النبال الملكم

In the name of Allah, Most Beneficent, Most Merciful

سُوْرَةُ الفَاتِحَة

The Opening Surah 1: Al-Fatihah

1 to take refuge, غوْذٌ (ع و ذ) to seek protection

2 I take refuge, I seek protection أُغُونْذُ

3 prep. of, with, by, in

4 prep. from, of, some of, since, then

5 stoned, cursed, damned (رَجِينُمُّ (رجم)

6 name, noun منه م

7 xg. Beneficent, اَلرَّحْمَانُ Compassionate

8 xg. Merciful, (رح م) الرَّحِيْمُ (رح م)

9 the praise, thanks, (ح م د) الْحَمْدُ (ح م د) commend, admire

10 prep. for, because of, due to,
for the sake of, for the sake of

11 Sustainer of the worlds, رُبُ الْعَالَمِيْنَ Lord of the worlds / creatures

مَالِكِ (م ل ك) owner, king, master

13 day بُومْ

الدِّيْن judgment, religion, faith, creed

ایّاك Thee Alone

نَعْبُدُ (ع ب د) 16 we worship

16a and

17 we ask for help, assistance, support

السَّتَعَانُ (ع و ن) to ask for help, succor, support

19 im. guide, direct, (و د ي) lead on right course or way, show the way, make aware

20 pl. us, our, ours

عبراط path, way, course

22 straight, upright, erect, correct, righteous, honest

الذِيْنَ pl. those, who

you bestowed grace (د ع م) أنْعَمْتُ (د ع م)

25 prep. unto them, upon them

غيْر other than

27 those who earned (غ ض ب) مُغْضُو ْبُ (غ ض ب) wrath

28 not, no, do not, don't

29 who go astray, who (اَلْضَآ الَّيْنَ (صَ ل ل اللهِ اللهُ الْمَالِيْنَ (صَ ل ل اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ

ضَلٌّ ٧٣٠.:

﴿ جُزء : الم Part :1

سُوْرَةُ البَقَرة }

The Heifer / The Cow Surah 2: Al-Bagarah

30 this, (that)

اً رَيْبَ no doubt, no suspicion لَا رَيْبَ

32 prep. in this, in, at, on, within

33 those who ward off evil, pious, مُتَّقِيْنَ God-fearing

يُوْمِنُوْنَ (امن) they believe

عَيْبُ unseen, secret, invisible عُيْبُ

36 prep. and, and also

37 they establish, they are يُقِيْمُونْ steadfast

الصَّلَاةُ prayer

مِمّاً prep. of that, from that

40 we have provided, رزقنا (رزق) bestowed, blessed, endowed with livelihood

41 *pl.* we, us, our

42 pl. them, they, their

43 they spend / distribute (ن ف ق نُنْفِقُو ْنَ (ن ف ق

44 which, with

ئزِل (ن ز ل) revealed, sent down

46 unto thee إليْك

47 which, whatever

48 before thee فَبُلِكَ

49 life after death, hereafter, الخورَة life to come

يُو قِتُونَ ٰ ري ق ن) they are certain of, sure, affirm

أُولْآئِك those / (these) people

غلی prep. on, upon, above

نَدُّى guidance

مُفْلِحُوْنَ (ف ل ح) successful, (ف ل ح)

إنّ certainly, undoubtedly, doubtless

56 they disbelieved, (ك ف ر) كَفُورُو الله ف ر) they rejected

سَوَ آءً equal, all the same

58 whether (sign of interrogation)

أَنْذُرْتَ (ن ذ ر) you warned / frightened

60 or

61 not

62 they do / will not believe لَا يُؤْمِنُونَ

63 sealed, closed, concluded É

قُلُو ْبُ hearts

Sui	<u>un-1: 11-Buqurun</u> 30		1 1111. 1
	(sr.: (قَلْبٌ	82	increased jic
65	their ears / hearing	83	painful أُلِيْمٌ
66	pl. eye-sight, eyes أُبْصَارُ	84	because La.
67	غِشَاوَةٌ covering, dimness	85	they were كَانُوْا
68	and for them و كَهُمْ	86	يَكْذِبُوْنَ رك ذبي they tell a lie
69	punishment, torment عُذَابٌ	87	when, whenever
70	Great	88	pv. is said / told, 73, 92, 579, 602, 616قيلً
Rı	رکوع 1 v: 7 1 رکوع	89	unto them
71	the men / mankind / people النَّاسَ	90	أَلَا تُفْسِدُوْا (ف س د) ni. pl. make not
72	who مُن ْ		mischief, act not wickedly / corruptly
73	he says / speaks / tells, 88, 92, يَقُولُلُ	91	فِي الْأَرْضِ on the earth
	579, 602, 616 (vn.: قُوْلُ	92	they said, 73, 88, 92, 579, (ق و ل)
74	we believe, we have faith, الْمَنَّا		602, 616
	34, 62	93	only, infact, verily
75	they are not	94	ن َحْ نُ we
76	يُخَادِعُوْنَ (خ د ع) they beguile,	95	ap. those who put صلحوُن وَ رص ل ح
	they deceive		things right, reformers
77	but, except U	96	be aware, be careful,
78	أَنْفُسَهُم (ن ف س) their person / soul		better understand
79	alizme don't perceive / مَايَشْعُرُوْنَ	97	ap. mischievous, هُفُسَدُ لُـُونَ (ف س د)
	realize		persons, disturbance creators
80	disease, illness, sickness مُورَضْ	98	but
81	therefore, then	99	im. pl. believe, become faithful, الْمِنُو الْمِنُو الْمِنُو الْمِنُو الْمِنُو الْمِنْو الْمِنْوالْمِ الْمِنْو الْمِنْوالْمِ الْمِينِي الْمِنْوالْمِ الْمِنْوالْمِ الْمِنْوالْمِ الْمِنْوالْمِ الْمِنْوالْمِ الْمُنْفِي الْمِنْوالْمِ الْمِنْوالْمِ الْمِنْوالْمِ الْمِنْوالْمِ الْمِنْ الْمِنْفِي الْمِنْ الْمِنْ الْمِنْمِ الْمِنْ الْمِنْ الْمِنْ الْمِنْ الْمِنْ الْمِنْ الْمِنْ الْمِلْمِ الْمِنْ الْمِلْمِلْ الْمِنْ الْمِنْ الْمِنْ الْمِنْ الْمِنْ الْمِنْ الْمِنْل

34, 62, 74, 104, 580

100	like, as, alike کُما		guided persons
101	what (sign of interrogation?)	118	example مُثل
101	3 - ', s	119	as, like
102	pl. foolish/insolent/	120	relative pronoun one who
102	stupid persons they met, 371 (ل ق ي) أَقُوْا (ل ق ي)	101	· · · · · · · · · · · · · · · · · · ·
103		121	استوفد (رقد) kindled, lighted
104	we believed / became faithful, الْمُنَّا	122	fire il
	34, 62, 74, 99, 104, 580	123	when فُلُمَّا
105	they went in loneliness, (خ ل و) secluded in privacy, they are alone	124	أَضَآءَ تُ (ض و ع) lighted
106	devils, devil type behavior شَيَاطِيْن	125	around him, his surroundings حَوْلَهُ
	- 4	125	
107	ap. those who (ه ز ع) مُسْتَهْزِ عُوْنُ (ه ز ع)	126	took away, carried off دُهُبُ
108	scoff / sneer / laugh grants leave, gives respite	127	left, abandoned تَرَكُ
100	2,70	128	in, in between فِیْ
109	dغْيَانْ contumacy, wickedness	129	pl. darkness, gloom ظُلُمَاتٌ
110	they wander (ع م ه)		
	blindly in confusion	130	لَا يُبْصِرُونَ (ب ص ر) they do not see
111	اشْتَرُوا (شري) / they purchased	131	pl. deaf
112	bartered deception, straying ضَلَالَةٌ	132	pl. dumb (sr.: أَبْكُمُ أَنْكُمُ
112	,,g	133	pl. blind (sr.: أُعْمى) تُمْنَى أَعْمى
113	guidance, right way, 53 هُدى		
114	so (it did) not فُمَا	134	therefore they
115	fg. profited, benefited (ر ب ح)	135	لا يَرْجِعُون (رجع) they do / will not
	(did not profit: مَا رَبِحَتْ)		return ° {
	32	136	or
116	commerce, trade, trafficking تِجَارة	137	like
117	ap. rightly directed / مُهْتَدِيْنَ		

Surah-1: Al-Baqarah 52				<i>Part:</i> 1
138 r	rain-laden cloud, rainy storm 🖐	صَيِّ	155	they stood still قَامُو ١
139 s	sky sky	سَمَ	156	if $\dot{\ell}$
140 t	hunder •	رَعْا	157	willed, wished (ش ي ء) willed, wished
141 1	ightening	بَرْقْ	158	everything عُلِّ شَيْءٍ
142 t	فلُونَ hey thrust / put / place	يَجْعَ	159	omnipotent, command, قَدِيْرٌ
143 f	fingers eigen	أَصَا	Rul	capable, skillful ku' 2 v: 13 2
((إصْبُعُ sr.: إِصْبُعُ		160	يَآ أَيُّهَا النَّاسُ O! mankind
144 €	ears	اٰذَاه	161	im. pl. worship, 16 اُعْبُدُوْا
((أُذُنُّ sr.: (أُذُنُ		162	Sustainer, Lord, Provider, 11
145 p	اعِقُ thunderclaps	صَوَ		(أَربَابُ " أَربَابُ أَ
((صَاعِقَةٌ)		163	pl. your خُمْ
146 f	fear, danger	حَذَ	164	relative pronoun one who
147.	death "	مَوْد	165	created, molded, shaped, 253 خَلُقَ
148 a	يطُ ap. one who surrounds,	مُحِ	166	so that you (pl.) نُعَلَّكُمْ
	encompasses	رم)	167	اً الله الله pl. you may (و ق ي)
	almost, nearly	یکا م		ward off (evil), you become righteous / pious, 33
	snatches / علف (خ ط ف) akes away	يخو	168	created, made, 179, 267, 859
	as often, whenever	كُلَّه	169	for you (pl.) لُكُمْ
152 t	as often, whenever د ا (م ش ي) hey walked	مَشَ	170	for you (pl.) earth couch, resting place, bed canopy, covering
153 V	when	إذَا	171	couch, resting place, bed فِرَاشًا
154 t	when pecame dark (ظ ل م) هُ (ظ ل م)	أَظْلَ	172	canopy, covering پنآءٌ
	·	ļ		

173	sent down, revealed, 187 (ن ز ل)	Qur'aan (<i>pl.: "سُو</i> ُر
174	water "a	ا like it, similar to it / him
175	brought forth (خ ر ج)	وَ ادْعُوْا (دع و) 193 im. pl. and call
176	therewith, with it	شُهَدَاءُ (شَهِيْدٌ sr.: "194 witnesses (sr.:
177	prep. of, by, from	مِنْ دُوْنِ اللهِ apart from Allah
178	fruits, gains, benefits, 219 تُمَرَاتُ	عَادِقِیْنَ (ص د ق) ap. those who are
	(sr.: "ثُمَو ثُقُ	truthful (sr.: صَادِقٌ
179	ni. pl. then do not (ج ع ل)	197 then
180	set up / appoint, 168, 267, 859 partners, equivalent	ان if 199 not نام آئم
181	pl. you وأثثم	اُخ not
182	pl. you know / are (وعل م)	200 <i>pl</i> . you can do (ف ع ل)
102	aware (vn.: عُلْمٌ)	كَنْ never
183	if $\mathring{\mathbf{U}}$	202 fg. whose, that which
184	pl. you are / were	و َ قُوْدٌ 203 fuel
185	in, within	204 fg. its, her
186	doubt, suspicion (رَيْبُ	عِجَارَةً
187	ري نَزَّلْنَا (ن ز ل) we revealed, 173	أُعِدَّتْ (ع د د) 206 prepared
188		207 ap. disbelievers, وَكُافِرِيْنَ
189	prep. upon, on, unto عُلی slave, servant عُبْدٌ	those who reject faith (sr.: کَافِوٌ*
190	im. pl. so produce / bring فَأْتُو ْا	208 <i>im.</i> give glad tidings "بُشِّرُ"
191	Surah, a chapter of the سُوْرَةٌ	(good news: (بَشَارَقٌ

Surah-1: Al-Bagarah 54 Part: 1			
209	they worked, did deeds عَمِلُو ا	229	or ought above it فَوْقَهَا
210	fg. pl. righteous deeds مَالِحَاتُ	230	then as فَأَمَّا
	(mg. pl. صَالِحُوْنَ)	231	that it / he أُنَّهُ
211	that $\ddot{\tilde{j}}$	232	truth تُحققُّ
212	for them	233	what مَاذَا
213	gardens (sr.: جُنَّات (جَنَّةُ	234	desired, wished, intended أُرَادُ
214	sr. fg. flows تُجْرِيُ	235	leads astray يُضِلُّ
215	underneath, under تُحْت	236	يَهْدِي
216	أَنْهَارٌ (نَهْرٌ rivers (sr.: 'نُهْرٌ	237	many گثیر ْ
217	whenever كُلَّمَا	238	except
218	pv . they are provided with \hat{c}	239	ap. transgressors (ف س ق) فَاسِقِيْنَ (ف س
219	fruit (pl.: "ثَمَرَاتٌ) تُمَرَاتٌ	240	ithey break (ن ق ض) يَنْقُضُوْنَ (ن ق ض
220	this like	241	covenant عُهْد
221	pv. are provided, are given أُثُوْا	242	after it مِنْ بَعْدِ
222	similar, similitude مُتَشَابِهًا	243	ratification (of covenant) مِيْشَاق
223	spouses (sr.: رُوْج)	244	يَقْطَعُوْنَ (ق ط ع) they cut off
224	pp. fg. one who is purified مُطَهَّرُةٌ	245	أَمْوَ commanded
225	ap. pl. abide forever نَحَالِدُوْنَ	246	pv. be joined (و ص ل) يُوْصَلُ (و ص ل
226	disdains not لَا يَسْتَحْي	247	عَاسِرُوْنَ رخ س ر) ap. losers
227	uses a similitude, مُشَلاً	248	how كَيْفَ
	gives an example	249	أَمْوَ اتَّا (م و ت) pl. dead
228	gnat, mosquito بعو ضه		

250	and (he) gave you life فَأَخْيَاكُمْ	270	blood "Lood"
251	then $\mathring{\hat{c}}$	271	we proclaim (your) سبتح سب ح
252	$pv. pl.$ you'll be (رج ع) \hat{v} returned	272	praise we glorify / sanctify (ق د س) وق د س) تُقَدِّسُ
253	created خَلُقَ	273	for Thee, for You \dot{U}
254	for you (pl.)	274	عَلَّمَ taught
255	all جَمِيْعًا	275	names (sr.: اِسْمٌ) عَمَاءً
256	turned (towards) اسْتُو ٰی	276	all (of them) كُلُّهَا
257	towards	277	presented عُرَضَ
258	fashioned سَوَّى	278	أَنْبِئُو ْنِيْ (ن ب ء) im. tell me
259	fg. them هُنَّ هُن	279	me
260	seven $\hat{\boldsymbol{\xi}}$	280	هؤُلَآءِ these
261	سَمَاوَات (سَمَآءٌ	281	سُبْحَانَك Glory to You
262	knower, aware (ع ل ع) عَلِيْتُمْ	282	for us
Rui		283	You taught عُلَّمْتَ
263	your Lord رُبُّكُ	284	in truth, You إِنَّكَ
264	to, for	285	أنْت You
265	مَلَآئِكَةً angels	286	All Knowing
266	verily I إِنِّي	286a	All Wise مُكِيْمٌ
267	ap. one who creates / places جُاعِلٌ	287	and when عكيم فَلَمَّا
268	viceroy, vicegerent, successor خَلِيْفَةٌ	288	اً لَمْ أَقُلْ Did I not tell?
269	يَسْفِكُ will shed / pour	289	اً عْلَمُ

290	pl. you reveal تُبْدُو ْنَ	310	got (them) out / (خ ر ج) أُخْرُجُ (خ ر ج)
291	pl. you hide (ك ت م) تَكْتُمُوْنَ (ك ت م)		expelled
292	im. pl. bow down, (س ج د) اُسْجُدُو ا (س ج د)	311	dl. they (two) were کانا (sr.: کَانَ
293	اِبْلِيْس Iblees, Satan	312	im. pl. get down, alight, اهْبِطُو ْا
294	refused أبي	313	some تُعْضُ
295	اسْتُكْبُرُ (ك ب ر) became haughty	314	enemy عُدُوُّ عَدُوُّ
296297	im. dwell, live (س ك ن)	315	pp. destination, مُسْتَقَوَّةُ dwelling place
298	im. dl. eat لُكُلُّ	316	means of livelihood, تُعَاعُ
299	plentifully الْغَدُّا	317	provisions, goods period, time
300	wherever, anywhere حُيْثُ	318	thereafter (he) learnt فَتَلَقّی
301	dl. you desired / wished لشِيْتُهُمَا	319	words (sr.: کُلِمَات (کَلِمَةٌ
	(sr. شآء)	320	turned towards تَابَ عَلَى
302	ni. dl. do not go near (قرب قرب) this	321	ap. oft-returning, one who تُوَّابُ أُوَّابُ
304	tree تُنْجَرَةٌ	322	and if, then whenever
305	dl. you (will) become تَكُوْنَا	323	comes to you (pl.) مُأْتِيَنَّكُمْ
306	made (them) slip أُزَلُّ	324	from me مِنِّيْ
307	dl. they both	325	from me مْنِيْ followed my guidance fear fear
308	from	326	my guidance هُدَايَ
309	fg. it / her	327	خَو ْ فْ

331 our signs 332

companions of the 333 fire, inhabitants of the fire

328

329

330

Ruku' v: 10

O!334

children of Isreal 335

im. pl. remember, recall 336 call to mind

im. pl. fulfill 337

338 covenant, promise

I (shall) fulfill 339 340 me alone

im. pl. and fear me, (وه ب) 341 and have awe of me,

342 I revealed / have sent down

ap. that which confirms 343

(for) that which 344

pl. with you 345

ni. pl. be not, do not 346

لًا تَشْتَرُوْا (شرري) ni. pl. do not sell little, small 351 352 ni. pl. do not cover / confound falsehood 353 ni. pl. do not conceal, 354 hide (vn.: im. pl. perform, 355

be steadfast in

im. pl. bow down, 356 bend down

those that bow down

358 do? (what?)

359 pl. you enjoin

right conduct, piety, 360 righteousness

تَنْسَوْنُ ﴿ن س ي﴾ pl. you forget

أَنْفُ سَكُمْ (ن ف س yourselves 362

تَتْلُوْنَ (ت ل و) pl. you read / recite 363

أفكا will then (you) not 364

Surun-1. At-Dugaran Sc	1 urt, 1
365 pl. you understand / (ع ق ل) تَعْقِلُو °نَ و ل	شَفَاعَةٌ (ش ف ع) 381 intercession
think 366 <i>im. pl.</i> seek help	يُنْصَرُوْنَ (ن ص ر) 382 <i>pv. pl.</i> they shall be
نَكَبِيْرَةٌ indeed hard تُكَبِيْرَةٌ	عَلَا يُؤْخَذُ عُلَا 188 pv. shall not be taken
368 <i>ap.</i> those who are (خ ش ع) خ اشِعِیْن	عَدْلٌ 384 compensation عَدْلٌ
humble 369 they bear in mind (ظ ن ن ن غُلُنُوْنَ (ظ ن ن)	نَجَّيْنَا كُمْ (ن ج و) 385 pl. we delivered you
الله عنوان عنوان الله	386 people, followers
عَلَا عُور ap. those who are going to مُلَاقُور ap. those who are going to	فِر ْعَوْنَ Pharaoh (A cruel king فِر ْعَوْنَ
meet	in the time of Prophet Moses
372 <i>ap.</i> those who (رجع) وَاجعُونُ (رجع)	يَسْنُومُونَ 388 they afflict,
return	they cause severe pains
	سُوْء evil عُوْء عَادِي عَ
Ruku' 5 v: 7 5	عَذَابِ عَدَابِ 390 punishment, chastisement
ربع جُزِد الم 1st Part 1/4	391 to slaughter ذُبُع
اًنّٰی 373. that I	392 sons, male-children (sr.: أَبْنَآءُ (ابْنُ)
عن الله عن ال	يَسْتَحْيُوْنَ dispare / let live نَعْيُوْنَ
I gave preference	394 women
وَ اتَّقُو ْا im. pl. and beware / guard وَ اتَّقُو ْا	and therein, and in that وَفِيْ ذَالِكُمْ
يَوْمًا day يَوْمًا	عَلْمَ عُونِ عَامِهُ عَلَى عَامِ 396 trial
377 fg. shall not avail روزي 378 soul نفْسیٌ with regard to, about	397 <i>pl.</i> your Lord دُبُّکُمْ
نَفْسٌ soul نَفْسٌ	عَظِيْهُ tremendous, great
عَنْ with regard to, about	اِذْ 399 when
380 pv. shall not be (ق ب ل) عُشْبَلُ (ق ب ل) accepted	400. We divided / separated (ف ر ق فَوَ قُنَا (ف ر ق)

forgiveness

we (will) forgive

439

Surai	<u>h-1:</u>	<u>Al-B</u>	aga	<u>rah</u>

59

401	pl. for you
402	sea پُحُوْرٌ
403	we drowned أَغْرَقْنَا
404	pl. you were seeing (د ظ ر)
	We promised واعَدْنَا
406	أَرْبُعِيْنَ forty
407	night (pl.: لَيُالِيْ)
408	then تُمُّ
409	pl. you took (اخ ذ)
410	عِجْلٌ calf
411	after him مِنْ بَعْدِهِ
412	evil doers, (ظال م وه وظال م على الم وه والم وه الم وه والم والم وه الم وه وه الم وه وه الم وه وه وه وه وه وه و
	wrong doers
413	عَفُو ْنَا We pardoned
414	after that فرنْ بَعْدِ ذالِكَ
415	فُرْقَانٌ The Scripture to differentiate
	between right and wrong
416	im. pl. turn (in repentance) تُو ْبُو ا
417	Maker, Creator پُارِئُ
418	till, until حُتَّى
419	we see نَوْرَى وَ مِنْ مَا يَا اللهِ المُلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المُلْمُ المِلْمُلِمُ المُلْمُ المُلْمُ المُلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المُلْمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُلِمُ المُلْمُلِمُلِمُلِمُلِمُلِمُلِمُلِمُلِمُ المُلْمُلِمُلِمُلِمُلِمُلِمُلِمُلِمُ المُلْمُلِمُلِمُلِمُلِمُلِمُلِمُلِمُلِمُلِمُلِ
420	openly, manifestly جُهْرُةً

	9		18
441	pl. your faults / مُطَايًا كُمْ	460	drinking place, place for مشرب
	transgressions		water
442	soon, in near future	461	im. pl. eat کُلُو ْا
443	we will increase (زي د)	462	im. pl. drink (شرب) اشْرَ بُوْا (شرب)
444	ap. those who do good مُحْسنيْن	463	ni. pl. don't act (ع ث و)
445	but, then		corruptly
446	changed, substituted بَدَّلَ	464	food dala
447	wrath, plague, scourge رجنوًا	465	one واحِدٌ
447	wrath, plague, scourge	466	im. pl. thus call upon, (دع و المناه أفاد ع و المناه المناه)
448	يَفْسُقُوْنْ (ف س ق) they infringe /		pray
	transgress	467	for us
Ru	ku' 6 v: 13 6 رکوع		ه ه
449	asked / prayed for water اسْتَسْقى	468	brings forth, 310 (خ ر ج رخ ر ج الخر الخر ج الخر الخر الخر الخر الخر الخر الخر الخر
450	im. strike °اضْرِب	469	fg. grows, germinates (ن ب ت) تُنْبِتُ
	(سَرُبٌ (سَرَبُ (سَرَبُ	470	herbs, vegetables بَقُلِّ
451	staff کُصاً	471	cucumbers $\ddot{\tilde{E}}$
452	stone, rock مُجَورُ	472	wheat because wheat
453	gushed forth (ف ج ر) وف ج	473	lentils, a kind of pulse عُدَسٌ
454	rtwelve أُثْنَتَا عَشَرَةً	474	onions بُصَلٌ
455	spring, fountain (pl.: عُيْنًا (عُيُوْنٌ	475	pl. you exchange (ب د ل) تَسْتَبْدِلُوْنَ (ب د ل)
456	certainly عُدُ	476	lower (grade) أُدْنى
457	غَلِمَ (ع ل م) knew	477	good, (better) تخيرُ
458	knew (علم (علم) all علم (علم الم) people أناس الم)	478	big city, metropolis
459	people تُأْنَاسٌ	479	pl. you demanded / asked سَأَلْتُمْ

480	pv. fg. (was) covered /(صور ب)	499	we raised (ر ف ع) رَفَعْنَا (ر ف ع)
	struck / hit	500	over chove (00
481	humiliation, abasement ذُلَّةُ	500	over, above, 690
482	مَسْكَنَةٌ poverty	501	مُوْرٌ name of a mountain, 691
483	they made themselves entitled ابَآعُواْ	502	pl. you turned back / away, 621 تُو َلْيُتُمْ
484	يَقْتُلُونَ (ق ت ل)1772 they kill, 544, 666, 1072	503	if
	ير د د د د د د د د د د د د د د د د د د د	504	verily لُقَدُّ
485	prophets (sr.: نبييًن) نبيين	505	اعْتَدُوْا / they transgressed
486	they disobeyed		went beyond the limit
	(عِصْيَانٌ)	506	Sabbath, Saturday تُلسَّبْتُ
487	they transgress يَعْتَدُوْنَ رَعِ د وِي	507	apes, monkeys (sr.: قُرُدُةٌ)
Ru	ار ه	508	pl. despised, rejected تَعَاسِئِيْنَ
488	they became Jews	509	deterrent, example انگالاً
489	نصار ٰی Christians	510	before them, in their پُنْنَ يَدَيْ
490	صَابِئِیْنَ Sabians		presence
491	يَوْهُ الْاخِرَة the last day	511	vn. succeeding, behind خُلْف
	(of resurrection)	512	مَوْعِظَةٌ (وع ظ) lesson, admonition
492	worked, acted عَمِلَ	513	يَأْمُرُ (امر) commands, orders
493	righteous, good صَالِحًا	514	that $\mathring{\tilde{J}}$
494	their reward / remuneration أَجْرُهُمْ	515	بَقَرَةٌ cow
495	with Lord عِنْدُ رَبْ grieved, became sad, 814	516	to make fun هُزُواً
496	grieved, became sad, 814 حَزِنَ	517	أَعُو ْذُ I take refuge
497	we took	518	im. beseech, call upon, pray
498.	مِیْثَاقٌ convenant, bond		

556	fg. Hardened تُسَتّ	572	desired, coveted وَمُعَ
	(قَسَاوَةٌ)	573	that
557	أَقُلُو ْبُ فَالْبُ hearts (sr.: قُلْبُ)	574	surely $\mathring{\tilde{\mathbf{z}}}$
558	thus (575	a group, a party قُرِيْقٌ
559	fg. she, (they: used here as a	576	يُحَرِّفُو °نَ they change / alter
	pronoun referring to قُلُو ْبُ	577	عَقَلُوْا they understood
560	a broken plural) like	578	لَقُو ْ they met
560.	18. · · ·	579	they said / spoke أَقَالُو ْ اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَل
561	rocks, stones حَبِجارِهُ (sr.: مُحَجُونٌ		(سَّوْلٌ (٧٨٠.:
562	° f	580	we believed, 34, 62, 74, 99, 104 الْمَنَّا
563.	or او worse, more severe أَشَدُ	581	was in privacy, got privacy, 105 خَلُا
564	hard, 556 (ق س و)		(نىمَلُو َ 👸)
565	for indeed, verily	582	pl. you tell / narrate تُحَدِّثُونَ
566	gushes out, bursts forth	583	that which revealed, disclosed, opened فَتُحَ
567	rivers أَنْهَار	584	revealed, disclosed, opened فتُتح
307	(sr.: نَهْوُ (sr.: نَهُوْ	585	to / unto / on you (pl.) مُلَيْكُمْ
568	splits asunder (ش ق ق)	586	يُحَا جُّوْنَ they argue / controverse
569	, ,	587	يُسِرُّوْنَ they hide / conceal
570	الله fear of Allah (ه ب ط) fear of Allah		(secret: سِرٌ ; secrets: رأَسْرَار
571	pl. do you then (وط م ع)	588	يُعْلِنُو ْنَ they proclaim
	covet?, do you then have any hope?		(اعْلَانٌ)

مِيُّو ْنَ 589 pl. illiterate / unlettered	605 or
(people)	
590 except	بلی 606 yes!, why not!
مَانی تُ ambitions, desires	مَنْ 607 who
if (if نُا is followed by الْأِل then	608 earned, gained (ك س ب)
,	609 evil, wrong تُنْيَّةُ
the meaning of إِن will be "nothing"	·
نصف جُزء: الم 1/2 الم	(سیئات (pl.: سیئات)
, ()	أَحَاطَتْ 610 fg. surrounded,
نیل ٌ woe, destruction, ruin	encompassed (vn.: إِحَاطَةٌ
كُتُبُوْنُ (ك ت ب ₎ 594 they write	خَطِيْنَةٌ 611 error, mistake
يُدِيْهِمْ their hands	(خَطِيْئَاتٌ (pl.: خُطِيْئَات
(sr.: عُ دُ	Ruku' 9 v: 11 9
596 price, cost, value	وَ الِدَيْنِ 612 parents وَ اللَّهِ عَنْ اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى
گُسِبُوْنَ (ك س ب) 597 they earn / gain	ذِی القَرْبی relatives, kindred یَ
598. not, never نْ	يَتَامى 614 orphans, 1059
ه َسْنَا (م س س) will touch us	ژ (sr.: مُتِيْمٌ)
يًّامًا days	مَسَاكِیْنُ 615 pl. poor, needy, miserable
(sr.: (يَوْمٌ	قُو ْلُو ْ ا
عْدُوْدَةً a certain number	مُسنًا 617 polite manner, fair
602 <i>im.</i> say	
603 covenant, promise	ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
604 will do against, will act	ز کوة e20 religious tax to purify the
contrary	assets

recompense, reward

whosoever, who

638

639

Part: 1

The Holy Spirit

(i.e., the Angel Gabriel or Jibra'eel)

	is then? وَعُنْ		
658	is then.	677	مَا عَرَفُو العرب والعالم which they
659	whenever کُلَّمَا		recognised
	رغ تاغ came	678	evil is that which
660	came	679	they sold اشْتَرَوْا
661	رَسُو ْل Messenger		• •
	1 % 1	680	that
662	ال تهو ی desired not	681	يَكْفُرُوا they disbelieve, reject faith
663	pl. yourselves, (ن ف س) أَنْفُسُكُمْ (ن ف س	-0.5	
	your hearts	682	to rebel / revolt, insolence
664	pl. you became arrogant اسْتَكْبَرْتُمْ	683	they incurred / drew upon وَالْعَوْدُ اللَّهِ اللّ
	120 å		themselves
665	a group, a party قریفا	684	ap. humiliating, disgraceful مُهِينٌ
666	pl. you slay / kill (ق ت ل)	605	haridan aftan
667	they said اقَالُو ْ١	685	besides, after
667	tiley said	686	why?
668	قلو°ب hearts	687	Prophets of Allah أَنْبِيَآءَ اللَّهِ
	(sr.: قُلْبٌ)	007	Trophets of Than
	28 · 1 ·		(sr.: نبي)
669	wrapping, covering	688	عجْلٌ calf
670	nay, but بَلْ		
	cursed $\hat{\boldsymbol{\mathcal{L}}}$	689	we raised (و ف عنا (ر ف عنا الله عنا الله عنا الله عنا الله عنا الله عنه عنه الله ع
671		690	above, over فُوْقَ
672	them, they مُمْم	601	name of a mountain عُلُورْ
673	when	691	name of a mountain
0/3	when	692	im. pl. hold أُخُذُوا
674	ap. that which confirms	693	firmly, with strength قُوُّة
675	what was with them مُعَهُمْ	373	ر د د ه
		694	im. pl. and listen (س م ع)
676	يَسْتَفْتِحُوْنَ (ف ت ح) they ask for	695	we disobeyed / denied عُصَيْنَا
	victory		•

696	أُشْرٍ بُوْا (ش ر ب) pv. pl. they were	716	one thousand أَلْفَ
	filled of, (they were made to drink)	717	vear äiiu
697	gives command (امر)	717	year dim
698	if it is إِنْ كَانَتْ	718.	not that / it ماهُو َ
699	home of the Hereafter أَلَدَّارُ الْاحِرَةُ	719	ap. one who can save, مُزَحْزِح remover
700	with Allah عِنْدَ اللَّهِ	720	beholder, one who sees بُصِيْرُ '
701	exclusively, specially خَالِصَةً	Ru	ku' 11 v: 10 11 رکوع
702	not for others of مِنْ دُوْن النَّاس	721.	enemy 3 £
	mankind	722	leave, permission إِذْنَّ
703	im. pl. long for, wish for تُمَنُّو ا	723.	glad tidings أبشواي
704	always, ever, forever, eternal أَبِدًا	724	the angel Gabriel جبْر یْلَ عَلْمَ اللَّهُ
705	$fg.$ sent before $\ddot{\mathbf{g}}$ دُّمَتُ	724	the angel Michael المنكال لله
706	their hands مُنْدِيْهِمْ	726	ap. those who rebel فَاسِقُو ْنَ
707	Aware, Knower		against Allah's commands, 448
708	you will indeed find, 803 لَتَجِدُنَّ		(sr.: (فَاسِقٌ
709	most greedy أُحْرُصَ	727	threw away, cast aside (ن ب ذ)
710	اife حَيوة	728	pv. they were given أُوثُونُ وُ اللهِ عَلَى اللهِ عَل
711	they associated (partners أَشْرَكُو ا	729	behind eclis
	with Allah)	730	ظُهُور ° backs
712	wishes, desires يُوكُدُّ		(sr.: طُهُوْ)
713	each one / everyone of them أَحَدُهُمْ	731	۰ ۶ پیکار ۱
714	if لُوْ	732	they do not know لَا يَعْلَمُوْنَ
715	pv. is allowed to live, (ع م ر) given life	733	as if they they do not know they followed, 851 they followed, 851

Part: 1

يَضُونُ (ض ر ر)

خَلَاقٌ

766

767

portion, share

748

749

we

trial, test

	ظُرْنَا advised to use	(اُنْ
774	im. look upon us	ٱنْظُرْنَا
775	doesn't like/ love /,	مَا يَوَدُّ (و د د) 794
	wish	
776	chooses	يَخْتَصُ (خ ص ص)
777	whom (He) wills	مَنْ يَّشَآءُ
778	of bounty / grace	ذُو الفَضْلِ
779	great, infinite, 398	عَظِیْہُ
780	we abrogate	نَنْسَخْ (ن س خ)
781	or	أَوْ
782	we bring	نَأْت

783	do (you) not	أَلَمْ
784	you know	تَعْلَمْ
785	besides Allah	دُوْنِ اللَّهِ
786.	patron, friend	ۅؘڸؚۑٞٞ
	(أَوْلِيَاء (pl.:	
787	helper	نَصِيْرٌ (نصر)
	صَر، يَنْصُرُ، نَصْرٌ)	(ئَا
788	pl. do you desire? /	أَمْ تُرِيْدُوْنَ
	intend?	• .
789	pl. you question	تَسْئَلُوْا
790	as	كَمَا
791	pv. was questioned	سُئِلَ
792	exchanges	یَتَبَدَّلُ (ب د ل)
793	plain road, even way	سَوَآءً السَّبِيْل
794	desired, wished, longe	وَ دٌ d, 712
795	many	كَثِيْرٌ
796	that, if	لَو ْ
797	became manifest,	رر تبين (ب ي ن)
	evident, 519	
798	became manifest, evident, 519 to forgive / pardon / excuse to look over, to pass o	عَفْوٌ (ع ف و)
	excuse	
799	to look over, to pass o	صَفْحٌ ver
800	brings about, sends	ؽٲؾؚؽ۠

Part: 1

Sura	uh-1: A	l-Bagarah	70
801	comma	and, order	أَمْرُ
	(pl.:	ْر ؛ أُوَامِر	(أُمُو
1st	t Part	3/4	ثلاثة ارباع جزء: الم
802	pl. you	send forth	<u>تُقَدِّمُو</u> ٛا
803	pl. you	will find, 70	تَجِدُوْا 8
804	with		عِنْدَ
805	these (actual mean	ing is "that") تِلْكَ
806	their de	esires	ٲؘڡؘٳڹۣؖؾ۠ۿؙؠ۫
807	im. pl. 1	oring	هَاتُوْا
808	proof,	evidence	بُر°هَانٌ
	(pl.:	(بَرَاهِیْن	
809	nay, w	hy not	بَلی
			10 €

809	nay, why not بُلی
810	surrendered, submitted (س ل م) أُسْلُمُ (س ل م)
811	his face, himself
	(pl.: وُجُوْهٌ)
812	one who does good, 444 مُحْسَنُ
	(pl.: مُحْسِنُونْ ، مُحْسِنِيْن

reward, remuneration, 813 wage, 494 grief, sadness, sorrow, 814

gloom, 329, 496 Ruku' 13 v: 9 13

815	the Jews said	قالتِ اليَهُوْد
816	fg. not	ڵؙؽ۠ڛؘؾ۠
	(لَيْسَ)	

likewise greater wrong-doer, 818 more unjust, 412 819 forbade, prevented 820 mosques (sr.: 821. pv. being mentioned 822 strived ruin 823 vn. to enter 824 خَآئِفِیْنَ رخ و ف ap. those who fear 825 vn. disgrace 826 whithersoever, wherever 827 pl. you turn 828 there 829 face of Allah 830

831 son (أوْلَادُ (pl.:

سُنحَانَهُ be He Glorified,

(ap.: راضيي)

849	with you	عَنْكَ
850	unless	حَتّى
851	you follow, 733	تَتَّبِعَ
852	their form of religion	مِلَّة
853	desires	أَهْوَآءٌ
	(sr.: هُو کی)	
854	came unto thee	جَآءَك
855	you have no	مًا لَكَ
Ruk	ku' 14 v:9 14	ركوع
856	compensation, 384	عَدْلُ
857	tried, 396	ابْتَلى
	(اِبْتِلَاءٌ)	
858	fulfilled	أَتَمَّ
859	ap. maker, 179, 168, 267	جَاعِلٌ
860	leader, Imam	إِمَامًا
861		ۮؙؗڔؖؾؖۊؙ
	(وُرُيَّاتٌ (pl.: (خُرِیَّاتٌ	
862	shall not reach (ن يي ل)	لًا يَنَالُ
863	covenant, promise, 241, 338	عَهْدٌ
864	we made	جَعَلْنَا
865	the house (at Makkah)	عهد جَعَلْنَا الْبَيْتَ مَثَابَةً
866	a place of resort / assembly	مَثَابَةً

Part: 1

867	im. pl. take, adopt مجذَّو أ	اتَّ	885	im. relent
007	, , , , ,		005	accept (o
868	place where إبراهيم	مه	416	1 \
	Prophet Ibrahim stood		886	im. raise
869	place of worship (prayer) منكى	مُع	887	wisdom
870	im. dl. purify, clean	ط	888	purifies,
871	ap. those who (ط و ف)	ط		grow
	go round (the Ka'ba)		Ruk	au' 15
872	ap. those who stay	عَا	889	turned av
	(at mosques for worship)		889a	turned to
873	those who يُكّع السُّجُوْد	الر	0074	turned to
	bow down and prostrate		890	be fooled
874	peace, security	ام		(stupids:
875	im. provide (ز ق ار ز ق)	اُرْ	891	we chose
876	people of $\dot{\mathcal{J}}$	أَهْ	892	im. surrer
877	I will grant (۾ ت ع)	أُمَّ	893	enjoined
	(them their) pleasure	é	894	sons
878	I shall compel / (ضرر)	أظ		
	coerce		895	O my sor
879	raised	رف	896	when (it)
880	foundations (sr.: (قَاعِدَةٌ)	قُوَ	897	God
881	im. accept, 380 بَلُّ	ا تَقُ	898	fathers (
882	group or people, (communey)	أُمَّ	899	fg. passed
	$(pl.: \mathring{\hat{b}})$		900	of what
883	im. show us ways of worship, rites	اًرُ	901	im. pl. be,
884	ways of worship, rites لسِك	مَنَ		

885	im. relent, turn (in mercy),	
416	accept (our repentence), 320, 321,	
886	im. raise up, 422, 1202	
887	الْحِكْمَةُ wisdom	i
888	purifies, makes them (ز ك ي) (ز ك ي)	2
	grow	
Ruk	ر كوع 15 v: 8 15 ركوع	
889	turned away تُغِبَ عَنْ)
889a	turned towards إلى)
890	be fooled áغند	,
	(stupids: سُفُهَاء)	
891	we chose اصْطَفَيْنَا	
892	im. surrender, submit (س ل م)	:
893	enjoined وَصَّى	,
894	ينِي sons	
895	يَا بَنِيَّ O my sons	
896	when (it) came	
897	God july	
898	fathers (sr.: أُبُّ أَبُّ) أَعَالَمُ	,
899	fg. passed away	,
900	of what	,
901	im. pl. be, become کُونْنُو ۱	,

Sur	ın-1. Ai-Dayaran /.
902	pl. you will be تَهْتَدُوْا
	rightly guided
903	the upright حَنيْفًا
	(pl.: حُنَفَاءُ)
904	tribes, descendants الْأَسْبَاط
	(of Prophet Yakub)
905	pv. was / were given وُتِى
906	in Prophets آبيُّوْنَ
	(sr.: نُبِيٌّ)
907	made distinction / separated, 753 فُرَّق
	(كَفْرِيْقٌ * (٧٨.:
908	between in the between
909	anyone j-i
910	they turned away تُولُو ا
911	schism, split, dissension, 1052 شِقَاقٌ
912	so, then
913	shortly, in near future
914	يَكْفِيْ suffices
	(كِفَايَةٌ

915	you, your	ڬ
916	اللَّهُ Allah will suffice	ؽػ۠ڣؚؽ۠ػؘۿؙۄؙ
	you in defense against ther	n
917	color, dye	صِبْغَةٌ
918	who	مَنْ
919	better	ٱحْسَنَ
920	ap. worshippers	عَابِدُوْنَ
	(sr.: عَابِدٌ)	
921	concerning Allah,	فِي اللَّه
	regarding Allah	
922	ap. sincere (worshippers)	مُخْلِصُوْنَ
923	know better	أعْلَمُ
924	concealed	كَتَمَ
925	testimony	شَهَادَةٌ
Ru	ku' 16 v: 12 16	ر <i>کوع</i>

Masha-Allah you have completed almost 1/6th of this dictionary, even though you have completed only one Part. In fact you have covered perhaps more than 25% or 1/4th of the words of this dictionary since many of them are repeated. So, keep on going and

there is no other book on the face of this earth which deserves more attention th

Prophet Muhammad



relates that the messenger of Allah (peace be upon him) said:

(Bukhari)



أُبْنَآءُ

<i>♦ Part :2</i>	ِء : سَيَقُوْلُ	﴿ جُز

926	now, near, in near future	س
927	what has turned them, 948	مَا وَلَّهُمْ
928	place towards	قِبْلَةَ
	which one faces while prayi	ng
929	a group of people	أُمَّةً وَّسَطًا
	justly balanced	
930	thus	كَذٰلِكَ
931	we did not appoint / made	مَا جَعَلْنَا
932	who	مِمَّنْ
	(combination of مِنْ and	(مَنْ
933	turns away (vn.: ﴿اِنْقِلَابٌ	يَنْقَلِبُ
934	heel	عَقِبٌ
934 935	heel dl. his two heels	عَقِبٌ عَقِبَیْهِ
		عَقِبٌ عَقِبَيْهِ إِنْ كَانَتْ
935	dl. his two heels	عَقِبٌ عَقِبَیْهِ إِنْ كَانَتْ لَ
935 936	dl. his two heels though it was	عَقِبٌ عَقِبَیْهِ إِنْ كَانَتْ لَ كَبِیْرَةٌ
935 936 937	dl. his two heels though it was verily	عَقِبُ عَقِبَیْهِ إِنْ کَانَتْ لَ کَبِیْرَةٌ یُضِیْعُ (ض
935 936 937 938	dl. his two heels though it was verily momentous, grievous, 367	عَقِبٌ عَقِبَیْهِ إِنْ كَانَتْ لَ كَبِیْرَةٌ يُضِیْعُ (ض رُؤُوْفٌ
935936937938939	dl. his two heels though it was verily momentous, grievous, 367 lets (it) go waste	ر فر ه و
935936937938939940	dl. his two heels though it was verily momentous, grievous, 367 lets (it) go waste (و چ ع	ر فر ه و

	1 111. 2
944	your face وَجْهَكَ
945	now, we shall turn you فَلَنُو لِّيَنَّكَ
	(see the breakup of this word below)
946	so ف
947	verily
948	we will cause you to turn (و ل ي)
949	surely, verily
950	im. turn, 967
951	towards شُطُرَ
952	the sacred mosque الْمَسْجِدِ الْحَرَامِ
	(the mosque containing Ka'bah), inviolable place of worship
953	wherever, wheresoever حُيْثُ
954	pv. were given the أُوتُوا الْكِتَابَ
	Book (scripture)
955.	not
	(The meaning of this word depends upon the context. It is used as (i) an interrogative pronoun: what, why; (ii) a relative pronoun: that, which, whatever, all that; (iii) negation: not; and (iv) conjunction: as long as, whenever, as far as, etc.).
956	even if لَئِنْ
957	you brought أَتَيْتَ they recognize يَعْرِفُو ْنَ
958	يَعْرِ فُو ْنَ they recognize
	(مَعْرِ فَةٌ

959

sons

	(sr.: رَابْنُ		
960	concealed, 291, 354, 547	كَتَمَ	9
961	ap. doubters,	مُمْتَرِيْنَ	9
	(those who) waver		
Rul	ku' 17 v:6 1	ركوع	_
962	direction, goal	ۅۘج۠ۿؘڎؙٞ	9
963	ap. one who turns	مُولَيْ	9
964	im. pl. compete,	ٳڛ۠ؾؘؠؚڡؙؙۅٵ	
	vie with one another		
965	good deeds, works	خَيْرَاتْ	9
966	wheresoever, wherever	أَيْنَمَا	
967	im. turn	وَلِّ	9
968	so that (it may) not	لِئَلَّا	9
	(ل + أَنْ + لَا)		9
969	argument	حُجَّةٌ	9
970	I (may) complete	أُتِمُّ	9
971	may, might	لَعَلَّ	
972	pl. you are / will be rightly	تَهْتَدُوْنَ	9
	guided		9
973	even as, similarly	كُمَا	9
974	we (have) sent	أَرْسَلْنَا	9
975	among you (pl.)	فِیْکُمْ	
976	recites	يَتْلُو ۠ا	9

	(تِلَاوَةٌ رُسِير)	
977	remembrance, 1246	ۮؚػ۠ۯٞ
978	thanksgiving, gratitude	شُكْرٌ
Ruk	ku' 18 v: 5 2	دكوع
979	with	مَعَ
980	way / path of Allah	سَبِيْلِ اللَّه
981	pl. dead	أُمْوَات
	(sr.: مُعِيِّتُ	
982	pl. living, alive	أُحْيَآءُ
	(sr.: حَيُّ	
983	we shall try / test	نَبْلُوْا
984	hunger	جُوْعُ
985	loss	نَقْصٌ
986	pl. wealth, worldly goods	أَمْوَالٌ
987	fruits, crops	ثَمَرَاتٌ
	(sr.: 'ثُمَرَةٌ)	
988	fg. struck, befall	أَصَابَتْ
989	misfortune, calamity	مُصِيْبَةٌ
990	blessings	صَلَوَاتٌ صَفَا وَ مَرْهِ
991		
	mountains in Makkah nea	
992	symbols, signs	ۺؘعَآئِر

(sr.: شِعَارٌ)		1010	moving creatures, beasts دُاَبَّةُ
993 performed Hajj (the pilgrimage	حَجَّ ((pl.: "دُوَابُ
994 performed Umrah (visited	اعْتَمَرَ	1011	vn. veering, تَصْرِيْفٌ
Makkah to perform the pilgrim in a period other than that of Ha			to control the movement of
995 sin, wrong	ر ا جُنَا حُ	1012	رِیَاح
_	تَمانَّ عَ		(sr.: رِیْحٌ
996 did (more) good on his own accord	: تطوع	1013	clouds ° سَحَاب
997 responsive to gratitude,	شاكر"	1014	pp. that which is made مُسَنَحُّو
bountiful in rewarding			subservient subservient
998 aware, all-knowing	عَلِيْمٌ	1015	between يُنْنُ
999 pl. combined, all	أجْمَعِ	1016	besides Allah دُوْنِ اللَّهِ
1000 lightened	ا خَفَّفَ	1017	pl. compeers, equals
1001 pv. they will be (ن ظ ر)	يُنْظَرُو	1018	love تُبتُّ
reprieved / granted respite Ruku' 19 v: 11 3	ر کوع	1019	stronger, stauncher, 563, 645 عُشُدُّةً
1002 vn. creation, to create	خَلْقٌ	1020	disowned, cleared (ب ر ء)
1003 <i>vn.</i> difference, alternation	اخْتلَا		oneself, exonerated
	101	1021	those who were followed اتَّبِعُو ١
الْيَالِيْ night (pl.: لْيَالِيْ)	ا ليل	1022	they followed (ت ب ع)
1005 day	ا ئھار	1023	cut off, cut asunder (قُطُعُ (ق ط ع)
1006 ship	فُلْكُ	1024	aims, ties, relations, means أُسْبَابْ
1007 fg. runs, sails	تَجْري		× 5 0 6
1008 sea		1025	•
	بَحْرٌ بَثَّ	1026	would that be for us (second / more) chance
1009 spread, dispersed, scattered	ا بت	1020	•
		1027	pl. intense regrets

	<i>Part: 2</i>
1010	moving creatures, beasts دُآبَةً
	(دُو اَبٌّ (pl.:
1011	vn. veering, تَصْرِیْفٌ
	to control the movement of
1012	ریاح
	(sr.: ریْع)
1013	سَحَابْ clouds
1014	pp. that which is made مُسَخَّرُ
	subservient
1015	6
1016	besides Allah دُوْنِ اللَّهِ
1017	pl. compeers, equals
1018	love تُبُّ
1019	stronger, stauncher, 563, 645 أُشَدُّ
1020	disowned, cleared (ب ر ء) تَبَرَّأُ (ب ر ء)
	oneself, exonerated
1021	اتُّبِعُو ْ those who were followed
1022	they followed (ت ب ع)
1023	cut off, cut asunder (ق ط ع) تَقَطَّعَ (ق ط ع)
1024	aims, ties, relations, means أُسْبَابْ
1025	if it were for us, لَوْ أَنَّ لَنَا
	would that be for us
1026	Second / more) chance كُرُّةٌ

1028	ap. those who come out خَارِ جِیْنَ
1029	fire, hell fire نار
Ruk	u' 20 v: 4 4 رکوع
1030	wholesome, good
1031	footsteps (sr.: ﴿خُطُواً قُ
1032	سُوْءٌ evil
1033	pl. indecent, shameful هُحُشْآءُ
1034	we found أَلْفَيْنَا
1035	what even though أُوكُو ْ
1036	to shout نَعْقُ
1037	to call دُعَآءٌ
1038	ندُآءٌ to cry
1039	(to) him only / alone
1040	forbade, made unlawful
1041	carrion, dead "aris"
1042	دُمٌ blood
1043	meat, flesh لُحْمٌ
1044	خِنْزِیْرٌ swine, pig
1045	· • • • • • • • • • • • • • • • • • • •
	consecrated
1046	pv. is driven / forced اضْطُوَّ
	by necessity
1047	pv. is driven / forced اُضْطُوَّ by necessity ap. disobedient إِمَاغٍ

1048	عاد ap. transgressing
1049	sin, guilt (pl.: آثام)
1050	hellies (sr.: (بَطْنٌ) bellies
1051	فَمَا أَصْبَرَهُمْ Then, how constant
	are they? / How daring are they?
1052	شِقَاقٌ schism
1053	far بُعِيْدٌ
Ruk	u' 21 v: 9 5 رکوع
2nd	ربع جُزء: سَيَقُوْلُ 1/4 Part وبع جُزء:
1054	(it is) not لَيْسَ
1055	righteousness, piety
1056	towards
1057	gave (vn.: رَاِيْتَاءٌ)
1058	kinsfolk, kindred دُوِی الْقُرْبی
	relations, those who are near, 613
1059	أيتامى (يَتِيْهُ orphans, 614 (sr.: يَتَامى
1060	needy, poor, 615 مَسَاكِيْنَ
	(مِسْكِيْنٌ sr.:
1061	wayfarers اِبْنُ السَّبِيْلِ
1062	ap. those who ask, beggars سَآئِلِیْنَ slaves, (necks of slaves),
1063	slaves, (necks of slaves), رِقَابُ
	those in bondage

	(sr. neck وُقَبُدُّ)
1064	ap. those who مُو ْفُو ْنَ
	keep/fulfil (promise)
1065	suffering, tribulation بأُسْآءٌ
1066	adversity, hardship أَوْ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّه
1067	time of stress / panic حِیْنَ الْبَأْسِ
1068	مَدَقُوْا (ص د ق) pl. sincere / true
1069	pl. God-conscious, وُتُقُوْنُ
	God-fearing
1070	pv. is prescribed, كُتِب
	ordained, 594
1071	retaliation, قِصاص ً
	just retribution, law of equality
1072	murdered, slain, 484, 544, 666 قُتْلى
	(sr.: 'قُتِیْلٌ
1073	(sr.: قَتِيْلٌ the free man
1073 1074	يُ و الله
	the free man
1074	the free man الْحُوُّ عَبْدُ slave
1074 1075	the free man الْحُرُّ slave عُبْدُ female أُنْثى
1074 1075 1076	the free man الْحُرُّ slave عُبْدُ female وي عُبْدُ وي ي أَنْثَى وي الله وي ا
1074 1075 1076 1077	the free man الْحُرُّ الْعَالَىٰ الله slave الْحُرُّ أَنْثَى female الْحُرُّ أَنْثَى الله female الله أَنْثَى الله أَنْثَى الله الله الله الله الله الله الله الل
1074 1075 1076 1077 1078	the free man slave female pv. is forgiven / pardoned his brother vn. to follow, to adhere pullation of the state of

1082	vn. alleviation, concession, تَخْفِيفُ
	act of making light
1083	transgressed, اغْتَدْى
	exceeded the limit
1084	خيوة خيوة
1085	أُولِي الْأَلْبَابِ those (men) of
	understanding or insight
	(sr.: mind, intellect لُبُّ
1086	approached خضر
1087	تَوَكُ رت رك) left (behind)
1088	wealth, goods, 1216, 1233
1089	to make bequest, will وَصِيَّةٌ
1090	heard, listened (س م ع) سُمِعَ (س م ع)
1091	sin, guilt
1092	feared, apprehended
1093	ap. testator مُوْصِ
1094	unjust, mistake, partiality جَنَفًا
Ruki	رکوع v: 6 6 رکوع
1095	*0/
1096	as کُما
1097	days (sr.: ﴿يُوْمُّ
1098	days (sr.: أيَّامُ (يُو ْمُ of a certain number مُعْدُو دَةً count, prescribed number
1099	عِدَّةُ count, prescribed number

1100	pl. you magnify / glorify أَكُبِّرُوْا
	/ extol
1101	asked, questioned سَأَلُ
	(vn.: سُوَّالٌ)
1102	عَنِّى concerning me, about me
	(عَنْ + ي)
1103	I answer / respond رُجِيْبُ
1104	I answer / respond أُجِيْبُ prayer, call, 518
1105	suppliant, caller
	(دَعَا ، يَدْعُو ْ ، دَعْوَةٌ)
1106	دَعَانِ calls unto me
	(In fact the word is دُعَانِيْ but
	short-form is used here by
	removing $\boldsymbol{\mathcal{L}}$ of the end. In
	Qur'an, you will find many words
	ending with $\dot{0}$, where $\dot{0}$ stands
	for نِيْ , i.e. unto me, mine, my).
1107	iso let them (ج و ب) so let them
	hear my call / respond to my call
1108	for me, me
1109	led right way رُشُد
1110	pv. is made lawful / permitted أُحِلُ
1111	night of the لَيْلَةَ الصِّيّامِ
	fasting days

1112	to go to wife, to cohabit	رَفَثَ
1113	pl. your wives / women	نِسَآءُكُ
1114	fg. they	ۿؙڹۜ
1115	raiment, garment	لِبَاسٌ
1116	that you (pl.)	أَنَّكُمْ
1117	pl. you deceive / (خ و ن) defraud	تَخْتَانُو ْ
1118	relieved, forgave, pardoned	عَفَا
1119	now	أُلْئنَ
1120	hold intercourse, have	بَاشِرُوْا
	sexual intercourse	-
	(مُبَاشَرَةٌ	
	(مباشرة vn.:	
1121	im. pl. seek	اِبْتَغُو [°] ا
1122	thread	خَيْطٌ
1123	white	أُبْيَضْ
1124	black	أَسْوَدْ
1125	pl. you present / inform (ل ي	تُدْلُو ا ﴿د
	/ notify / convey / (to hang d	lown)
Ruki	u' 23 v:6 7	دكوع
1126	new moons	أَهِلَّة
1127.	marks, signs to mark fixed periods of time (sr .: مُنْتُ houses (sr .: رُبُوتُ)	مَوَاقِيْت
	fixed periods of time (sr.: 2	(مِیْقَان
1128.	houses (sr.: 'يُثِّثُ)	بُيُوْتْ

	•
1129.	doors, gates (sr.: أُبُواب (بَابُ
1130.	im. pl. fight قَاتِلُوْ ا
1131.	found تُقِفَ
1132.	ثَقِفْتُمُو اللهِ اللهِ اللهِ اللهِ pl. you found, وثاق في اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الله
	you came upon
1133.	,
	(انْتِهَاءٌ)
1134.	عُدُو اَنَّ hostility
1135.	the forbidden الْحَرَامُ
	month, the sacred month
1136.	forbidden (things) خُرُهَاتْ
1137.	ruin, destruction تَهْلُكُة
1138.	أُحْصِرِ ثُمْ (ح ص ر) pv. you are
	besieged / held back
1139.	obtained with ease آستیسر
1140.	gift, offering أَلْهَدْىُ
1141.	ni. pl. shave not (ح ل ق) مخْلِقُو اللهِ اللهِ اللهِ مناسبةً
1142	heads رُؤُوسُ
	(sr.: (c) أُسُّ
1143	reaches (ب ل غ) بَيْلُغُ
1144	its destination مُحِلَّهُ
1145	reaches (ب ل غ) يَبْلُغَ (ب ل غ) its destination ailment, hurt act of worship, sacrifice,
1146	act of worship, sacrifice, نُسُكُوْ
	offering

	_ ··· ·· _
1147	pl. you are in security أُمِنْتُمْ
1148	تَمَتَّعَ (م ت ع)
1149	three ثَلَاثَةَ
1150	seven "seven"
1151	غَشَرَةٌ ten
1152	pl. you returned (ر ج ع) الم
1153	family, relatives, people of
1154	those present, inhabitant مُاضِرِيُ
	but حَاضِرِ يْنَ Actually it was)
	مضاف because it is used as
	here, the last $\dot{\mathcal{U}}$ is dropped.)
1155	شَدِیْدُالعِقَابْ severe in punishment
Ruki	u' 24 v: 8 8 رکوع
1156	months أَشْهُر
	(sr.: شُهُورٌ)
1157	pl. well known مُعْلُوْ مَاتُ
1158	enjoined, undertakes فُرَضَ
1159	pl. wickedness, abuses فُسُوْقٌ
	(sr.: فِسْقُ
1160	angry conversation, quarrel جُدَالٌ
1160 1161	angry conversation, quarrel بَرُوُّ دُواْ (زود) نسل الله الله الله الله الله الله الله ال

1162	best of provisions	خَيْرُ الزَّادِ	1176	delayed, stayed on	تَأَخَّرَ
1163	piety, God-consciousness	التَّقُولَى ،	1177	pleased, dazzled (عَجِب َ رع ج ب
	to ward off evil		1178	vn. conversation, talk,	قَوْلٌ saying
1164	return	أَفَاضَ		(أَقْوَالٌ (pl.:	, , , ,
1165	name of the ground wher	عَرَفَاتٌ e		_	· . i i.
	Hajis assemble on the 9th the Hajj month. It is a fe	•	1179	most rigid of opponents, most control	ألدَّ الخِصَامِ entious
	away from Makkah.		1180	took charge, prevailed	تَوَلَّىي ا
1166.	حَرَامِ Sacred monument,	المَشْعُرِ ال		turned away	
	i.e., Muzdalifah, where for a night while return		1181	made effort	سُعي
	Arafat	° %° ′		(سَعْيُ (vn.: سُعْيُ	
1167	pl. you completed	قصيتم	1182	crops, tillage, tilth	حَ °ثُ
1168	rites	مَنَاسِكْ			ر د د د د د د د د د د د د د د د د د د د
	(sr.: هُنْسكُ)		1183	progeny, cattle	النسل
		ارتبار	1184	pride	عِزَّةُ
1169	im. give us	التِنا	1185	enough	حَسْثَ
1170	im. guard, save	ق		•	28 A 1
	(وَقَى، يَقِي، وقَايَةٌ)		1186	resting place, bed	مِهاد
1171	guard us, save us	قنا	1187	sells	يَشْتَرِي
1171 1172	portion, share	نَصِيْتُ	1188	seeking	ا بْتِغَآءَ
		180	1189	pleasure (of Allah)	مَرْضَات
1173	swift, quick	سرِيع	1190	entered, came in	دَخَلَ
2nd	مَيَقُولً 1/2 d Part	نصف جُزء: ١	1191	submission, i.e., Islan	1
1174	hastened	تَعَجَّلَ	1192	fully, completely	كَآفَّةُ
		تَعَجَّلَ يَوْمَيْن	1193	to slide back	زُلَل
1175	two days	يومين	1194	shadows	زَلَل ظُلَلٌ

1195	clouds مُّمَامٌ	أَقْرَ بِيْنَ near kindred, relatives, 1058
1196	the case is already الْأَمْرُ	ا 1213 warfare, fighting قَتَالٌ
	judged, decreed	98 .9 • • • • • • • • • • • • • • • • • • •
Ruk	u' 25 v: 14 9 رکوع	1214 hateful dislike
1197	im. ask سُلُ	عَسى (it) may happen, may be
1198	many a, how many	اخَيْرُ good, 1088, 1233 **
1199	pv. beautified, (زين ن) pv. beautified,	شَرُّ 1217 bad
	fair-seeming	Ruku' 26 v: 6 10 رکوع
1200	made a jest, scoffed, (س خ ر) سَنْخُو	2
	mocked, ridiculed	1218 to prevent, to hinder
1201	one, single وَاحِدَةٌ	أَكْبَرُ greater
1202	sent, raised, 422, 886 (**)	لَا يَزَالُونَ they will not cease
1203	pl. you thought (ح س ب)	يَرُدُّو ا (ر د د) they turn (you) back (ر د د
1204	judges, decides (ح ك م)	اِسْتَطَاعُو السَّعَطَاعُو السَّعَطَاعُو السَّعَطَاعُو السَّعَطَاعُو السَّعَطَاعُو السَّعَطَاعُو السَّعَطَاعُو
	(vn.: حُکُمْ)	(اِسْتِطَاعَةٌ بِرِينِ
1205	not as yet لُمَّا	1223 turns back يَرْتَدِدْ
1206	the like of direction dire	(ارْتِدَادٌ vn to forsake the religion)
1207	befell, touched تُسَّ	1224 came to nothing, خبطً
1208	they were shaken زُلُو لُو ا)	became waste
	× 0.	هَاجَرُواْ (ه ج ر) they emigrated /
	(نازكة (vn.:	suffered exile
1209	when مَتى Allah's help	جَاهَدُوْ ا رج ه د) 1226 they strove /
1210	نَصْرُ اللَّهِ Allah's help	struggled
		يَوْ جُوْنَ (رج و) they have hope, (رج و)
1211	what alcohol	they are hopeful

1228	wine, intoxicant تُحُمْرُ يُ	1245	forgiveness مُغْفِرةٌ
1229	games of chance, gambling مُيْسِرٌ	1246	يَتَذَكَّرُوْنَ they may remember /
1230	superfluous, surplus	Ruk	recall, 977 عن 27 v: 5 11 رکوع
1231	pl. you may reflect / تَتَفَكَّرُونْ		× 0 /
	ponder	1247	menstruation محِيض
1232	to put things right, 1236 إصْلَاحَ	1248	illness, ailment, 1145 أُذًى
1233	good, best, 1088, 1216 خُيُورٌ :	1249	im. pl. so keep (ع ز ل)
1234	الصُّوا pl. you mingle / mix		away
1235	ap. one who spoils, نفْسدٌ	1250	women پُسَآءٌ
	foul-dealer	1251	يَطْهُرْنَ (ط ه ر) / they have cleansed
	۶ در ۶۶		purified
1236	ap. one who puts the		- W .
	things right, reformer, 1232	1252	ap. those who turn in توابین
1237	أُغْنَتَ overburdened /		repentance constantly
	put in difficulty	1253	ap. those who have مُتَطَهِّرِيْنَ
1238	ni. pl. wed / الْ تَنْكِحُو ا		care for cleanliness
	marry not, 1242	1254	حَوْثُ
1239	fg. idolatresses, those مُشْرِكَاتِ	1255	as (when) you (pl.) will هُنُي شِئْتُمْ
	(females) who ascribe partners		بَ سِوه ٥٠
	with Allah (sr.: مُشْركَةٌ)	1256	they sent before والموا
1240	bond-woman, slave-girl تُمَةُ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ	1257	مُلَاقُوا those who are to meet
1241	pleased (ع ج ب) أَعْجُبَ (ع ج ب	1258	ni. pl. make not ال تَجْعَلُو ال
1241		1250	عُر ْضَةٌ hindrance
1242	ni. pl. do not (ن ك ح) أَنْكِحُوْا	1259	غرضة hindrance
	give in marriage, 1238	1260	أَيْمَانً oaths
1243	slave ³ ,£		(sr.: پُمِيْنُ)
1244	يَدْعُوْنَ they invite / call	1261	pl. your being righteous, your تَبَرُّوْا
			giving good treatment to others

Suita	t 21 11t Buqui un	<u> </u>
1262	unintentional لُغُوِّ تُ	(sr.: رُجُلٌ)
1263	clement, forbearing تُلِيْمُ	Ruku' 28 v: 7 12
1264	they swear نُوْ لُو ْنَ	1278 divorce
	(اِیْلَاءٌ (vn.:	1279 twice
1265	to wait تَرَبُّصُ	1280 vn. retention,
1266	أَرْبَعَةُ أَشْهُرِ four months	retaining, 1294
1267	they go back / return فَأَعُو ْ	1281 honorably
1268	عَوْمُوْا (ع ز م) they decided /	1282 vn. to release
	resolved	1283 vn. kindness
1269	pp. pl. women who	1284 is not lawful
	are divorced, divorcees	1285 that (Ú
1270	three	1285 that (U) (they do / can) not
1271	monthly menstruation periods قُرُوعٌ	1286 <i>dl.</i> they keep / abide
	(sr.: فُرُعٌ)	(اِقَامَةٌ
1272	أُرْحَامٌ wombs	1287 limits imposed by
	(sr.: رُحِمْ)	Allah
1273	husbands	1288 blame, sin
	(sr.: رَبُعُلْ	1289 trespasses
1274	more entitled أُحَقُّ	1290 other than him
	W _	1291 <i>dl.</i> they return to each
1275	•	other, they come toget
	enforced a legal claim	1292 fg. they reached
1276	in that (case) فِي دُ لِكُ	1293 term, appointed time
1277	in that (case) فِي ذُلِكُ men رِجَال	appointed time

	(sr.: رَجُلٌ	
Ruk	u' 28 v: 7 12	ر <i>کوع</i>
1278	divorce	طَلَاقٌ
1279	twice	مَرَّتَانِ
1280	vn. retention,	إِمْسَاكُ
	retaining, 1294	
1281	honorably	مَعْرُو ْفٌ
1282	vn. to release	تَسْرِيْحٌ
1283	vn. kindness	ٳؚڂ۠ڛؘٵڹؙٞ
1284	is not lawful	لًا يَحِلُّ
1285	that (Ú	أَلَّا ﴿ أَنْ اللَّهِ
	(they do / can) not	
1286	dl. they keep / abide	يُقِيْمَا
	(اِقَامَةٌ برس.:	
1287	limits imposed by	حُدُوْدُ اللَّهِ
	Allah	
1288	blame, sin	جُنَاحٌ
1289	trespasses	يَتَعَدَّ
1290	other than him	غَيْرَهُ
1291	dl. they return to each	يَتَرَاجَعَا
	other, they come togeth	
1292	fg. they reached	بَلَغْنَ أَجَالُ
1293	term, appointed time	أَجَلٌ

1294	im. pl. re	tain, 1280)	أَمْسِكُوْا
1295	im. pl. re	lease, let	go, 1282	سَرِّحُوْا
1296	hurt			ضِ رَارٌ
1297	exhorts,	admonis	shes (يَعِظُ (وع ط
	(vn.:	وَعْظُ		
Ruk	u' 29	v: 3	13	دكوع

2nd	l Part	3/4	رء: سَيَقُو ْلُ	ثلاثة ارباع جز
1298	ni. pl. p	lace not	(ع ض ل)	لَا تَعْضُلُوْا
	difficul	ties, prev	vent not fr	rom
1299	more vi	irtuous		أَزْكى
1300	cleaner			أطْهَرُ
1301	mother	S		وَالِدَاتِ
1302	they su	ckle, giv	e (ضع	يُر ْضِعْنَ (د
	suck (a	t mother:	s breast),	1305,1318
1303	dl. two	years		حَوْلَيْنِ
1304	dl. two	whole / o	complete	كَامِلَيْنِ
1305	vn. suck	ding at n	nother's	الرَّضَاعَةُ
	breast,	lactation	, 1302, 131	8
1306	child			مَوْلُوْدُ
1307	the one	with chi	ld	مَوْلُوْدٌ لَّهُ
	(father)			.0 0
1308	feeding	, provisi	on, susten	رِزْقً ance
1309	clothing	g		كِسْوَةٌ

		<i>Part: 2</i>
1310	pv. not be charged /	لَا تُكَلَّفُ
	burdened	
1311	her capacity	وُسْعَهَا
	or soul is feminin نَفْسٌ	e
	in Arabic)	g
1312	pv. made not to suffer	لَا تُضَارّ
1313	mother	وَ الِدَةُ
1314	child	وَ لَدٌ
1315	like of that, likewise	مِثْلُ ذٰلِكَ
1316	to wean (from suckling)	فِصَالًا
1317	consultation	تَشَاوُرْ
1318	pl. you gave out to nurse,	تَسْتَرْ ضِعُوْا ,
	you ask a women to suck baby), 1302, 1305	tle (your
1319	pl. you paid fully	سَلَّمْتُمْ
1320	they die	ؽؙؾؘۅۜٛڣؘۅ۠ڹؘ
1321	they leave behind	يَذَرُوْنَ
1322	four	ٲۘۯۘؠۼؘڎؘ
1323	ten	عَشَرًا
1324	pl. you made an	عَرَّضْتُمْ
	(indirect) offer	•
1325	troth (marriage offer)	عَرَّضْتُمْ خِطْبَةِالنِّسَآ أَحْ:ثُنُهُ ث
	with women	. 4. 0 %
1326	pl. you kept secret	أكنَنْتُمْ

1327 secret, confidential

<u>Suran-2</u>	: Al-Dagaran)/	<i>Fari</i> ; 2
1328 to	عَزْمٌ resolve	1345	on foot, standing رِجَالاً
1329 W	عُقْدَةُ النِّكَاحِ vedding knot,	1346	pl. (those) with devotion قَانتِیْنَ
m	narriage	1347	riding
1330 to	be aware / cautious	1348	provision, maintenance
		1349	the year الْحَوْلُ
Ruku'	30 v: 4 14 ركوع	1349	
1331 to	مَسٌ touch	1350	without turning غیر َ إِخْرَاجٍ (خ ر ج) (them) out, without expulsion
1332 aj	فَرِيْضَةٌ (ppointed portion, (dower		
1333 ri	مُوْسِعٌ ch, well to do مُوْسِعٌ	Rui	ku' 31 v: 7 15 رکوع
1334 st	مُقْتِرٌ trained, poor	1351	أَلُمْ تَرَ Did you not see?
1335 ha	نصْفٌ alf	1352	أُلُو°فٌ thousands
1336 to	عَفْوٌ forgo		(ألْفٌ sr.: رأَلْفُ
1337 no	أَقْرَ بُ	1353	fear of death حَذَرَ الْمَوْتِ
1338 pi	iety, righteousness تَقُو کی	1354	مُو ْتُو ْا رم و ت) im. pl. die
1339 ni	$\emph{i. pl.}$ forget not $_{(}$ ن س ي $_{)}$	1355	who is he that مَنْ ذَا الَّذِي ْ who is he that
1340 ki	فَضْلٌ indness, grace	1356	أيْقْرِضُ lends, offers loan
1341 in	مَا فِظُ وْا رح ف ظ) n. pl. be	1357	manifold أَضْعَافًا
gı	uardian, keep watch		(sr.: double ضِعْفُ)
1342 pi	صلوات معاوات براث	1358	many, much كَثِيْرَةٌ
(s	(صَلُوةٌ)	1359	to straiten, give scantily قَبْضٌ
	الصَّلوة الوُسْطى / ne mid most	1360	to amplify, to enlarge بُسْطُ
	niddle prayer	1361	chiefs Lá
1344 in	n. pl. stand up	1501	Cincis

1362	im. set up, raise,	انْعَثْ
1302	appoint, 1373	•
1363	king	مَلِكًا
1364	is?, would?	هَلْ
1365	pl. perchance (you)	عَسَيْتُمْ
1366	if	إِنْ
1367	that not $(\mathring{\mathcal{V}} + \mathring{\mathring{\mathcal{V}}})$	ٲؙڵۘ
1368	Why should we not?	وَ مَا لَنَا
1369	verily	قَدْ
1370	pv. we have been	أُخْرِجْنَا
	driven (out)	
1371	children, sons	أُبْنَآءَ
1372	they turned away	تَوَلَّوْا
1373	raised up, 1362	بَعَثَ
1374	SAUL: A believing	طَالُوْتَ
	and obedient leader in the Prophet David and Sa Although poor, he was appas the king of Israel, becauwisdom, personality, and knowledge of warfare best him by Allah	nmuel. pointed use of his owed to
1375	whence, from where, how	أنّى
1376	it would happen	يَكُوْنُ يُؤْتَ ينَوْتَ
1377	pv. is given	ؽؙٷ۠ۛۛۛٛٛۛۛ
1378	abundance	سَعَةً

1379	has chosen	إصْطَفى
1380	has increased	زَادَ
1381	abundantly,	بَسْطَةً
	to be well to do	_
1382	the Ark of the Covenant	تَابُو ْتُ
1383	peace of reassurance, inner peace	سَكِيْنَةً
1384	remnant, relics	بَقِيَّةٌ
1385	left behind	تَرَكَ
1386	carry	تَحْمِلُ
1387	angels	مَلَائِكَةُ
Rukı	u' 32 v: 6 16	دكوع
1388	set out	فَصَلَ
1389	armies, forces	جُنُوْدُ
1390	one who will try /	مُبْتَلِيْكُمْ
	test you	
1391	ap. one who tests / tries	مُبْتَلِيْ
1392	river, stream	نَهْرُ
	(أَنْهَارُ (pl.:	

1393	drank	ش
1394	not úm	لَيْ
1395	to taste	طَ
1396	scoop of handful	غُ
1397	hand	يَدْ
	(أَيْدِيْ (pl.: أَيْدِيْ	
1398	they drank او بُوا	ش
1399	crossed jeji	جَ
1400	الُوْت Goliath	ج
1401	that they	أثَّ
1402	ap. those who are to meet الْأَقُوا اللهِ	مُأ
1403	how many	حَ
1404	a little يْنْلَةُ	قَلِ
1405	overcame, vanquished (Lipschitz)	غُ
1406	company, group	فِئ
1407	they came into the field,	بَرَ
	they came face to face	
1408	im. bestow, pour out (ف ر غ (ف ر غ)	أَفْ
1409	im. make firm (ث ب ت) تـــــــــــــــــــــــــــــــــ	تُب
1410	feet, foothold, steps مُدَامُ	أَقْ
	$(sr.: \overset{\circ}{\tilde{\mathbf{e}}} \tilde{\mathbf{k}} \tilde{\mathbf{e}})$	
1411	helped مُورَ	نَه

1412	routed out, vanquished,	هَزَمَ
	defeated	
1413	repelled	دُفُعَ
1414	fg. corrupted	فَسكرت
1415	earth	أَرْضُ
1416	of kindness	ذُوْ فَضْ
1417	these (actual meaning: that)	تِلْكَ
1418	surely you are	إنَّكَ
1419	verily among / of	لَمِنْ
1420	messengers,	مُرْسَلِيْنَ
	(those who are sent)	
	(مُوْسَل (sr.: مُوْسَل	

﴿ جُزء : تِلْكَ الرُّسُلُ Part : 3

1421 messengers

1422	spoke	كَلَّمَ
1423	we supported /	أيَّدْنَاهُ
	strengthened him	
1424	قُدُسِ The Holy Spirit, قُدُسِ	رُوْحُ الْا
	(Gabriel)	
1425	fought with one another	اقْتَتَلَ
1426	does	يَفْعَلُ
1427	wills, intends	يُرِيْدُ
	(vn.: أِرَادَةٌ	

Suran-2. At-Dayaran	70	1 411. 5
Ruku' 33 v: 5 1	1447	the religion, الدِّيْنُ
يقُو ° im. pl. spend	اً أَدْ	[the system of life]
1429 bargaining	1448 بَيْ	became distinct / clear تُبيَّنَ
الله 1430 friendship عُلُّةً	1449	error $\dot{\tilde{z}}$
intercession تُفَاعَةُ	ثث ¹⁴⁵⁰	dise deities, idols or طَاغُو ْتُ
1432 the alive, the living	اڈ	whatever is worshipped besides Allah
1433 self-subsistent, eternal	1451 قَبُّ	grasped, took hold اسْتَمْسَكُ
انًة slumber تُنَةً	1452 س	عُرُوقً hand-hold
1435 sleep	1453 نَو	firm, unfailing وُثْقى
1436 who is المادة ا	1454 مَ	never breaking لُا انْفِصام
انِي he who (relative pronoun)	آاً 1455	protecting friend, patron وَلِيٌّ
ادًى leave, permission نُّ	إذ	(أوْلِيَاءً (pl.: أُوْلِيَاءً
1439 between, among	1456 بَيْ	pl. darkness ظُلُمَات
نَ أَيْدِيْهِمْ before them مُن أَيْدِيْهِمْ	1457 يَــُ	ئۇر light
يُحِيْطُوْنَ they encompass not,	<i>Ruku</i>	ر کوع 2 v: 4 2 ت
they cannot bound / encircle	1458	argued, disputed حاج
(اِحَاطَةٌ	1459	gives life يُحْيِي
ر سیبی " 1442 throne	1460	causes death يُمِيْتُ
1443 to weary, fatigue	1461 أو	اًنَا ا
يَنُو دُ could not weary, يَنُو دُ	Ú 1462	fg. sun "mam"
fatigue, tire	1463	became dumb founded, نُهتَ
لِيّ most high, exalted, sublime	ا عَ	confounded
عُرَاهُ compulsion	1464	or

	•
1465	like 🖄
1466	passed by مُوَّ
	(vn.: مُورُور)
1467	township, hamlet, town
	(pl.: (قُورُ ی
1468	fg. she, it پي م
1469	fg. overturned تَحَاوِيَةٌ
1470	عُرُوشٌ roofs, turrets
1471	fg. this
1472	made to die, caused death أُمَاتُ
1473	one hundred مَانَةٌ
1474	year salah
1475	you tarried / remained thus لَبِثْتَ
1476	dَعَامٌ food
1477	شَرَابٌ drink
1478	not rotten, untouched لَمْ يَتَسَنَّه
	by the passing of time
1479	أَنْظُوْ im. look
1480	ass, donkey پُمَارٌ
1481	عِظَامٌ bones
1482	ass, donkey أَعْظُامٌ bones مُطَامٌ how كَيْفَ
1483	ئنْشِزُ (ن ش ز) we set up /

	put together	
1484	we clothe	نَكْسُو
1485	flesh	لَحْمًا
1486	im. show me	أُرِنِي
1487	did (you) not	أُولَمْ
1488	to be at ease	يَطْمَئِنَّ
1489	my heart (heart: وقَلْبٌ	قَلْبِيْ
1490	im. take	خُذْ
1491	four	أَرْبَعَةَ
1492	bird	طَيْر
	(pl.: طُيُورٌ	
1493	im. tame	صُرْ
1494	mountain	جَبَلَ
	(pl.: جِبَالٌ	
1495	portion, part	جُزْءً
1496	with speed	سَعْيًا
Rukı	ı' 35 v:3 3	ركوع
1497	grain, seed	حَبَّةٌ
1498	grows	أُنْبَتَتْ
	(انْبَاتٌ (س.:	
1499	seven	سَبْعَ
1500	ears (of corn)	سَنَابِلَ

	(sr.: سُنْبَلُةٌ)	1517	fell	أصكا
1501	gives manifold, يُضاعِفْ	1518	rainstorm	وَابِل
	multiplies, increases	1519	smooth, bare المَّا	صَلْ
	(مضاعفة من	1520	فْدِرُوْنَ they have no control	لًا يَن
1502	يَنْفِقُونَ they spend	1521	in search of, seek	ابْتِغَا
	(اِنْفَاق (۷۳۰:	1522	نِيَاتِ اللَّهِ pleasure of Allah	ِ مَرْط
1503	pl. wealth أَمْوَال	1523	certainty, strengthening	۔ تثبیۃ
	(sr.: (مَالُ	1524	garden	جَنَّةُ
1504	do not follow لَا يُتْبِعُونَ لَ	102.	(pl.: جُنَّاتٌ)	•
	(اِتْبَاعٌ بسار)	1505	28	- 0
1505	reminding (others) of generosity مُثّا	1525	on a height	ربو أُكُا
1506	hurt أُذًى	1526	fruits, yields (of harvest)	ا در ه
1507	قَوْلٌ مَّعْرُوفٌ kind word	1527	فينِ dl. two fold	حب ع سَ
1508	مَغْفِرَةً forgiveness	1528	showers, dew	طل ً
1509	صَدَ قَةً	1529	liked	وَدُّ ءَ ۔ ،
1510	self sufficient, free of all wants فغنى عنائلة	1530	any of you	أحَدُ
1511	forbearing حَلَيْهُ	1531	pl. palm trees, date palms \bigcup_{s}	نَخِيْ
1512	ni. pl. void not, cancel not الْكُوْمُ مُعْلِمُوْمُ	1532	pl. vines	أغنا
1513			(sr.: عِنْبُ	
1514	الله like him who الله أن الله الله him who to be seen (of)	1533	old age	كِبَرُّ
	hard, barren / smooth rock صَفُوانُ	1534	children	ۮؙڗؾۜ
1515	³⁸ 8	1535	pl. feeble, weak أُوَّاعُ	ضُعَ
1516	soil, dust تراب			

	(sr.: نَعَعِيْفٌ	1555	pl. you disclose (ب د و)
1536	sr. whirlwind, hurricane إعْصَارٌ	1556	well, good رُغِمًا
1537	fg. consumed by (حَرَ قَتْ (ح ر ق)	1557	pl. poor, needy عُقُوراً ع
	fire, burnt	1558	atones, removes from يُكُفِّرُ
1538	pl. you may ponder, تَتَفَكَّرُونَ		79,
	you may give thought	1559	ill deeds, evils سيئات
Ruk	u' 36 v: 6 4 رکوع		(sr.: سُیِّنَةٌ)
1539	good things طیّبَة	15.00	:4 in ma4
1540	ni. pl. seek not الْ تَيَمَّمُو اللهِ مَا اللهِ المِلمُ المِلْمُ المِلْمُ المِلمُّ اللهِ اللهِ اللهِ	1560	it is not
15 10	m. p. seek not	1561	لكِنْ but
1541	bad / vile things	1562	وَجْهُ اللَّهِ Allah's countenance,
1542	pl. you would not مُشْتُم		Allah's face
1510	اخانی مسلمی	1563	repaid fully, يُو َفَّ
1543	ap. takers, acceptors اخجادي	1000	redeemed back, 1604
1544	pl. you close eyes تُغْمِضُو ا	1564	أُحْصِرُواْ رح ص ر) pv. straitened
1545	to close eyes تغَمْضُ	1301	(restricted from travel)
	***	1565	to travel / move about حَسَر بُل
1546	owner of praise حمِيد	1303	8 . 0 .
1547	poverty فَقُرُّ poverty	1566	thinks, accounts (حسب رحسب)
1548	فَحْشَآء obscenity	1567	pl. wealthy (people), أغنيآء
1540	cives create		those free from want
1549	يورتي gives, grants		(sr.: غنِيّ)
1550	wisdom حِكْمَة	1568	restraint, modesty تَعَفَّفْ
1551	receives admonition يَذَّكُّرُ	1569	
1552	almsgiving, spending		you know / recognize(ع ر ف) غُوْلِ فُ
	0 20 1:	1570	mark سِیْمَا importunity,
1553	pl. you made vow تُذَرُّتُمْ	1571	importunity, إلْحَافًا
1554	if		(wrapped, covered)
	•	i.	

Ruki	u' E	37	v: 7	5	دكوع	1588	guilty, sinner	ٲؙؿؚؠٛ
3rd	Part		1/4	الرُّسُلُ	ربع جُزء: تِلْك	1589	im. pl. give up	ذَرُوا
1572	in se	eret			سـُّا	1590	remained, remnant	بَقِيَ
1573	open				عَلَانيَةٌ	1591	ap. believers	ڡؙٷ۠ڡؚڹؚؽ۠ڹؘ
1574	-		iterest		_ الرِّبوا	1592	then be warned,	فَأْذَنُو
1575	they	will	l not sta	nd /	لَا يَقُوْمُوْنَ	1593	then take notice	حَ _، °ب
	rise ı	•			\ <u></u>	1594	if	ر . إنْ
1576	as, li				دما نَتَخَسَّطُ	1595	pl. you repent	َ تُبتُم
1577	confe		madne ded	ss,	يعجب	1596	principal, capital sums	رُ ۇ ُوْسُ
1578	to to	ıch			مَسُّ	1597	the one with	ذُو
1579	trade				بَيْعُ	1598	difficulty	عُسْرَةً
1580	came				جَآء	1599	to postpone, to grant time	نَظِرَةٌ
1581	admo	niti	ion		مُوْعِظة	1600	ease	مَيْسَرَةً
1582			l, desiste		انتهی	1601	that	أُنْ
1583			past, pas	ssed	سُلفَ	1602	pl. you remit the debt,	تَصَدَّقُوْا
1584	repea	ited ,	80/		عَادَ	1603	you waive the amount pl. pv. you will be	تُرْجَعُوْنَ
	(vn.:		(عود	•	ж <u>.</u> о -		brought back	و ر پ
1585			, to depi	ive	مُحْقً	1604	be paid in full, 1563 u' 38 v: 8 6	ثو هی رکوع
1586 1587	imere		s , ungrate	sful	يربِي كَفَّارُ	Ruk	u' 38 v:8 6	د دروه ه
1301	(sr.:		, ungrate کافر)	Jui		1605	pl. you borrow from one another	تُدَايَنْتُمْ
	(5,	-	//					

1606	دَیْنٌ debt	1625	will remind (the other) تُذُكِّرُ
1607	أَجَلٌ مُّسَمَّى	1626	the other أُخْراى
1608	and (he) should وَلْيَكْتُبُ	1627	إِذًا مَا دُعُو [°] ا
	record / write		are summoned or called
1609	scribe, writer کاتِبٌ	1628	ni. pl. be not averse, لَا تَسْتُمُو اللهُ
1610	equity, justice عَدْلٌ		disdain not
1611	should not refuse لَا يَأْب	1629	to averse, to disdain سَأُمٌّ اللهِ ال
1612	(he shall) dictate يُمْلِلَ	1630	small, short المعنفي المعنفي المعنفي المعنفي المعنفي المعنف المع
1613	diminish, lessen, decrease يَبْخَسُ	1631	great, big کبیْرًا
1614	man of low understanding, سَفِيْهًا	1632	more equitable / just
1614	mentally defecient	1633	more upright أُقُّو َمُ
			18
1615	weak, feeble, infirm	1634	شَهَادة testimony, witness
1616	guardian وَلِيٌّ	1635	small أُدْنى
1617	im. pl. call to / اسْتَشْهِ دُوْا	1636	ni. pl. you doubt not لَا تَوْتَابُو ال
	get witness		18 0
1618	dl. two witnesses		(vn.: (un.:
1619	men (sr.: رَجُلٌ)	1637	مَاضِرَةً hand to hand, on the spot
	۰۵۰۰۱	1638	ألدِيْرُونَ (دور) pl. you transact /
1620	امراتینِ dl. two women		carry out
1621	pl. you approve / agree تَرْضَوْنَ	1639	لَا يُضَارَ (ض ر ر)let no harm be done
1622	witnesses د شُهَدَآء	1640	sin, unGodliness فُسُوْقٌ
1623	fg. errs (through	1641	teaches
	forgetfulness)	1640	pladge (11%).
1624	one out of the	1642	pledge (a)
	two (women)	1643	مَقْبُو ْضَة pp. taken in hand

1644	entrusted, trusted			أَمِنَ
1645	deliver	ıp, disch	arge	ؽؙٷؘۮۜ
1646	sinful			الْثِمُ
Ruk	u' 39	v: 2	7	ر <i>کوع</i>
1647	pl. you i	nake kno	own /	تُبْدُو
	bring in	to open		
1648	reckons	,	ح س ب)	يُحَاسِبُ
	account	s for		
1649	we hear	d / listen	ed	سَمِعْنَا
1650	we obey	red / follo	owed	أَطَعْنَا
1651	(grant u	s) your		غُفْرَانك
	forgiver	iess		
1652	end of j	ourney, r	eturn	مَصِيْر
1653	does no	burden	ل ف ₎ لَا	يُكَلِّفُ (ك
1654	we forg	ot		نَسِيْنَا
1655	we fell	nto erroi	.,	أخْطَأْنَا
	we did	wrong un	willingly	7
1656	im. and	pardon (ı	ıs)	وكاعْفُ
1657	our prot	ector / m	aster	مَوْلَانَا
Ruk	u' 40	v: 3	8	د کوع

{ سُوْرَةُ آل عِمرانَ }
The Family of Imran
Surah 3: Aal-e-'Imran

1658 revealed (sent down

1677 from your side

		I with 5
	step by step)	4
1659	ap. confirming	مُصَدِّقًا
1660	before it	بَيْنَ يَدَيْهِ
1661	avenger of retribution	ذُو انْتِقَامٍ
1662	is not hidden	لًا يَخْفي
1663	fashions, shapes س و ر)	يُصَوِّرُ ﴿
1664	wombs	أَرْحَامْ
1665	as	كَيْفَ
1666	firmly constructed,	مُحْكَمَات
	clear	۾ اٿ
1667	foundation of the book,	أم الكِتاب
	substance of the book	a
1668	others	أُخَرُ
1669	allegorical	مُتَشَابِهَان
	(not entirely clear)	28 /
1670	deviation, perversity	زيْغَ
1671	seeking	ابْتِغَآء
1672	confusion	فِتْنَةً
1673	interpretation, explanation	تَاوِيْلُ
1674	pl. firmly (رس خ)	رَاسِخُو°نَ
	grounded / sound (people)	•
1675	ni. cause not to (زي غ غ	لَا تُنرِغْ ﴿
	stray / deviate	
1676	im. bestow, grant	هَبْ

1678	bestower, granter	وَهَّابٌ	1696	to see, to perceive	رَأْ <i>يُ</i>
1679	ap. one who gathers	جَامِعٌ	1697	eye	عَيْنٌ
	or assembles	ag.	1698	strengthens, supports	ئە ت ىد
1680	promise, tryst	مِیْعَادُ	1070	suchguiens, supports	
Ruki	u' 1 v:9 9	دكوع	1699	help	نصر
1681	fuel	وَ قُوْد	1700	lesson	عِبْرَةً
1682	like	<u>َ</u>	1701	those (who have), those of	أُولِي
1683	way of doing something	ۮؘٲ۠ٮؙٞ	1702	pl. eyes (insight)	أَبْصَارٌ
1684	sins (sr.: دُنْبُ	ۮؙؙؙؙؙؙٛٶؙۨٛۛٛٞٛ	1703	pv. beautified	زُيِّنَ
1685	severe, strict, terrible	ۺؘۮؚؽ۠ۮٞ	1704	love	حُبُّ
1686	retribution, punishment	عِقَابٌ	1705	joys, worldly desires	شَهَوَاتٌ
1687	pv. pl. you shall	تُغْلَبُو ْنَ		pleasurable things (sr.:	(شَهْوَةٌ
	be overcome	28	1706	women	نسآءُ
1688	resting place	مِهَادُ	1707	children, offspring, sons	َ بَنیْنَ
1689	dl. two hosts / armies	فِئتَيْنِ	1708	hoards, treasures	قَنَاطِيْر
	(sr.: فِئة)	/ 0	1709	hoarded, heaped up	مُقَنْطَرَةُ
1690	ق ي) dl. they two met	التقتا (ل	1710	gold	ۮؘۿڹ
1691	ت ل)	تُقاتِل (ق	1711	silver	فِضَّةٌ
1692	another	أُخْر ٰی	1712	horses	خَيْلُ
1693	ap. fg. disbelieving,	كَافِرَةٌ	1713	branded	مُسكواً مَةً
	denying	~ o		1	عُ ا ﴿ وَا
1694	they see	يَرُون	1714	cattle	انعام
1695	dl. twice in their number	مِثْلَيْهِمْ	1715	land, tilth, cultivation	حَرْثَ

1716	excellent abode, حُسْنُ الْمَاٰب	1734	mighty, powerful عَزِيْزٌ
	best resort	1735	wise پُکُپْمُ
1717	spouses أَزْوَاج		نصف جُزء: بِلْك الرُّسُلُ 1/2 Part الرُّسُلُ
1718	مُطَهَّرَةٌ pp. fg. purified	1736	سَرِيْعُ الْحِسَابِ / swift in reckoning
1719	goodwill, pleasure رِضْوَانٌ		calling to account
1720	one who sees, beholder بَصِيْرُ	1737	أَسْلَمْتُ I have surrendered,
	(بس.: ﴿ بُصَارَةٌ	1738	submitted myself, my face وَجْهِيَ
1721	slaves, bondsmen, servants عِبَادٌ	1739	مَن اتَّبَعَن (those) who followed me
1722	im. guard us from, save us	1740	تُولُّوْا they turned back / away
	(im. guard: "; us: "i)	1741	to convey, to deliver بُلَاغٌ
1723	pl. truthful, true (people) صَادِقِيْن	Ruk	u' 2 v: 11 10 رکوع
1724	pl. obedient, devout ones قَانِتِیْنَ	1742	يَأْمُرُوْنَ they enjoin
1725	obedient, devout قَانِتٌ	1743	have come to (ح ب ط)
1726	مُنْفِقِين those who spend	1744	naught, failed deceived, deluded عُوَّ
1727	مُسْتَغْفِرِيْنَ those who pray	1745	مَا كَانُو ْا يَفْتَرُو ْنَ what they invent, مَا كَانُو ْا يَفْتَرُو ْنَ
	for pardon		what they forge / fabricate
1728	pl. dawn, later parts of	1746	مَيْفَ how
	night, early hours of morning	17.10	وسِ
1729	bore witness شَهِدَ	1747	be in full
1730	that he أُنَّةُ	1748	O Allah! اللَّهُمَّ
1731	men of learning, أُولُو الْعِلْمِ	1749	O Allah! مالك owner, sovereign مالك مالك sovereignty, dominion ممثلك vou please / will تُشَاءً
	learned	1750	مُلْك sovereignty, dominion
1732	maintaining, standing firm قَآئِمٌ اللهِ	1751	you please / will عُشَاءُ
1733	justice, equity قِسْطٌ		

1752	you take off / strip off (ون ز ع)	1771	pp. dedicated أُمُحَرَّرًا
1753	you bring low, you humiliate عُذِلً	1772	fg. delivered, gave birth وُضَعَات
1754	hand Ží	1773	gave birth, delivered وُضَعَ
1755	verily you إِنَّكَ	1774	الذَّكُورُ the male
1756	you make pass, (و ل ج)	1775	أُنْشى female
	you plunge	1776	سَمَّيْتُ (س م و) I named
1757	اليل night	1777	أَعِيْذُ رَعِ وَ ذَى I seek protection,
1758	ئهَار day		I commit to protection
1759	friends, allies أُوْلِيآءُ	1778	made (her) grow
1760	besides کُوْنَ	1779	growth نَبَاتًا
1761	in anything فِيْ شَيْء	1780	appointed guardian كُفُّلَ
1762	to guard, to protect تُقَاقُةُ	1781	sanctuary, chamber مِحْرَابٌ
1763	سُعُلِّرُ رح ذر) warns, cautions	1782	whence, from where أُنِّى
1764	himself, his self نَفْسَهُ	1783	there, that place هُنَالِكُ
1765	مُحْضَرًا confronted, presented	1784	prayed دُعَا
1766	a mighty space أُمَدًا بَعِيْدًا	1785	im. bestow, grant
	of distance, a great distance	1786	from Your (bounty / مِنْ لَّدُنْك
1767	full of pity, kindness رؤوف		presence)
Ruk	u' 3 v: 10 11 c2e3	1787	ap. confirming, مُصِدِّقًا
1768	descendant, offspring ذُريَّةً		one who confirms
	(أَدُرِّيَّاتُ (pl.:	1788	كُلِمَةً word
1769	woman, wife تُمْرَاعَةٌ	1789	word عُلِمُهُ leader, noble اسیّدًا chaste
1770	womb, belly بُطْنٌ	1790	حَصُوْرًا حَصُوْرًا

Surai	n-2: Aal-e-'Imran	100		
1791	son (pl.: عْلْمَانٌ	غُلَامٌ	1811	those broug
1792	old-age	كِبَرُّ		(unto Allah
1793	barren	عَاقِرُ	1812	cradle
1794	أَنْ + لَا that not (لَا + لَا	اً اُلَّا	1813	manhood, n
1795	tokens, gestures	رَ مْنَوًا	1814	man
		، پس	1815	decreed, wi
1796	im. praise, glorify	سبح	1816	a matter, a t
1797	evening, early hours	of night عسبي	1817	I fashion / c
1798	morning	إبْكَار		
Ruk	u' 4 v: 11	ركوع 12	1818	clay
1799	im. be devout, be obe	اُقْنُتِيْ edient	1819	like the sha
1800	tidings, news (sr.:	أَنْبَآءٌ (نَبَأُ	1820	bird (pl.:
1801	we reveal	ئُوْحِيْ	1821	to breathe in
1802	you were not	مَا كُنْتَ	1822	permission
1803	with them	لَدَيْهِمْ	1823	I heal
1804	with	لَدَيْ	1824	blind by bir
1805	when they drew their	اِذْ يُلْقُونَ r lots	1825	leper
1806	pens (sr.: قُلُمٌ	أُقْلَامْ	1826	pl. dead
1807	which of them	أَيُّهُمْ	1827	pl. you store
1808	which	أُيُّ	1828	perceived, b
1809	they quarreled /	يَخْتَصِمُونَ	1829	helpers
	disputed		1830	disciples
1810	illustrious, of great h	وَجِيْهًا nonour		(companion Jesus 迷聞)

1811	those brought near	مُقَرَّبيْنَ
	(unto Allah)	
1812	cradle	مَهْدٌ
1813	manhood, maturity	كَهْلاً
1814	man	بَشَرُ
1815	decreed, willed	قَضى
1816	a matter, a thing	أُمْرًا
1817	I fashion / create / make	أُخْلُقُ
1818	clay	طِیْنُ
1819	like the shape / figure of	ػؘۿؘؽ۠ۂۘڐ۪
1820	(طَيُوْرُ bird (pl.: طَيُوْرُ	طَيْرُ
1821	to breathe into	نَفْخٌ
1822	permission of Allah	إِذْنُ اللَّهِ
1823	I heal	أُبْرِئُ
1824	blind by birth	أَكْمَهُ
1825	leper	أَبْرَصٌ
1826	pl. dead	مَوْتي
1827	pl. you store up	تَدَّخِرُوْنَ
1828	perceived, became consci	•
1829	helpers	أَنْصَارٌ حَوَارِيُّوْنْ
1830	disciples	حَوَارِيُّوْنْ
	(companions of Prophet	

1831 we			نَحْنُ	184
1832 to p	olot, scheme		مَكْرٌ	184
Ruku'	5 v: 13	13	ركوع	184
				184
3rd Par	$t \mid 3/4 \mid$	ُ تِلْكَ الرُّسُلُ	ثلاثة ارباع جُزء:	
1833 (I w	vill) take yo	u/	مُتَوَفِّيكَ	K
	ner you			184
1834 one	who lifts, r	aises, asce	ends رافِعً	
1835 pay	s in full, rec	compenses	يُو َفِّيْ ،	184
1836 rew	ards, wages	,	أُجُوْر	18:
rem	uneration		ş	
1837 dust	t		تُوَاب	18:
1838 we j	pray humbl	y / earnest	ائبتَهِلْ ly	18:
1839 vn. t	to pray hum	ەل) /bly	إبْتِهَالٌ (ب	18:
earr	nestly			18:
1840 narr	rative, accou	ınt	قصكص	10.
بية)	يَقُصُّ ، قِم	(قَصَّ ،		18:
	<u> </u>			18:
Ruku'	6 v: 9	14	ركوع	
1841 equa	al, equitable	2,	سَوَآءٌ	18:
com	nmon terms			18:
1842 im. _I	pl. come		تَعَالُو [°] ا	10.
1843 lord	ls, gods		أَرْبَابًا	18:

		Part: 3
1844	pl. you are	هَا أَنْتُمْ
1845	these, (those who)	هَاؤُلَآءِ
1846	pl. you argued / dispute	حَاجَجْتُمْ ed
1847	nearest of mankind	أُوْلَى النَّاسِ
Rukı	ι' 7 v: 8 15	ركوع
1848	a party, a section	طَآئِفَةٌ
1849	beginning of the day,	وَجْهَ النَّهَارِ
	daybreak	
1850	singles out,	يَخْتَصُّ
	specially chooses	
1851	you trust / entrust	تأمَنْ
1852	a treasure	قِنْطَار
1853	will return / pay back	يُؤَدِّ
1854	you kept constantly	دُمْت
1855	ap. standing	قَآئِمًا
1856	way, path	سَبِيْلُ
	(pl.: مُعْبِلُ (pl.:	
1857	kept, fulfilled	أَو [°] فى
1858	oaths	أَيْمَانْ
1859	portion, share	أَيْمَانْ خَلَاقٌ يَلْوُوْنَ
1860	they distort / pervert	يَلْوُوْنَ

رلسانٌ (sr.:	1878	never
رَبَانِیّینَ faithful servants of Allah	1879	pl. yo
1863 pl. you teach تُعَلِّمُونَ تُعَلِّمُونَ	1880	vn. to
تَدْرُسُونَ	1881	the pi
Ruku' 8 v: 9 16 2	1882	food
إصْرِي my burden (of covenant) إصْرِي	1883	lawfu
يَيْغُو ْنَ they seek	1884	forba
طَوْعًا willingly		(vn.:
كُرْهًا unwillingly		
يَبْتَغ seeks يَبْتَغ	1885	inven
1870 came, had come جُآء	1886	falsel
اً يُخَفَّفُ pv. will not be lightened لُو يُخَفَّفُ	1887	spoke
أَصْلُحُو ْا / they put the things right	1888	uprig
made amends	1889	pv. is
ازْدَادُواْ they increased	1890	that,
مِلْءُ الْأَرْضِ aarthful, in quantum	1891	Bakk
of earth	1892	place
ا 1875 gold دهبا		Ibrah
افتد ی offered as ransom	1893	safe,
أَلِيْمٌ painful	1894	pilgri
[*] Ruku' 9 v: 11 17 رکوع	1895	house is abl
﴿ جُزء : لَنْ تَنَالُوا Part :4		
	1896	why

1878	never, by no means	لَنْ
1879	pl. you will attain	تَنَالُوْا
1880	vn. to attain	نَيْلُ
1881	the piety / righteousness	الْبِرَّ
1882	food	طَعَامٌ
1883	lawful	حِلاً
1884	forbade, made unlawful	حَرَّمَ
	(تحویم (vn.:	
1885		افْتَر ٰی
1886	falsehood, lie	كَذِب
1887	spoke truth	صَدَقَ
1888	upright, sane in faith	حَنِيْفًا
1889	pv. is appointed / setup	وُضِعَ
1890	that, verily that	لَلَّذِيْ
1891	Bakkah, Makkah	بَكَّة
1892	place where	مَقَامُ إِبْرَاه
	Ibrahim stood (for pra	yer), 868
1893	<i>'</i>	اٰمِنًا
1894	pilgrimage to the	حِجُّ الْبَيْد
	house (of Allah)	
1895	is able to undertake	حِجُّ الْبَيْدُ الْبَيْدُ الْبَيْدُ الْبَيْدُ الْبَيْدُ الْمَ
1896	why	لَهُ

Sarai	<i>i-2.</i> 11 <i>ui-</i> 0	Innan			.03
1897	<i>pl</i> . you hi	nder / o	bstruct	تَصُدُّوْنَ	1914
	(vn.: 💃	(1915
1898	pl. you se	eek		تَبْغُوْنَ	1916
1899	crookedr	iess		عِوَجًا	
1900	(they wil	l) turn /		يَرُدُّوْا	1917
	send (you	u back)			1918
	(vn.: 2	(ر			1710
1901	pv. are re	cited / re	ehearsed	تُتْلى	1919 Ruki
1902	holds fas	t / firml	y	يَعْتَصِمْ	1920
1903	to hold fa	ast / firn	nly	اعْتِصَام	
Ruk	u' 10	v: 10	1	رکوع	1921
1904	cable, ro	pe, cord		حَبْلُ	1922
1905	all togeth	ner		جَمِيْعًا	1923
1906	enemies			أُعْدَآءٌ	
1907	made frie	endship,	joined	أَلَّفَ	1924
1908	pl. you be	ecame		أَصْبَحْتُمْ	1925
1909	brothers,	brethre	n	إِخْوَانًا	1926
	'* خ	(أُ			1920
1910	brink			شَفَا	1927
1911	abyss, pi	t		حُفْرَةٌ	1928
1912	saved, re	scued		أَنْقَذَ	1929
1913	let there	be		شَفَا حُفْرَةٌ أَنْقَذَ وَلْتَكُنْ	1930
					1931

1914	a band of people, a nation	أُمَّةً ،
1915	ی ض) whiten, lit up	تَبْيَضٌ ₍ ب ء
1916	faces	و جُوْهُ
	(sr.: وَجُهُ	
1917	blacken, darken	تَسْوَدُ
1918	pv. made to return	تُر ْجَعُ
1919	all things, affairs, matters	الْأُمُوْرُ
Rukı	u' 11 v:8 2	ر کوع
1920	best community,	خَيْرَ أُمَّةٍ
	best of peoples	ر ر
1921	pv. fg. raised up,	أخْرِجَتْ
	evolved	
1922	pl. you forbid	تَنْهَوْنُ
1923	indecency, evil	مُنْكَرْ
1924	trifling hurt	أَذًى
1925	backs	أ ُد ْبَار
	(sr.: دُبُرُّ)	
1926	incurred, drew upon (him	بَآءَ (self
1927	rebelled, disobeyed	عَصَوْا
1928	used to transgress $\tilde{\dot{c}}$	كَانُوا يَعْتَلْ اعْتِدَآءٌ
1929	to transgress	ٳڠ۠ؾؚۮؘآءٞ
1930	(they are) not	لَيْسُو [°] ا
1931	alike, equal	سُوَآءٌ

1932	parts, hours اٰنَآء		(sr.: 'فُو ْقُ)
1933	they hasten / vie with يُسارعُونْ نُ	1949	al. you are those هَا أَنْتُمْ أُولاًء
	one another	1950	عَضُّو (they bit (past tense of bite)
1934	good deeds, virtues خَيْرَات	1730	they bit (past tense of bite)
1935	pl. righteous (persons) نمالحيْن	1951	عض to bite
		1952	fingers, finger-tips أَنَامِلَ
	(sr.: صَالِحٌ)	1953	غَيْظُ rage
1936	pv. they will not be لُنْ يُكْفُرُوا	1,00	ر مر م
	denied / rejected	1954	im. pl. perish, die
1937	لَنْ تُغْنِي / will not avail	1955	بذَات الصُّدُوْر with what is
	profit them		in breasts (hearts)
1938	ریْحٌ wind	1956	pl. befalls you, (م س س) تُمْسَسُكُمْ (م س س)
	(pl.: ریاحٌ		happens to you
	φ (ψ g	1957	grieves them, تَسُوُ هُمْ
1939	فير biting and icy, intense cold		is evil unto them
1940	harvest, tilth تَوْثُقُ	1958	to rejoice فَرْحٌ
1941	intimate friend بطَانَةٌ	1959	guile, cunning (idea) عُيْدٌ
1942	they will not fail / لَا يَأْلُونُ نَ	Ruk	u' 12 v: 11 3
	spare no pains (vn.: أُلُوُّ)	1960	غُدُوتُ (غ د و) you went out early
	A 0.22		morning or at day break
1943	ruin, corruption	1961	you assign (positions) تَبُورَى
1944	they loved / desired و دُواً	1962	assigned أَبُوَّأ
1945	pl. hamper / (ت ن ت) مُنتُّمُ	1963	مَقَاعِدَ positions
	distress you		28 / 20/
1946	came into open, appeared بَدُتْ		(sr.: Jean)
1947	vehement, hatred, malice بُغْضَآءُ	1964	قِتَالٌ battle
1948	vehement, hatred, malice بغضاً عُهُ mouths	1965	meditated, intended هُمُ
	•	1	

Surai	ı-2. Auı-e	- Imran		10.	,
1966	two part	ies / sectio	ons	طَآئِفَتَانِ	19
1967	dl. they f	ail cowar	dly	تَفْشَلَا	
1968	to fail co	owardly, 2	041	فَشْلُ	19
1969	(battle o	f) Badr		بَدْر	
1970	utterly w	eak, help	less	ٲؘۮؚڷۜڎؙ	19
	(sr.:	(ذَلِيْا		·	19
1971	is it not?	,		أَلَنْ	19
1972	supports	, reinforce	es	يُمِدَّ	19
1973	three tho	ousand	ف	ثَلَاثُةِ ا'لَا	
1974	pl. ob tho	ose who a	re *	مُنْزَلِيْنَ	19
	sent dow	/n			19
1975	nay, why	y not		بَلی	19
1976	immedia	itely, all o	f a sudde	فَ وْرٌ n	19
1977	five			خَمْسَة	
1978	marked			مُسَوِّمِيْنَ	19
					19
4th	Part	1/4	لَنْ تَنَالُوا	ربع جُزء: أ	Ì
1979	message	of good (heer	ا نشہ ی	19

1979	message of good cheer,	بُشْر ^ا ی
	glad tidings	
1980	set at rest, get assured	تَطْمَئِنَّ
1981	cut off, destroyed	قَطَعَ
1982	a part, a fringe	طَرَفًا
1983	abased, humiliated	كَبَتَ

1984	they turn back / retire	يَنْقَلِبُوْا
	(اِنْقِلَاب (vn.:	
1985	pl. ap. disappointed,	خَآئِبِیْنَ
	frustrated	
Ruk	u' 13 v:9 4	ركوع
1986	doubling, two-times	أَضْعَافًا
1987	redoubling, multi-times	مُضَاعَفَةٌ
1988	pv. fg. is prepared	ٲؙعؚڐۜۘؾۨ
1989	im. pl. vie with one (ט כ פ	سَارِغُوْا ﴿
	another, hasten	•
1990	width	عَرْضٌ
1991	ease, prosperity	سَرَّآءٌ
1992	adversity, time of hardshi	ضَرَّآءٌ p
1993	<i>ap.</i> those who control /	كَاظِمِيْنَ
	repress	28
1994	wrath, anger	غيْظ
1995	ap. those who forgive /	عَافِيْنَ
	pardon	28 /
1996	fg. evil thing, indecency	فاحِشَة
1997	sins	ۮؙؙؙؙؙؙٚٛٞٷؙؙؙؙؙؙۨٛٛٛٛ
	(خَنْبٌ (sr.: ﴿	
1998	not	لَمْ
1999	they persist / repeat	لم يُصِرُّوْا نِعْمَ
2000	excellent, bountiful	نعْمَ

2001		
	ap. workers	عَامِلِيْنَ
2002	pl. systems, ways	سُنَنْ
2003	im. pl. travel, go about	سِیْرُوْا
2004	consequence, end	عَاقِبَةٌ
2005	declaration, plain statement	بَيَانٌ
2006	admonition, guidance	مَوْعِظَةٌ
2007	ni. pl. faint not,	لَا تَهِنُوْا
	loose not heart	
2008	overcome, rise high	أَعْلَوْنَ
	(أَعْلى (sr.: رأَعْلى)	
2009	wound, distress	قَ°حُ
2010	touched, received	مَسَّ
2010 2011	touched, received days	ری مَسَّ أَيَّامْ
		رے مَسَّ أَيَّامْ نُدَاوِلُ
2011	days	مَسَّ أَيَّامْ نُدَاوِلُ
2011	days we change by turns	مَسَّ أَيَّامْ نُدَاوِلُ يُمَحِّصُ
2011 2012	days we change by turns $(vn.: (vn.: (vn$	مَسَّ أَيَّامُ لَكُولِ لُ لَكُولِ لُ لَكُولِ لَ لَكُولِ لَكُ لَكُولِ لَكُ لَكُولِ لَكُ لَكُولِ لَكُ لَكُولِ لِلْمُنْ لِلْمُ لِلْمُنْ لِلْمُنْ لِلْمُ لِلْمُنْ لِلْمُنْ لِلْمِنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُولِ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُولِ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُولِ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُلِي لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُل

vn. to wipe out, to blight

v: 14

5

pl. you wish / long

2016

2017

2018

Ruku'

will?

so, then

Surah-2: Aal-e-'Imran

Sural	h-2: Aal-e-'Imran	107		Part: 4
2038	hapless, evil	بئسَ	2055	met, came face to face
2039	abode, home	مَثْو ٰی	2056	dl. two parties / hosts
2040	pl. you routed /annihilated	تَحُسُّوْنَ	2057	caused (them) to backslide, اسْتَزَلُ made (them) slip
	(vn.: حُسَّ		2058	forgave, pardoned
2041	pl. you failed / (ع ش ل	فَشِلْتُمْ (ف	Ruk	
2042	flagged, 1967, 1968 pl. you disagreed /	تَنَازَعْتُمْ	2059	traveled فَرَبُواْ
2043	disputed pl. you disobeyed	عُصِيتُ	2060	غُزًّى fighters
20.5	(vn.: مُعْصِيَةً؛ عِصْيَانٌ (vn.:	(•		(sr.: عُازِي)
2044	turned, directed	صَرَفَ	2061	anguish, to sigh and regret حُسْرَة
2045	pl. you climbed (ص ع د)	تُصْعِدُوْنَ	2062	surely, verily
2046	pl. you paid no heed /	لَا تَلْوُوْنَ	2063	pl. pv. you shall رح ش ر) be brought together /
	did not look back	10/1		gathered together
2047	that not	لِکیلا	2064	it was by the, it was then of
2048	missed	فَاتَ	2065	you became lenient / gentle لِنْتَ
2049	slumber	نُعَاسًا		(لَانَ؛ يَلِيْنُ)
2050	overcome (ش ي	يَغْشي رغ	2066	harsh, severe
2051	Have we any part? Have	هَلْ لَّنَا	2067	hard of heart غَلِيْظَ الْقَلْبِ
	we aught?	(2 (2)	2068	الْفَضُّوْا they dispersed / broke away
2052	here	هَاهُنَا	2069	around you حَوْلكَ
2053	went forth	بَرَزَ مَضاجع		°
2054	places to lie down,	مضاجع	2070	im. consult, counsel
	death places			(vn.: مُشاورة)

2071	you resolved /	عَزَمْتَ
	took decision	.u
2072	ap. those who place /	مُتَوَكِّلِيْر
	put their trust	
2073	forsook, withdrew help	خَذُلُ
2074	deceives, acts dishonestly	يَغُلَّ
2075	deceived, acted dishonestly	غَلَّ
2076	pv. is repaid in full	تُو [َ] فّی
2077	condemned, displeased	سَخطَ
2078	resort, abode	مَأْوٰ
2079	hapless, evil, woeful, vile	بِئسَ
2080	journey's end, destination	مَصِيْر
2081	bestowed favor, showed gra	مَنَّ ce
2082	sent, raised up	بَعَثَ
4th	بنزء: لَنْ تَنَالُوْا 1/2 Part	نصف جُ

2083	what?	الم
2084	and	و
2085	when	لَمَّا
2086	dl. twice (as great)	مِثْلَيْ
2087	whence, from where, how	أنّى
2088	they became hypocrites	نَافَقُو
2089	im. pl. come	تَعَالُو [°] ا

2090	im. pl. fight	قَا
2091	im. pl. defend, push back دُفْعُو ال	اد
2092	that day مُتَالِ	يَو
2093	nearer أُرْبُ	أُو
2094	they sat المُؤوَّا	قَ
2095	if, had (they)!	لَو
2096	they had obeyed المُعُورُا	أُو
2097	im. pl. then avert,	فَا
	then turn away, then ward off	
2098	think not, reckon not	Ú
2099	pv. (they are) given (زُقُوْنُ	يُر
	provision / sustenance	
2100	jubilant, rejoicing رحِيْنَ	فَر
2101	سْتَبْشِرُوْنَ they rejoice in	یَ
	glad tiding	
2102	they did not join أَ يُلْحَقُوا	Ĺ
Ruki	u' 17 v: 16 8 2ee3	,
2103	ىتىجابوا / they responded	ار
	answered	
2104	sufficient for us	>
2105	most excellent trustee/ الْوَ كِيْل	نع
	guardian	_
2106	most excellent trustee/ قَعْمُ الْوَكِيْل guardian they turned قَلَبُوْا of bounty, grace	اڈ
2107	of bounty, grace وْفَضْل	ذُ

2108	makes (you) fear, frightens يُخُوِّفُ	2126	rich, wealthy عُنْنِيَآء
2109	partisans, friends, allies أُوْلِيَآء		$(sr.: \overset{"}{\mathbf{\dot{z}_{i}}})$
2110	im. pl. fear me	2127	im. pl. taste دُوْقُو ۱
	fear (im. pl.): خَافُو ْ ; me: ن	2128	تحویْقٌ burning, fire
2111	يُسَارِعُوْنَ they vie with	2129	xg. oppressor, wrong-doer عُلَّامٌ
	one another, they hasten	2130	slaves, bondsmen (sr.: عُبِيْد (عَبْدُ
2112	portion, share	2131	offering, sacrifice قُرْبَان
2113	نَمْلِيْ we give rein, we grant respite	2132	devours, consumes, eats تُأْكُلُ
2114	shameful, ignominious مهين leaves, abandons	2133	why then فَلِمَ
2115	leaves, abandons	2134	pv. were denied, were rejected كُذُّب
2116	separates, sets apart, discriminates	2135	ap. giving light, (ن و ر)
2117	wicked, bad, evil خَبِيْث		of enlightenment
2117	- Ju	2136	fg. taste
2118	good, pure طیب	2137	pl. pv. you will be paid in full تُو َقُو ْ نَ
2119	الطلع lets (you) know	2138	wages, recompense (sr.: أُجُورٌ أُجُرُّ الْجُورُ
2120	chooses, elects	2139	pv. is removed, drawn away زُحْزِحَ
2121	they hoard up / (ب خ ل) يَبْخُلُونْ (ب خ ل	2140	succeeded, became triumphant فَازَ
	niggardly cling to	2140	succeeded, oceanic triumphant 32
2122	يطو فون be hung around يطو فون		(vn.: فو°ز)
	(their) necks	2141	comfort, enjoyment, goods ومَتَاعٌ
Ruk			and chattels
2123	heard	2142	illusion, deception
2124	poor, indigent فَقِيْرٌ	2143	matter of great resolution عَزْمُ الْأُمُورُ
2125	نَحْنُ we	2173	mande of grown resolution J.J. 2.

you humiliated /

covered with shame

ap. caller, announcer

2159

2160

		Part: 4
2161	im. remit, efface	كَفِّرْ
2162	evil deeds, misdeeds	سَيِّئَات
2163	im. make us die,	تَوَقَّنَا
	take our souls back	
2164	with	مَعَ
2165	pl. righteous, truly virtuous	أَبْرَارٌ
2166	male	ۮؘػؘڗؙ
2167	female	أُنْثي
2168	pv. were persecuted,	أُوْذُوْا
	suffered hurt	g
2169	movements to and fro	تَقَلَّبْ
2170	lands, cities	بِلَاد
	(sr.: مُلَاثِ)	
2171	habitation, abode	مَأُولى
2172	resting place	مِهَادُ
2173	gift of welcome	نُزُلاً
1th	نزء: لَنْ تَنَالُواْ	ثلاثة ارباع جُ
7111	<u> </u>	< °
2174	ap. those who	خاشِعِين
	humble themselves	2
2175	im. pl. endure,	إصْبِرُوْا
	persevere in patience	0 8

im. pl. outdo others in

endurance, excel in patience

2176

2177	im	. <i>pl</i> . str	engthen		رَابِطُوْا
	ea	ch oth	er		
Ruki	u'	20	v: 11	11	دكوع

ا سُوْرَةُ النِّسَآ ، } The Women Surah-4: An-Nisaa

2178	spread, scattered	بَثَّ
2179	men	رِجَالاً
	(sr.: رَجُلٌ	
2180	pl. you demand	تَسَآعَلُوْنَ
	from one another	
2181	ties of kinship, wombs	أُرْحَام
2182	watcher, observer	رَقِيْبًا
2183	orphans	يَتَامى
2184	sin	حُوْبًا
2185	great	كَبِيْرًا
2186	deal fairly / justly	قِسْطُ
2187	seemed good, pleased	طَابَ
2188	twos	مَثْنى
2189	threes	ثُلَاثَ
2190	fours	رُبَاع
2191	justice	عَدْلٌ

		<i>Part: 4</i>
2192	became the owner,	مَلَكَتْ
	possessed (women taken bondage, or made prison war, or purchased are ca malaket-aiman or captive	ers of lled
2193	right hands	أَيْمَان
	(سَيْنُ (vn.:	
2194	more likely, suitable	ٲۘۮ۫ؽ
2195	that you (pl.) will not	أَلَّا تَعُوْلُوْا
	do injustice	
2196	dower, marriage portions	صَدُقَاتْ
	Mahr (sr.: صُدَاقٌ	
	(According to Islamic la incumbent on husbands a gifts in cash or kind to the by way of contract of ma is known as <i>Sadaqah</i> , <i>Ujn</i>	to offer neir wives nrriage. It
2197	willingly	نِحْلَةٌ
2198	with pleasure	ۿؘڹؽ۠ٲٞ
2199	with good cheer	مَرِيْئًا
2200	means of support	قِيَامًا
2201	im. pl. cloth	ٱكْسُوا
2202	to clothe	كِسْوَةٌ
2203	im. pl. test, make trial	ٳڹ۠ؾؘڶؙۅۨٵ
2204	orphans (sr.: رُيْتِيْمُ	يَتَامى
		0 8 1

they reached / attained

found, perceived

2207	sound judgment, discretion	رُشْدًا n
2208	im. pl. deliver, hand over	ٳۮ۠ڣؘڠؙۅ۠ٵ
2209	squandering, extravagantly	إِسْرَافًا و
2210	in haste	بِدَارًا
2211	(let him) abstain	لِيَسْتَعْفِفْ
2212	pl. you delivered /	ۮؘڣؘڠؾؙؠ۫
	handed over	
2213	portion, share	نَصِيْبٌ
2214	parents	واللدان
2215	pl. those nearest	ٲڨ۠ۯؘڹۅ۠ڽؘ
	in relationship	
2216	be little, small	قَلَّ
2217	be much, large	كَثُرَ
2218	allotted, ordained	مَفْرُوْضًا
2219	division, distribution	قرسْمَةٌ
2220	near of kin, relatives پي	أُولُو ْ الْقُرْ
2221	(let them) fear / beware	لِيَخْشَ
2222	justly, appropriate	سَدِيْدًا
2223	blazing fire	سَعِيْرًا
Ruki	u' 1 v: 10 12	ركوع
2224	portion	حَظُ
2225	dl. two females	ٳؿ۠ڹؘؾؽڹ
2226	dl. two thirds	ثُلُثًا

2227	one-half, 1/2 نصْفُ
2228	one-sixth, 1/6 سُلُسُ
2229	one-third, 1/3 تُلُثُ
2230	brothers (or sisters) إُخُونَةٌ
2231	debt, dues دُيْنُ
	(pl.: دُیُو نُ
2232	pl. you know not أَلَا تَكْرُونَ
2233	child, son
2234	one-fourth, 1/4
2235	one-eighth, 1/8 تُمُنْ
2236	deceased man or woman كَلَالَةُ
	having left neither parent nor children
2237	brother $\mathring{\mathring{f}}$
2238	sister ٿُخْتُ
2239	each one, everyone كُلُّ وَاحِدٍ
	/ .
2240	sharers, those who share شُرَكآء
2240	sharers, those who share شُرَكآء not causing any غَيْرَ مُضَارٌ
	not causing any عَيْرَ مُضَارّ harm / loss
	not causing any عَيْرَ مُضَارّ
2241	not causing any عَيْرَ مُضَارّ harm / loss
2241 2242	not causing any غَيْرَ مُضَارٌ harm / loss limits imposed by Allah خُدُوْدُ اللهِ transgresses

2248 *im. pl.* punish فُوا

dl. two persons

2247

most merciful, acceptor of Repentance, dispenser of Grace

ignorance جَهَالة

2252 forcibly, against will كُرْهًا

2253 ni. pl. don't (ع ض ل) keep under constraint

2254 so that you (pl.) may لِتَذْهَبُو اللهِ اللهُ اللهِ المِلْمُعِلَّ المِلْمُ اللهِ المَا المُلْمُ اللهِ اللهِ المَا المِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ الل

2255 open, manifest مُبيّنةٍ

2256 im. pl. live or consort عَاشِرُوْا with them

2257 may happen, may be possible

اسْتِبْدَال vn. to replace

مَكان place مُكان

2260 sum of money, treasure قِنْطَار

gave oneself to another, وأفْضى

مِیْثاق covenant, pledge, bond مِیْثاق

2263 solemn, firm, strong عُلِيْظًا 2264 past, passed عُلِيْظًا 2265 abomination, hateful تققتًا 2265 *Ruku'* 3 v: 8 14

Part: 4

2266 mothers أُمَّهَات (sr.: (sr.

2267 daughters بنَنَات (sr.: "بنّات")

2268 sisters أُخُو الله $(sr.: \mathring{b} + \mathring{c})$

2269 pl. sisters of father \hat{z} مَّات $(sr.: \hat{z}$ هُّات)

أرضَعْن fg. they gave suck

أَخُوا أَكُمْ مِنَ الرَّضَاعَةِ sisters (sisters from suckling)

2273 pl. step daughters بآئِب بُ

2274 (under) protection, چُجُوْر guardianship

2275 under your فِيْ حُجُوْرٍ كُمْ protection / guardianship

2276 wives, spouses, حَلآئِل (جَلْلُةٌ (sr: حَلْلُةٌ) 2277 loins dl. two sisters 2278

جُزء : وَالْمُحْصَنَاتْ *♦ Part :5*

married women, those 2279 who have husbands those who seek honest 2280 wedlock, desiring chastity fornicators

2282 dowers, portions (that is incumbent on husbands to pay to their wives as per agreement

2281

2283

at the time of marraige or Nikah).

to afford, have means

2284 believing free women

2285 maids, slave-girls (فتاة

honest, chaste and modest 2286 women, well fortified نْ is derived from مُحْصَنَات) which means to enter into fort. The above three words numbered 2279, 2284, and 2286 are the same but their use conveys the appropriate meanings).

<u> </u>		1 ur. 5
2287	fg. not fornicators	غَيْرَ مُسَافِ
2288	to debauch,	أخْدَان
	secret paramour	
2289	pv. be married,	أُحْصِنَّ
	taken in wedlock	
2290	fg. they commit / come	أتَيْنَ
2291	commit sin, doing wrong	عَنَتْ
Ruki	u' 4 v: 3 1	<i>ر</i> کوع
2292	ways, systems	سُنَنُ
	(sr.: "\$")	
2293	vain desires, lusts	شَهَوَاتْ
2294	incline, turn away	مَيْلُ
2295	with mutual consent,	عَنْ تَرَاضٍ
	with mutual agreement	28
2296	aggression, malicious inte	عُدُوان ent
2297	we shall cast in	نُصْلِيْهِ
	(اصْلَاءٌ المِينَانِينَ (اصْلَاءُ المِينَانِينَ المِينَانِينَ المِينَانِينَ المِينَانِينَ المِينَانِينَانِينَ	
2298	pl. you avoid, shun	تَجْتَنِبُوْا
	(اِجْتِنَابٌ)	
2299	great sins, most heinous	كَبَائِرَ
	(sr.: كَبيْرَةٌ	
2300	pv. pl. you are forbidden	تُنْهَو [°] نَ

فو we will remit / efface / expiate

2304 ni. pl. covet not, do not desire
2305 heirs, inheritors

عَقَدَتْ heirs, inheritors والِي عَقَدَتْ and covenant, pledged

2307 pl. your right hands اُیْمَانُکُمْ

Ruku' 5 v: 8 2

in charge, overseers, قوّامُوْن caretakers

2309 good / righteous women صَالِحَات

2310 fg. pl. obedient, fully devoted

كَشُوْز rebellion, refractory conduct

مَضَاجِع beds وَعَلَا عِلَا عَلَا عَل

عَلِيًّا high, exalted

arbitrator, umpire حُكُمًا

2315 neighbor – ji

neighbor not of kin, جَارِ الجُنُبِ distant neighbor

2317 companion, صَاحِبِ بِالْجَنْبِ fellow traveler

2318 traveler, way farer اِبْنُ السَّبِيْلِ

2319 proud, arrogant

		1 411. 5
2320	boastful, vainglorious	فَخُ وْرًا
2321	companion, intimate	قَرِيْنًا
2322	what would be?	مَاذَا
2323	if	لَوْ
2324	so much as the weight of	مِثْقَالْ
2325	if	إِنْ
2326	there be	تَكُ
2327	from His own self	مِنْ لَّدُنْهُ
2328	we brought	جِئْنَا
2329	these	هؤُلَآءِ
2330	be leveled	تُسَوّى
2331	discourse, fact	حَدِيْثًا
Ruk	u' 6 v:9 3	دكوع
2332	ni. pl. draw not (ق ر ب)	لَا تَقْرَبُو
	near, approach not	
2333	intoxicated, drunken	سُكَارای
2334	vn. state of pollution	جُنُبًا
	caused by ejaculation or intercourse	
2335	journeying, passers by	عَابِرِيْ
2336	pl. you take bath (غ س ل	تَغْتَسِلُو ٛ ا
		• - 0 /

Part: 5

2337 ill, sick

efface

we turn (them)

2356

			<i>Part: 5</i>
2357	backs		أَدْبَار
	(sr.: د مجموعه		
2358	people of Sabl	ستبت ِbath	أَصْحَابُ ال
2359	executed, carr	ied out	مَفْعُوْلًا
2360	save that, besi	des that	دُوْنَ ذَٰلِكَ
2361	invented, fabr	icated	افْتَر ٰی
2362	husk of a date	-stone,	فَتِيْلًا
	i.e., the least		
Ruk	u' 7 v : 8	8 4	ركوع
2363	idols, supersti	tions	جِبْت
2364	U		نَقِيْرًا
	speck, farthing	3	
2365	fg. consumed,		نَضِجَتْ
	burnt up, roas	•	يع يو
2366	skins (sr.: 3	(جِل	جُلوْد
5th	Part 1/4	لْمُحْصَنَاتْ	ربع جُزء: وا
			ءَ ا
2367	forever		أبَدَا
2368	shadow, shade	<u>;</u>	ڟؚڵۜ
2369	plenteous shad	low,	ڟؘڸؚؽڵ
	dark shade		ه ر الله ه

بَوُ دُوا pl. you restore / render back القودوا

2371

excellent

those in authority

2373	vn. interpretatio	n	تَأْوِيْلاً
Ruk	u' 8 v: 9	5	ركوع
2374	they claim / asse	ert (ع م	يَزْعُمُوْنَ (ز
2375	they go / resort		يَتَحَاكَمُوْا
	together for jud	gment	# a
2376	aversion, to turn	away	صُدُوٰدُا
2377	they swear		يَحْلِفُوْنَ
2378	not, (if)		إِنْ
2379	concord, harmo	ny	تَوْفِيْقًا
2380	im. leave (them)	alone	أُعْرِضْ
2381	im. admonish		عِظْ
2382	effective word		قَوْ لاً بَلِيْغًا
2383	but nay! by You	ır Lord	فَلَا وَ رَبِّكَ
2384	disputed, disagr	eed	شُجَرَ
2385	dislike, resistan	ce, bar	حَرَجًا
2386	you decided / de	ecreed	قَضَيْت
2387	they submit / su	rrender	يُسلِّمُوْا
2388	with entire subr	nission	تَسْلِيْمًا
2389	firmly, strongly		تَثْبِيْتًا
2390	truthful (people)	صِدِّيْقِيْنَ
2391	companion		رَفِيْقًا
Ruk	u' 9 v: 11	6	ركوع

2392	im. pl. take	•وا	خُذ
2393	precautionary measure	es ,	حِذ
	for security	a	
2394	im. pl. advance,	رُوْا (ناف)	اڻفِ
	go forth, proceed	પ્ર	و
2395	in detachment, separat	tely =	ثُبَاد
2396	lags behind, tarries be	لُئُنَّ hind	يُبَطً
2397	vn. to delay / lag behin	اِئَةٌ did	تَبْطِ
2398	unto me, upon me	ي ي 	عَلَم
2399	friendship, love, affec	دَّةً tion	مَوَ
2400	Oh! would that I had b	تنيي een	يَالَيْ
2401	vn. success, achieveme	ent	فَوْز
2402	they sell / trade	رُو [ْ] نَ	يَشْ
2403	what ails you,	لَكُمْ	مَا
	what happened to you		
2404	pp. those who are mad	ة عَنْعَفِيْنَe	ء مسم
	feeble / weak / utterly	helpless	•
2405	children	دَانً	وِلْد
2406	its inhabitants	لها	أهْلُ
2407	from Thyself	لَّدُنْكَ	مِن
2408	strategy, craft	ۮٞ	کَیْ
Ruk	u' 10 v: 6 7	ئوع	ر ک
2409	im. pl. withhold, hold l	وا pack	كُفُّ
2410	fear	ٺْيَةُ	خَتْ

2411	why not $\hat{\boldsymbol{U}}$ $\hat{\boldsymbol{U}}$
2412	respite, a term, a while أُجَلُ
2413	equivalent to a piece فَتِيْلاً
	of thread, least
2414	wheresoever أَيْنَمَا
2415	overtakes, finds out (درك (درك)
2416	towers, fortresses بُرُوْجُ
2417	مُشَيَّدُةٌ lofty, high, fortified
2418	so what ails, أَمَالِ
	so what happened
2419	لَا يَكَادُوْنَ
	come near to
2420	يَفْقَهُوْنَ (فِقْةٌ :.they understand (vn.:
2421	dedience dedience
2422	planned at night time
2423	يُبيِّتُونَ they plan at night
2424	يَتَدَبَّرُوْنَ they ponder / think deeply
2425	verily they would لَوَ جَدُوْا
	have found
2426	أَذَاعُوا they propagate / spread
2427	they elicit / investigate يَسْتَنْبِطُونْنَ
2428	im. persuade, urge حُرِّضْ
2429	it may be, perchance عُسى
2430	will restrain / withhold تُكُفُّ تُ

2431	very strong, hard enough	أُشُدُّ
2432	battle, conflict	بَأْسُ
2433	stronger in	تَنْكِيْلاً
	inflicting punishment	
2434	portion, part	كِفْلُ
2435	greetings	تَحِيَّةٌ
Ruk	ku' 11 v: 11 8	ركوع
5th	: وَالْمُحْصِنَاتُ 1/2 Part 1/2	نصف جُزء
2436	turned back, overthrown	ٲؙۯ۠ػؘڛؘ
2437	they join / meet /	يَصِلُوْنَ
	seek refuge	
2438	fg. restricting, restraining	حَصِرَتْ
2439	gave power / dominion	سَلَّطَ
2439 Ruk		سَلَّطَ رکوع
		سَلَّطَ ر ^{کوع} تَحْرِیْرُ
Ruk	ku' 12 v:4 9	سَلَّطَ ر _{کوع} تَحْرِیْرٌ رَقَبَةٌ
<i>Ruk</i> 2440	to set free	سَلَّطَ رَحُوعِ تَحْرِيْرٌ رَقَبَةٌ
Ruk 2440 2441	to set free neck, (slave)	سَلَّطَ رَحْرِيْرٌ رَقَبَةٌ دِيَةٌ
Ruk 2440 2441	to set free neck, (slave) blood money paid as	سَلَّطَ رَحْوعِ تَحْرِيْرٌ رَقَبَةٌ دِيَةٌ دِيَةٌ مُسَلَّمَةٌ
Ruk 2440 2441 2442 2443	to set free neck, (slave) blood money paid as compensation to victim's re	سَلَّطَ تَحْرِیْرُ رَقَبَةٌ دیة فسیلَّمةٌ شَهْریْن
Ruk 2440 2441 2442 2443	to set free neck, (slave) blood money paid as compensation to victim's re (paid) fully	مُسَلَّمَةٌ شَهْرَيْن
Ruk 2440 2441 2442 2443 2444	to set free neck, (slave) blood money paid as compensation to victim's re (paid) fully dl. two months (sr.: "شَهْرٌ") dl. consecutive, continuous	مُسَلَّمَةٌ شَهْرَيْن
Ruk 2440 2441 2442 2443 2444 2445	to set free neck, (slave) blood money paid as compensation to victim's re (paid) fully dl. two months (sr.: "شَهْرٌ") dl. consecutive, continuous	مُسَلَّمَةٌ شَهْرَيْن مُتَتَابِعَيْن مُتَعَمِّدًا

2448	offered	أَلْقى
2449	you are not	لَسْتَ
2450	profits, perishable goods	عَرَضٌ
2451	plunders, gains	مَغَانِمَ
2452	equals not	لَا يَسْتَوِي
2453	other than those الضَّرَدِ	غَيْرُ أُولِي
	who have a disabling hurt	
Ruk	cu' 13 v: 5 10	ركوع
2454	caused to die, gave death	تُوكِقى
2455	in what state, in what mann	فِیْمَا ner
2456	strategy, devise a plan	حِيْلَةُ
2457	spacious area	مُرَاغَمًا
2458	to get	ۮؘۘۯ۠ڬٞ
2459	became due / incumbent	وَقَعَ
Ruk	cu' 14 v: 4 11	ركوع
2460	pl. you shorten / (ق ص ر)	تَقْصُرُوْا
	curtail	
2461	puts in distress (ن ت	يَفْتِنَ (ف
2462	you were	كُنْتَ
2463	let it stand up / stand by	تَقُمْ
2464	arms, weapons	أَسْلِحَةٌ
2465	let it come up	تَأْتِ
2466	precautionary measures	حِذْرُ

	for safety, 2393	
2467	your baggage پُعَتِکُمْ	أمْ
2468	to attack, swoop	مَيْ
2469	at once, suddenly	وَا
2470	rain dd'	مَد
2471	that you lay down اتَضَعُو اللهِ	أن
2472	pl. you are secure, لْمَأْنَتُمْ	اه
	you feel safe from danger	ĺ
2473	أُمُوْنُ (الم م) pl. you are	تَأْلُ
	undergoing sufferings, hardships	
2474	pl. you hope بخُوْنَ	تَرْ
Ruk	u' 15 v: 4 12 کوع)
2475	showed	أر
2476	ap. breachers of trust,	خَ
	treacherous	
2477	مِیْمًا quarrel, supporter, pleader	خ
2478	ni. do not dispute / plead تُجَادِلْ	Ú
2479	فْتَانُوْنَ they deceive / defraud	يَخ
2480	disloyal, trust breacher وَّالًا	خَ
2481	sinful, sinner لَّهُمُّا	أُڎؙؚ
2482	ىْتَخْفُوْنَ they hide / feel ashamed	یَس
2483	they make conspiracy بُتُونَ	وري يب
	by night	
2484	blames, accuses	يَرْ

2485	inno	cent	بَرِيْئًا			
2486	carri	ed (ł	إحْتَمَلَ			
	acce	pted	blame			
Ruk	u'	16	v: 8	13	ركوع	
2487	fg. re	esolv	ed, inte	ended	هَمَّتْ	
2488	taug	ht			عَلَّمَ	
5th 1	Part	3/	4	: وَالْمُحْصَنَاتُ	ثلاثة ارباع جُزء	
2489	secr	et co	onferen	ce	نَجْو ٰی	
2490	oppo	oses,	conten	ds	يُشَاقِقُ	
2491	we v	vill n	nake hi	m enter	نُصْلِه	
Ruk	u'	17	v:3	14	ركوع	
2492	besid	des tl	nat,	ئ	مَادُوْنَ ذَلِا	
	othe	r tha	n that			
2493	fema	ıle id	ols, go	ddesses	إِنَاتًا	
2494	rebe	lliou	s		مَرِيْدًا	
2495	they	will	cut (sli	t)	ؽؙؠؾؖٞػؙڹۜ	
2496	ears	(sr.:	أَذُنُ	<u>:</u>)	الْذَانُّ	
2497	pl. ca	attle	(sr.:	(نَعْمُ	أُنْعَامُ	
2498	dece	ption	n, begui	ile,	غُرُورًا	
	vain	desi	res			
2499	esca	pe, r	efuge		مَحِيْصًا	
2500	more	e true	e		أَصْدَقُ	
2501	word	ls, sp	eech		قِيْلاً	
2502	little bit, least					

2503	fri	end			خَلِيْلاً
Rul	ku'	18	v: 11	15	ركوع
2504	the	ey cons	sult / ask	for deci	بَسْتَفْتُوْنَ ee
2505	pl.	you de	esire		تَرْغَبُوْنَ
2506	hu	sband			بَعْلٌ
2507			to be pr	esent /	أُحْضِرَتْ
2508		ayed eed, m	iserlines	s, selfish	الشُّحُّ ness
2509		-	ished/ d	esired/	حَرَصْتُمْ
2510		veted . hangi	ng, in sı	ıspensioı	مُعَلَّقَةٌ م
2511	you also / too				
2512	pra	aise wo	حَمِيْدًا		
2513	pr	oduces	, brings	forth	يَأْت
Rul	ku'	19	v: 8	16	ركوع
2514	ne	arer			أُوْلى
2515	the	e passi	on, the l	ust	الْهَواٰى
2516	pl.	you la	pse / inc	cline	تَلْوُو
2517	the	ey incr	eased / e	exceeded	ٳڒ۫ۮؘٳۮؙۅٵ
2518	ينخُو ْ ضُو ْا they engage in talk				
	the	ey enga	age in ta	lk	يخوضوا
2519			age in ta		يخوضوا حَدِيْثُ
2519		nversa		k	يخوضوا حَدِيْثٌ

2521 we over	come / protect	نَسْتَحْه ذْ	2536	we
2321 We over	•		2537	ni. p
2522 we defer	nd / (و ن	نمنعكم رم		vio
guard yo			2538	to c
Ruku' 20	v: 7 17	ركوع		
2523 languidl	y, lazily, reluctan	کُسَالی tly	2539	pv.
	,			dub
2524 those wl	no sway / waver	مدبدبین	2540	ap.
2525 authority	y, warrant, proof	سُلْطَانٌ	Ruk	ku'
2526 clear pro	بینًا pof,	سَلْطَانًا مُّ	2541	Boo
manifes	t authority			of I
2527 the rank		الدَّرْكُ	2542	we
2528 lowest,	deep	أَسْفَلُ		nar
2529 made pu	ire / sincere	أخْلَصُوْا	2543	vn.
		ا کفتا	2544	ap.
	ll (he) do? / gain?	_		goo
*	has different mea n the context. To	_	2545	ap.
	h different meani the words in this I	•	2546	arg
♦ Part:6	: لَايُحِبُّ اللهُ	﴿ جُزء :	2547	roa
2531 to say lo	oudly, to shout	جَهْرٌ	2548	eas
2532 powerfu	1	قَدِيْرًا	2549	ni. p

2532	2532 powerful					
2533	truly, in truth					
Ruk	u'	21	v: 11	1	ركوع	
2534 manifestly, plainly, openly					جَهْرَةٌ y	
2535 storm of lightening,					صَاعِقَةٌ	
	th	underb	olt			

2536	we forgave / pardoned عَفُو ْنَا
2537	ni. pl. transgress not, ال تَعْدُوْا
	violate not the limit, do not exceed
2538	to crucify تَلْبُّ
2539	pv. made doubtful / هُرِيِّهُ وَشُ بِ هَ)
	dubious
2540	ap. those who give or pay مُؤْتُو ْنَ
Ruk	ير كوع 22 v: 10 2 ركوع
2541	Book of Psalms زُبُورْ
	of Prophet David
2542	we mentioned / (ق ص ص) قُصَصْنَا
	narrated
2543	vn. to speak تَكْلِيْمًا
2544	ap. those who give مُبَشِّر يْنَ
	good news or glad tidings
2545	ap. warners مُنْذِرِيْنَ
2546	argument, plea تُجُةً
2547	road, way طَوِيْقٌ
2548	easy يَسِيْرًا
2549	ni. pl. don't exaggerate / الْ تَغْلُواْ
	exceed
2550	word كُلِمَةٌ conveved, bestowed, cast
2551	conveyed, bestowed, cast أُلْقى
2552	three تْلَاثَةُ
2553	im. pl. cease, desist انْتَهُوْ ا

be in the state of pilgrimage

(Hajj or Umrah) under Ihraam. In this state, two unstitched sheets

of white cloth are worn by male

2564

pilgrims.

	أَن الإ
Ruku' 23 v: 9 3	ال تحلوا / 2565 ni. pl. do not violate
لَنْ يَسْتَنْكِفَ (ن ك ف) 2554 he will not	profane
disdain, will not feel too proud to	شعائِر 2566 monuments, symbols
عرب السَّتِنْكَاف vn. to disdain, السَّتِنْكَاف to regard with contempt	الشَّهْرُ الْحَرَامُ 1567 the sacred month
to regard with contempt	الْهَدْيُ 2568 offerings, animals
بُرْهَانٌ proof, argument	brought for sacrifice
يَسْتَفْتُو نَ ,they ask for a legal decision	2569 collars or garlands put قَلَآئِد
they seek a decree	around the necks of the animals meant for sacrifice.
2558 two-third, 2/3	2570 ap. those resorting / المِّينَ
(sr.: one-third or 1/3: ثلث)	to the Parister of
Ruku' 24 v:6 4 رکوع	intending to go
	الْبَيْتُ الْحَرَامِ 2571 the sacred house, الْبَيْتُ الْحَرَامِ
{ سُوْرَةُ الْمَائِدة }	the inviolable house, (Ka'bah)
The Table Spread	2572 you put off Ihram, حللتم
Surah 5: Al-Maaidah	you went out of sacred territory
Suran 3: At-Madidan	اصطادوا 2573 im. pl. you may hunt
عُقُوْدٌ de	اصْطَادٌ (ص ي د) 2574 vn. to hunt
covenants (sr.: عُقَدٌ)	لَا يَجْرِ مَنَّكُمْ let (it) not
عُــُـــُةُ 2560 beast تُــــُـــُةُ	provoke you
28 . 06	2576 hatred, malice, enmity
2561 cattle انْعَام ،	تَعَاوَنُو ا . im. pl. you help one another
غیر مُحِلی unlawful, forbidden	you cooperate
عَيْدٌ 2563 hunting عَيْد	عُدُّواًنَّ transgression, enmity
R R R	

ربع جُزء: لَايُحِبُّ الله 1/4 مُنايَحِبُ الله 6th Part

2579 dead, carrion

	18 v	l e e e
2580	دم blood	an inclination
2581	أَحْمُ flesh, meat	جوارِ ح those who cause injury, جوارِ ح
2361	riesii, nieat	inflict wound
2582	خِنْزِ يْرٌ swine, pig	عُكْلِيْنُ animals trained for,
2583	over which a name وأهل أ	hunting hounds
2303	is invoked, dedicated, consecrated	أَمْسَكُنَ they held / caught
2594	pp. strangled تُنْخَنقَةُ	مُحْصِنَات 2601 virtuous / chaste women
2584	pp. strangled	° . 48
2585	pp. beaten to death	مَتْخِدِي those who take
2586	pp. dead after falling مُتَرَدِّيةٌ	(Actually it was مُتَّخِذِيْن ,
	from height	but because it is مُضاف,
2587	نَطِيْحَة killed by goring of horns	
2588	the beast, the wild animal والسَّبُعُ	the last $\overset{\circ}{\mathbf{U}}$ is dropped.) Ruku' 1 $v:5$ 5 $v:5$
2589	pl. you purified / cleaned دُكَّيْتُمْ	2603 you stand / prepare مُثُمُّةُ
	(made lawful by slaughtering in	2003 you stand / prepare
	the name of Allah while it is still alive).	أيْدِي both the hands
2590	slaughtered, خُبِحَ	مَرَ افِقٌ
	slit the throat of an animal	2000 ul boods
2591	place of idols, altars تُصُبُّ	2606 pl. heads
2371	prace of tuois, artars	أرجُل 2607 feet
2592	pl. you try the luck تُستَقَسَمُو ا	(sr.: على المجاه
2593	divination devices (dices, أُزْلَامُ	2608 <i>dl.</i> ankles
	arrows, etc., to know one's luck or fortune)	2609 state of pollution caused by
2594	despaired, lost all hopes يُئس	ejaculation or intercourse
		18 ~
2595	is driven / forced to	2610 privy, toilet غائِط 2611 you touched, مُنْتُمْ
2596	مَخْمُصَةٌ extreme hunger	, , ,
2597	one who has مُتَجَانِفٌ	(did intercourse)

2612	ratified (covenant)	وَاثَقَ	2630	de
2613	blazing fire, (hell)	جَحِيمٌ	2631	W
2614	intended	هَمَّ	2632	sc
2615	they stretch out	يَبْسُطُوْا	2633	be
2616	withheld, held back	كَفَّ	2634	so
Ruk	u' 2 v: 6 6	ركوع	2635	m
2617	twelve	اِثْنَيْ عَشَرَ	2636	an
2618	chiefs, wardens	نَقِيْبًا		(b
2619	pl. you support (it) with	عَزَّرْتُمُوْا	Ruk	ku'
	might, you strengthen (it)	28 0	2637	pν
2620	to breach / break	نقض	2638	ho
2621	you will not cease to	لًا تَزَالُ	2639	ni
2622	you will get information,	تَطَّلِعُ		
	you will find / discover		2640	pl.
2623	im. overlook	إصْفَحْ	2641	th
2624	we have stirred up,	أُغْرَيْنَا	2642	dl
	we have caused	,	2643	th
2625	nearly, soon	سَوْف		
2626	they do, handiwork	يَصْنَعُه ْنَ	2644	ne
2020	they do, handrwork	¹⁸ , 88	2645	til
2627	paths, ways	سُبُل		as
	(sr.: سُبِيْلٌ)		2646	im
2628	peace, salvation	سبل سَلَام مَنْ يَّمْلِكُ	2647	im he
2629	who has power	مَنْ يَّمْلِكُ	2648	he
		Į.		

2630	destroys	يُهْلِكَ
2631	we	نَحْنُ
2632	sons (sr.: رَابْنُ	أَبْنَآءُ
2633	beloved ones	أُحِبَّآؤُ
2634	so why, why then	فَلِمَ
2635	mortal, man	بَشَرُ ۗ
2636	an interval	فَتْرَةً
	(between two messenger	rs)
Ruk	ku' 3 v:8 7	ركوع
2637	pv. was not given	لَمْ يُؤْتِ
2638	holy	مُقَدَّسْ
2639	ni. pl. do not turn back	لَا تَرْتَدُّو [ْ] ا
2640	pl. you will be overthrow	تَنْقَلِبُو [°] ا vn
2641	those of exceeding stren	جَبَّارِیْنَ gth
2642	dl. two men	رَجُلَانِ
2643	the gate, the door	الْبَابُ
2644	never, forever	أَبَدًا
	till that namain	2 9 1
2645	till they remain,	مًا دامُوًّا
2645	as long as they remain	مًا دامُوا
2645 2646		مَا دامُوا اِذْهَبْ
	as long as they remain	مًا دامُوْا اذْهَبْ قَاتِلَا
2646	as long as they remain <i>im.</i> go	مًا دامُوْا اذْهَبْ قَاتِلَا هَاهُنَا

2649	I have no control / power さ	لًا أَمْلِ	2666	your hand	يَدَكَ
2650	myself	نَفْسِيُ	2667	ap. one who stretches	بَاسِطُ
2651	my brother	أُخِيْ	2668	you draw on yourself	تَبُوْءَ
2652	im. separate	ٱفْرُقْ	2669	you would be,	تَكُوْنُ
2653	pp. forbidden	مُحَرَّهَ		you will become	مَ سَامَ
2654	f	اُ أَد يُون	2670	fg. induced, made pleasant	طوعت
2654 2655	forty ¿	اربعير سَنَةً	2671	became	أُصْبَحَ
2033	yem	0 8 0 7	2672	sent	بَعَثَ
2656	they shall wander / roam	يَتِيْهُوَ لَا تَأْس	2673	raven, (crow)	غُرَابٌ
2657	ni. grieve not, sorrow not	ں ناس	2674	scratches	يَبْحَثُ
2658	$\frac{\langle u' 4 v: 7 8}{im}$ and recite, and convey	ر تحوع و اثل ُ	2675	hide, conceal	يُوَارِيْ
2659	tale, story (news)	نَبَا	2676	corpse, dead body	سَوْأَةُ
	(أَنْبَاءُ (pl.: أُنْبَاءُ		2677	woe unto me	يَاوَيْلَتِي
2660	two sons	ابْنَيْ	2678	am I unable /	ٲۘۘۘۘۘۼڿؘڒ۠ۛۛۛۛۛۛ
	28 0			too weak to	- 3 -
	(sr.: اِبْنُ)		2679	I become	أكون
2661	dl. they offered	قُرَّبَا	2680	I may hide / conceal	أُوَارِيَ
2662	sacrifice, offering	قُرْبَانًا	2681	ap. those full of regrets,	نَادمِيْنَ
2663	pv. was accepted	تُقُبِّلَ		remorseful (sr.: مُنَادُمُ	,
6 th I	Part 1/2 مُنْ يَعْبُ الله عَلَمُ اللهِ عَلَمَ اللهِ عَلَمَ اللهِ عَلَمُ اللهِ عَلَمُ اللهِ عَلَمُ اللهِ عَلَمَ	نصف	2682	(for) that cause / reason	أُجْلِ ذٰ لِل
2664	you stretched	بَسَطْ	2683	(for) that cause / reason is as if ap. those committing	كأنَّمَا
		(1	2684	ap. those committing	مُسْرِفُوْن
2665	towards me	إلي		excesses	

2685	th	ey wag	e war	رح ر ب)	يُحَارِبُوْنَ
2686	th	ey striv	e / ende	avor	يَسْعَوْنَ
2687	pv	. are cr	ucified		يُصَلَّبُوْنَ
2688	pv	. are cu	ıt off	(E .	تُقطَعً وق ط
2689	op	posite	side, alt	ernate	خِلَافَ
2690	pv	. are ex	pelled,	exiled	يُنْفُوْن
2691	pl.	you ge	et power	.,	تَقْدِرُوْا
	yo	u over	power		
Ruk	u'	5	v: 8	9	ركوع
2692	wa	ay of ap	oproach.	, means	وَسِيْلَةَ
2693	mg	g. thief			سَارِقٌ
2694	fg.	thief			سَارِقَةٌ
2695	de	terrent	, examp	le	نَكَالاً
2696	m	ouths			أَفْوَاهُ
	(si	r.: ((فَوْ		
2697	ea	ger list	eners		سَمَّاعُو°نَ
2698	ot	hers			الخَرِيْنَ
2699	th	ose wh	0	ك ل)	أَكَّالُوْنَ ﴿
	sw	allow	greedily	•	
2700	fo	rbiddeı	n things,	illicit	سُحْتُ
2701	th	ey seek	judgme	ent	يُحَكِّمُوْنَ
Ruk	u'	6	v: 9	10	ركوع

2702	pri	iests, ra	أُحْبَارٌ		
2703	ey	e	عَيْنُ		
2704	no	se			أَنْفٌ
2705	ea	r			ٲ۠ۮؙڽؙٞ
2706	too	oth			سِنْ
2707	pl.	wound	ls		جُرُو [°] حٌ
2708	jus	st retrib	oution,		قِصَاصٌ
	lav	w of eq	uality		
2709	ex	piation	ı, atoner	nent	كَفَّارَةٌ
2710	we	cause	d to foll	ow,	قَفَّیْنَا
	we	e sent (after)		
2711			, footpri	ints	الثَّارُّ
2712	wa	ntcher			مُهَيْمِنًا
2713	lav	w, Shai	شِرْعَةٌ		
2714	tra	iced-ou	ıt way,		مِنْهَاجًا
	co	urse of	action		
2715	go	od wo	rks, virtı	ies	خَيْرَاتٌ
Ruk	ku'	7	v: 7	11	ركوع
2716	tuı	ns (fo	friends	hip)	يَتُولَّ
2717	ch	ange, t	urn (of	fortune)	ۮۘۘآئِرَةُ
2718	the	ey took	oath,		أَقْسَمُوْا
	the	ey swo	re		
2719	for	rcible,	solemn		جَهْدَ
2720	the	eir oath	ns		جهد أَيْمَانِهِمْ

(4).	Part	3/4	له ا	ء: لَائِحتُ ال	ثلاثة ارباع جُز
otn .	Part	J/A			J. C 3
2721	beco	mes r	enegac	le,	يَرْتَكَّ
	will	turn b	ack		_
2722	hum	ble, lo	owly		ٲؘۮؚڵؖڐ
2723	stern	, mig	hty		أُعِزَّة
2724	blam	ie, rep	roach,	censure	لَو ْمَةُ
2725	ap. o	ne wł	no cens	ures / bl	dames لَائِم
2726	party	, gro	up		حؚڗ۫ٮؙٞ
	(pl.:	ب	(أَحْزَا		
Ruk	ku'	8	v: 6	12	ركوع
2727	play,	spor	t		لَعِ بًا
2728	you	call /	proclai	m	نَادَيْتُمْ
2729	you	find fa	ault,		تَنْقِمُوْنَ
	•	disapp			
2730	shall	I info	orm yo	رن ب ع)u	هَلْ أُنَبِّئُكُمْ
2731	retril	oution	ı, recor	npense	مَثُو ْبَةُ
2732	pl. m	onke	ys, ape	S	قِرَدَةٌ
	(sr.:	ڔ ۠ڎؙ	(قِ		
2733	<i>pl</i> . pi	igs, sv	vines		خَنَازِيْر
2734		e in r			شَرٌّ مَّكَانًا
2735	most	stray	ed one	, further	أضكلٌ astray
2736	why	not			لَو ْ لَا

2737	rabbis, n	nen of G	od	رَبَّانِيُّو ْنَ
2738	priests, s	scholars		أَحْبَارُ
2739	pp. are fe	ettered, t	ied up	مَغْلُو ٛلَةٌ
2740	fg. pv. is	shackled	l / tied uj	غُلَّتْ م
2741	dl. wide	spread,	(مَبْسُو ْطَتَانِ
	stretched	l out	•	
2742	we have	cast / pl	aced	أَلْقَيْنَا
2743	they ligh	ited / kin	dled fire	أُوْقَدُوْا
2744	war, batt	ile		حَرْبٌ
2745	extinguis	shed		أطْفَأ
2746	we effac	ed / rem	itted /	كَفَّرْنَا
	expiated			
2747	expiated moderate		ht course	مُقْتَصِدَةً
	-	e, on rigi	ht course	مُقْتَصِدَةً ﴿ سَآءَ
	moderate	e, on rigi	ht course	مُقْتَصِدَةً ﴿ سَآءَ ركوع
2748	moderate	e, on right		مُقْتَصِدَةً المَّاءَ المَّاءَ المَّاءَ المَّاءَ المَّاءَ المَّاءَ المَّاءَ المَّاءَ المَّاءَ المَّاء
2748 Ruk	moderate evil, vile	e, on right		مُقْتَصِدَةُ . سَاءَ ركوع يعْصِمُ
2748 Ruk 2749	moderate evil, vile u' 9 will prot	v: 10		مُقْتَصِدَةً المُقَادَةُ المُقَادَةُ المُقَادَةُ المُقَادِمُ المُقَادِمُ المُقَادِمُ المُقَادُمُ المُقادُمُ المُقادِمُ المُعَادِمُ المُعَادُمُ المُعَادِمُ المُعَادِمُ المُعَادِمُ المُعَادِمُ المُعَادِمُ المُعَادِمُ المُعَادِمُ المُعَادُمُ المُعَادِمُ المُعَادِمُ المُعَادُمُ المُعَمِّدُمُ المُعَادُمُ المُعِمِونُومُ المُعَادُمُ المُعَادُمُ المُعَادُمُ المُعَادُمُ المُعَادُمُ المُ
2748 Ruk 2749 2750	will prot	v: 10	13	سَآءَ رکوع يَعْصِمُ لَسْتُمْ
2748 Ruk 2749 2750 2751	will prot	v: 10 ect output ect blish / st	13	سَآءَ رَحْوع يَعْصِمُ لَسْتُمْ تُقِيْمُوْا لَا تَأْسَ
2748 Ruk 2749 2750 2751	will prot (vn.: you estal	v: 10 ect output ou	and fast	سَآءَ رَحْرِع يَعْصِمُ لَسْتُمْ لُسْتُمْ لَا تَأْسُ هَادُهُ ا
2748 Ruk 2749 2750 2751 2752	will prot (vn.: you are n you estal ni. pl. gri they bec	v: 10 ect output ou	and fast	سَآءَ رَحْرِع يَعْصِمُ لَسْتُمْ لُسْتُمْ لَا تَأْسُ هَادُهُ ا
2748 Ruk 2749 2750 2751 2752 2753 2754	will prot (vn.: you are 1 you estal ni. pl. gri they bec	v: 10 ect output ou	and fast	سَآءَ رَحْوع يَعْصِمُ لَسْتُمْ تُقِيْمُوْا لَا تَأْسَ

2756	they thought / counted on مخسبُوا الم	2775 you will surely find تُجِدُنَّ
2757	عَمُو الله they became blind	مُوكَدُّةٌ affection
2758	they became deaf وصَمُوْا	قِسِّيْسِيْنَ priests, those devoted
2759	the third of three أَلِثُ ثَلَاثَةٍ	to learning
2760	truthful / saintly woman صِدِّيْقَةٌ	who have renounced the world
2761	dl. they used to eat كَانَا يَأْكُلُان	﴿ جُزء : و َ إِذَاسَمِعُواْ
2762	im. see, look أُنْظُرْ	3, 3, 5,
2763	pv . they are turned away / $\dot{\hat{\upsilon}}$ يُؤْفَكُونَ	2779 they heard / listened اسَمِعُو اللهِ المُلْمُ اللهِ اللهِ المُلْمُ اللهِ اللهِ المُلْمُ اللهِ اللهِ اللهِ المُلْمُ اللهِ المُلْمُلِي اللهِ المُلْمُلِي اللهِ المُلْمُلِي اللهِ المُلْمُلِي المُلْمُلِي اللهِ المُلْمُلِمُ اللهِ المُلْمُلِي اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِيَّ المُلْمُلِيِّ اللهِ المُلْمُلِي المُلْمُلِي المُلْمُلِي المُلْمُلِي اللهِ اللهِ المُل
Rul	deluded away from the truth ku' 10 v: 11 14 رکوع	2780 their eyes
2764	ر المراقق (مر) بريم المراقق ا	تَفِيْضُ رف ي ض) 2781 fg. overflows
2765	by the tongue على لِسَان	2781a tears وُمُعْ عُنْ عُنْ عُنْ عُنْ عُنْ عُنْ عُنْ ع
2766	they rebelled / disobeyed عُصَوْ١	أَثَاب ُ 2782 rewarded
2767	يُعْتَدُوْنَ they transgress /	Ruku' 11 v: 9 1
	exceed the limit	ال تحرمو ۱ من ni. pl. forbid not, do not make unlawful
2768	vn. to transgress, اغتِدَاء to exceed the limit	عُلِّبَاتٌ عُرِيبَاتٌ du 2784 <i>pl.</i> good, pure
2769	they do not forbid / لَا يَتَنَاهُوْنَ	كَغُوِّ vain, void
	restrain one another	أَيْمَانٌ " 2786 oaths
2770	surely evil, surely bad لبئسَ	عَقَّدْتُمْ you made a knot, عَقَّدْتُمْ
2771	you (will) see تَو الْي	you made binding
2772	يَتُولُونَ they make friends, they ally	you made a knot, you made binding 2788 vn. to feed (others) 2789 average, more or
2773	sent on before, sent forward قُدَّمَتْ	
2774	condemned, incensed سُخِطُ	less the same

2790	yo	u have	sworn		حَلَفْتُمْ
2791	id	ols, alta	ars		أ َنْصَابٌ
2792	in	famy, a	abomina	tion,	ڔؚڂ۠ڛؙٞ
	loa	athsom	ie		
2793	wi	ll cast,	put		ؽۅۨقِعُ
2794	wl	nat? wi	11 you? ((interrog	هَلْ (ative
2795	the	ose wh	o abstai	n from,	مُنْتَهُوْنَ
	de	sist			
2796	im	. you tı	arned av	vay	تَوَلَّيْتُمْ
Ruk	u'	12	v: 7	2	ركوع
2797	hu	nting			صَيْدٌ
2798	to	reach,	to take,	to grasp	تَنَالُ
2799	sp	ears, w	eapons		رِمَاحُ
2800	ca	ttle (do	omestic)	animals	نَعَمْ
2801	tw	o (pers	sons) kn	own	ذُوَاعَدْلٍ
		r justic			
2802	to	be bro	ught to	قب Ka'ba	بَالِغَ الْكَعْبَ
2803	ev	il cons	equence	s, penalt	و َبَالَ y
2804	ret	turned,	repeate	d	عَادَ
2805	tra	veler,	seafarer		سَيَّارَةٌ
2806	hu	nting o	on land		صَيْدُ الْبَرِّ
2807	the	e sacre	d /	نَوَاهُ	الْبَيْتُ الْحَ
	in	violabl	e house	•	
Ruk	u'	13	v: 7	3	ركوع

2808	fg. she-c	amel wit	th split ea	بَحِيْرةٌ ars
	set free	in honor	of some	idol-gods
2809	fg. she-c	amel set	free in	سَآئِبَةٌ
	honor o	f idol-go	ds	
2810	fg. she-c	amel wh	ich gives	وَصِيْلَةٌ
		two fema ame of id	ales and folgods.	freed
2811	stallion	camel		حَامً
	freed fro	om work		
2812	enough	for us		حَسْبُنَا
2813	we foun	d		وَجَدْنَا
2814	mg. two			اثْنَانِ
2815	you deta	in / stop	/ withold	تَحْبِسُوْنَ ا
2816	you dou	bted		ٳۯ۠ؾؘڹ۠ؾؙۿ
2817	sinful pe	eople, sin	ners	الثِمِیْنَ
2818	ascertai	ned, get l	known	عُثِرَ
2819	dl. they	became e	entitled	اِسْتَحَقَّا
2820	dl. two (persons)	nearest i	أَوْلَيَانِn kin
2821	more lik	ely, mor	e suitable	أَدْبِي =
2822	pv. will	be refute	d	تُرَدُّ
Rui	ku' 14	v: 8	4	ركوع
2823	what, ho)W		مَاذَا
2824	pv. you	were repl	ied,	أُجِبْتُمْ
	the resp	onse you	received	
2825	cradle			مَهْدٌ

<u> </u>	01 120 1200 00000				
2826	maturity	كَهْلاً	2840	fixed term, مُمَّى	أَجَلٌ مُّسَ
2827	clay	طين		appointed time	· • • • •
		رين محريرة	2841	you doubt	تَمْتَرُون
2828	the likeness of you breath into	ڻيئ : ئۇنۇ	2842	ap. those who turn away	مُعْرِضِيْن
2829	you breath into	٠٠٠	2843	soon, in time	سَوْف
2830	you heal	تُبْرِ <i>ئ</i>	2844	tidings, news	أَنْبَآءُ
2831	born blind, blind since birth	أكْمَا	2044	ddings, news	•
		ا مُنْ ا	2845	time, age, era, generation	قُرْن
2832	leper, leprosy patient	ابوط حَهَهُ	2846	we had established,	مَكَّنَّا
2833	I restrained	حفف		we gave place	5 3
2834	table spread with food	مَآئِد	2847	established, placed	مَكَنَ
7th	جُزء: وَإِذَاسَمِعُواْ	ربع.	2848	rain in abundance	مِدْرَارًا
			2849	streams, rivers	أَنْهَارٌ
Ruk	9	رکو دَا دُا	2850	sins	ۮؙؙٮؙؙۅۨٮؙ
2835	I did not speak / say	مان <i>ند</i>	2851	we raised	أَنْشَأْ نَا
2836	while I dwelt,	مَادمْ			ة ° حاً ا
	so long as I stayed		2852	parchment, paper	فِرطاس
2837	observer, watcher	رقِيْب	2853	touched, felt	لمَسَ
2838	triumph, achievement	فَوْزُ	2854	angel	مَلَكٌ
Ruk	ku' 16 v:5 6 E	ر کو		(مَلآئِكَةٌ (pl.: مَلآئِكَةٌ	
	{ سُوْرَةُ الْأَنْعَام }		2855	we have confused /	لَبَسْنَا
	The Cattle			obscured / confounded	
			2856	they confuse (themselves),	يَلْبسُوْنَ
	Surah 6: Al-An'aam			they obscure	
2839	they hold (others as) equal, وْنْ	يَعْدِلُو	2857	surrounded, overwhelmed	حَاقَ سَخِهُ هُ ا
	they ascribe rivals		2858	they scoffed	سَخِرُوْا

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Surah 6: Al-An'aam

Sura	ah 6: Al-An'aam	
2897	pp. those who will	مَبْغُو ثِيْنَ
	be raised again	
2898	is it not	أَلَيْسَ
Ruk	ku' 3 v: 10 9	ركوع
2899	the hour of final judgme	سَاعَةً nt
2900	suddenly	بَغْتَةُ
2901	alas for us! woe unto us	يَاحَسْرَتَنَا!
2902	we committed mistakes	فَرَّطْنَا
2903	they bear	يَحْمِلُوْنَ
2904	burdens (sr.: ")	ٲۘۅ۠ڒؘٵڔٞۨ
2905	pl. backs	ڟؙۿۅ۠ۯٞ
2906	which they bear	مَايَزِرُوْنَ
2907	sport, pastime	لَهْوُ
2908	they flout / deny	يَجْحَدُوْنَ
2909	hard, grievous	كَبُرَ
2910	you are able to,	اِسْتَطَعْتَ
	you could	
2911	you seek	تَبْتَ غِ يْ
2912	tunnel	نَفَقًا
2913	ladder	سُلَّمًا
7th	وَإِذَاسَمِعُوا 1/2 Part	نصف جُزء: ١
2914	animal	ۮؘٱبَّةٌ

2915 flying creature

2916	flies	يَطِيْرُ
2917	its two wings	جَنَاحَيْهِ
2918	peoples, nations, communities	أُمَمُ es
	$(sr.:$ $\mathring{\tilde{a}}$ $\mathring{\tilde{a}}$ $\mathring{\tilde{b}}$	
2919	_	مَنْ يَشَهِ
	wishes	
2920	him only, unto him alone	إِيَّاهُ
2921	removes, relieves	يَكْشِف
Ruk	ku' 4 v: 11 10	ركوع
2922	they might وْنَ	يَتَضَرَّعُ
	become humble	
2923	why not	لَوْ لَا
2924	our disaster, our misfortune	بَأْسُنَا
2925	pv. made fair, made alluring	زُيِّنَ
2926	they forgot	نَسُوْا
2927	pv. what they	مَا ذُكِّرُ
	were reminded	
2928	they rejoiced	فَرِحُوْا
2929	those in despair,	مُبْلِسُوْد
	dumb founded	
2930	was cut off	قُطِعَ
2931	roots, remnants, last parts	دَابِرٌ
2932	they turn away / aside $\dot{\mathbf{c}}$	يَصْدِفُو خَزَآئِنُ
2933	treasures of Allah	خَزَآئِنُ

Sur	in 0. At-An aum 1.	, <u>, </u>		Turt.
2934	لَا أَعْلَمُ I don't know /		judges	18 0
	have no knowledge	2952	key	مِفتاح
2935	unseen خُيْثِ	2953	pl. keys	مَفَاتِحٌ
2936	لَا أَقُو ْلُ I do not say	2954	does not fall / drop	مَا تَسْقُطُ
2937	are (they) equal? هُلْ يَسْتُو ِيْ	2955	leaf, paper money	و َرَقَهُ
2938	أعْمى blind	2956	wet, fresh	رَطْبٌ
2939	one who sees بُصِيْرُ	2957	dry (sear)	يَابِسُ
Ruk	xu' 5 v:9 11 c2e3	2958	you gained / committed	جَرَحْتُمْ
2940	im. warn أُنْذِرْ	Ruk	xu' 7 v: 5 13	ركوع
2941	im. do not repel / drive away لُ تَطْرُدُ	2959	guardian, caretaker	حَفَظَهُ
2942	غَداوةٌ morning	2960	they do not neglect /	لَا يُفَرِّطُوْنَ
2943	evening عُشِي		overlook	ء ۽
2944	his countenance / face	2961	more swift, quicker	استرع
	. 1917	2962	humbly, in humility	تَضَرَّعًا
2945	not on you, you are not accountable / answerable	2963	secretly	خُفْيَةً
2946	we tried / tested we tried / tested	2964	affliction, distress, pain	كَرْبُ
2947	become clear / manifest / تَسْتَبِيْنَ	2965	covers, confounds	يَلْبِسُ
	plain	2966	faction	شرِيعًا
Ruk	ركوع 12 v: 5 ا 2 ما		211 1	8.0.8
2948	pv. I am forbidden نُهِیْتُ	2967	will make you taste	یدیی
2949	you hasten / تَسْتَعْجِلُونْ	2968	I am not	لسْتُ
	are impatient	2969	they plunge into	يَخُو°ضُو°نَ
2950	no judgment, إِنَّ الْحُكُمُ		discussion, meddle, wran	ngle
	no decision	2970	if, whenever	إمَّا
2951	خَيْرُ الله اصِلِيْنَ best of deciders /			

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<u>35</u>						Part: 7
	3025	pl.	agonie	es		غَمَرَاتْ
	3026	ap	. those	who str	etch /	بَاسِطُوْا
		sp	read			
	3027	di	sgrace,	tormen	t	ۿُوْنُ
	3028	yo	u have	come to	o us	جِئْتُمُوْنَا
	3029	alo	one, sii	ngle		فُرَادُى
	3030	fir	st time	;		أُوَّلَ مَرَّةٍ
	3031	we	e besto	wed / gr	anted	خَوَّلْنَا
	3032	yo	u clain	ned /	ع م)	زَعَمْتُمْ (ز
		as	serted			
	Ruk	u'	11	v: 4	17	ركوع
	3033	ар	one w	ho split	s / cleave	فَالِقٌ es
	3034	da	te-ston	ie, fruit l	kernel	النَّو ٰي
	3035	pl.	daybr	eak, daw	vn	إِصْبَاحٌ
	3036	sti	llness,	rest, rep	oose	سكنًا
	3037	re	ckonin	g, comp	uting tim	خسبانًا ae
	3038	me	easure,	disposi	tion	تَقْدِيْر
	3039	sta	ars			نُجُوْمٌ
		(si	∵.: ^°	(نَجْ		
	3040	pr	oduced	l, brougl	nt into be	أنْشأ eing
	3041	ha	bitatio	n, time l	imit	مُسْتَقَرُّ

Surah 6: Al-An'aam

vn. to attribute

3136

8								<i>Part:</i> 8
	3137	foc	olishly					سَفَهًا
	Ruk	u'	16	v:	11		3	ركوع
	8th	Part	1/	4			ِلُو ْأَنَّنَا	ربع جُزء: و
	3138	tre	llises,	plaı	nts		,	مَعْرُ و ْشَات
		sup bai		d by	a st	ruc	cture (of light
	3139		vestin	g				حَصَاد
	3140	cat	tle use	ed fo	or lo	adi	ng,	حَمُو ْلَةً
		bu	rden,					
	3141	sm	all cat	tle ((like	go	ats,	فُرْشًا
		she	eep etc	.)				38 /
	3142	eig	ht					ثمانية
	3143	pai	rs					أَزْوَاجٌ
	3144	she	еер					ضأنٌ
	3145	goa	ats					مَعْزُ
	3146	dl.	two m	ales	S			ۮؘػؘڔؘؽ۫ڹؚ
	3147	dl.	two fe	ma	les			أُنْثَيَيْنِ
	3148	coı	ntaineo	1				اِشْتَمَلَتْ
	3149	wo	mbs					أُرْحَام
	3150	car	nel, ca	ıme	ls			ٳۑڷؙ
	Ruk	u'	17	v.	: 4		4	ركوع
	3151	I d	on't fii	nd				ركوع كَا أَجِدُ

pp. forbidden, prohibited

138

Sura	h 6: Al-An'aam 1	39					<i>Part:</i> 8
3153	ap. on an eater عُلى طَاعِمٍ	31718	vn. me	easur	re		كَيْلُ
3154	دُمًا blood	3172	weigh	nt, ba	lance		مِیْزَانٌ
3155	pp. poured forth, running مَسْفُو ْحًا	3173	justic	e, eqi	uity		قِسْطُ
3156	animals with claws, ذِیْ ظُفُرٍ	Ru	ku' 1	9	v: 4	6	ركوع
	undivided hoof	3174	lest y	ou (sl	hould)	say	أن تَقوْلُوْا
3157	sheep, goats	3175	vn. tea	achin	ıgs,		دراسَةٌ
3158	pl. tallow, fat شُحُوْمٌ		assidı	ious	study		
3159	entrails حَوَايَا	3176	better	guid	led		أُهْدٰی
3160	mixed up اخْتَلُطُ	3177	greate	er wr	ong do	er	أَظْلَمُ
3161	bone عُظْمٌ	3178	turne	d awa	ay,		صَدَفَ
2162	extensive, all embracing وأسعةٌ		kept o	off, sl	hunned	l	ور
3162	extensive, an embracing	3179	they t	urn a	way fr	om /	يَصْدِفوْن
3163	pl. you lie / guess تَخْرُصُوْنَ		keep	off/s	shun		
3164	final argument, الْحُجَّةُ الْبَالِغَةُ	3180	you a	re no	ot		لَسْتَ
	which reaches home	3181	good	deed			حَسنَةٌ
3165	bring forward هُلُمَّ bring forward	3182	ten-fo	old,			عَشْرُ أَمْثَال
Ruk	u' 18 v: 6 5 ركوع		ten lil	ke the	ereof		•
2166	noverty nemy	3183	most	right	religio	n	دِيْنًا قِيَمًا
3166	poverty, penury	3184	sacrif	ïce, r	rites		نُسُكُ
3167	إياهم	3185	my lii	fe			م َحْيَايَ
3168	that what is apparent / open aid	3186	my de	eath			مَمَاتِيْ
3169	what is concealed / secret مَابُطنَ	3187	will n		var		لَا تَذِهُ
	/ hidden	310/	WIII II	oi de	aı		»
3170	maturity, (age of) full strength This	3188	beare	r of b	ourden		وازرة
3171	im. pl. give full, fulfil أُوْفُو ْا	3189	burde	n			وِزْرُ

Sura	ah 7: Al-A'raaf	14	40		<i>Part: 8</i>
3190	returning place	مَرْجِعٌ	3204	im. respite, reprieve	أَنْظِرْ
3191	successors, viceroys,	خَلَآئِفَ	3205	pv. they will be raised	يُبْعَثُونَ
	vicegerents			(from the dead)	
3192	عِقَابِ / swift in punishment	سَريْعُ الْهِ	3206	pp. those given respite,	مُنْظَرِيْنَ
	retribution / prosecution			those who are given reprie	ve
Rul	ku' 20 v: 11 7	ركوع	3207	you seduced / sent astray	أَغْوَيْتَ
8th	ع: وَلَوْأَلَنَا	نصف جُز	3208	I will surely lie /	ٲؘڨ۠ۼؙۮڹۜ
	40 %			lurk in (ambush)	ب قو
	{ سُوْرَةُ الْأَعْرَافِ }		3209	right hands	أَيْمَانُ
	The Heights		3210	left hands	شَمَآئِل
	Surah 7: Al-A'rad	uf	3211	you will not find	لًا تَجِدُ
3193	let there be no	لَا يَكُنْ	3212	pp. one who is degraded /	مَذْءُوْمًا
3194	our scourge / wrath	بَأْسُنَا		abject	
		и	3213	pp. one who is driven away	مَدْحُوْرَا
3195	straitness, heaviness	حرج		/ banished	
3196	at night	بَيَاتًا	3214	I will fill	أُمْلَئُنَّ
3197	ap. those taking rest at noon	قَائِلُوْنَ ،	3215	pv. was hidden	<i>و</i> ُوْرِ <i>ي</i> َ
3198	that day	يَوْمَئِذٍ	3216	those parts of a body	سَوْااتُ
3199	fg. became heavy	ثَقُلَتْ		which should be covered	,
3199	jg. became neavy	• • • • •	3217	swore	قَاسَمَ
3200	scales	مُوَّازِيْنُ	3218	caused (them) to (their) fal	دَلّی 1
3201	fg. became light	خَفت	3219	fg. became manifest	، ىكەت
3202	means of livelihood	مَعَايشَ	3417	18. occame mannest	بَدَت يَخْصفَان
		ڙ ن رکوع	3220	dl. they cover	يخصفان
Rul	ku' 1 v: 10 8	ر توع		(by heaping)	

وَرَقٌ

3221 leaves

3203 pl. those degraded,

meanest

					i					
Ruk	zu' 2	v: 15	9	ركوع	3239	(fold	and fol	ds of	()	غُوَاشٌ
3222	adornmen	t		رِیْشًا		cove	rings			
3223	garment o	f	ا ی	لِبَاسُ التَّقْو	3240	we re	emoved	/ stri	pped awa	نزعْنا y
	God-cons		ss / righ	teousness	3241	ranco	or, deep	root	ed hate	غِلَّ
3224	let (him) r	not		لَا يَفْتِنَنَّكُمْ	3242	pv. th	ey will	be ca	alled	نُو ْدُو ْا
	seduce yo	u		g	8th	Davt	3/4	ئّنا	ع جُنرء: وَكُوْأَ	ثلاثة ارباء
3225	pulls off,	strips o	ff	يَنْزِعُ					JJ ~J. (<u>َ رَ. ۔</u> نَادَی
3226	his tribe			قَبيْلُه ٔ	3243	calle	d out			بادی
3227	im. pl. set	up, esta	blish	أَقِيْمُو ٛا	3244	yes				نعم
3228	every act	of wore	hin J	ِ کُا ً هَ…ْج	3245	procl	aimed,	cried	(called le	أذن (oudly
3220	•		- /	يو ه ه ه ٠٠٠	3246	ap. O	ne who	proc	laims /	مُؤَذِّنٌ
3229	pl. you (sh	nall) ret	urn	تعودون		cries	(calls l	oudly	7)	
Ruk	xu' 3	v: 6	10	ركوع	3247	crool	kedness			عِوَجًا
3230	they canno	ot put o	ff, e	لا يَسْتَأْخِرُ	3248	veil				حِجَابٌ
	they can n		,	8 0.70 7	3249	heigh	nts (ele	vated	l places	أَعْ َافٌ
3231	they can n	ot adva	و ت	لا يستفدِم		_			rom hell.	The
3232	they depart	rted / st	rayed av	ضَلُو ْا vay	pe	rsons v	whose g	good	deeds and nere for a	levils
3233	its sister			أُخْتَهَا		ne.)	Silaii S	tay ti	iere for a	certain
3234	they follo	wed on		ادَّار کُه ْا	3250	mark	S			سِیْمَا
3234	each anotl				3251	they	hope			يَطْمَعُوْنَ
Ruk		v: 8	11	ركوع	3252	nv. fø	. is turn	ed		صُ فَتْ
3235	pv. will no	ot be op	ened	لَا تُفَتَّحُ						تلْقَآءَ
3236	passes thr	ough, g	oes thro	ىلىخ ugh	3253	meet				بهاء
			, - 25 uno	* 1 - 2 · 2 · 2 · 2 · 2 · 2 · 2 · 2 · 2 · 2	Ruk			: 8	12	ر کوع
3237	camel			جمل س	3254	did n	ot avail	/ pro	ofit	مَا أغنيٰ
3238	eye of a n	eedle	٤	سَمِّ الخِياه	3255	will 1	not best	ow/		لًا يَنَالُ
						make	it reac	h		

Sur	ah 7: Al-A'raaf	14	42	<i>Part:</i> 8
3256	im. pl. pour down	ٲؘڣؚؽ۠ڞؙۅۨٛٵ	3277 vegetation	نَبَاتٌ
3257	we (will) forget	نَنْسى	3278 scanty	نَكِدًا
3258	are / is (there) for us?	هَلْ لَنَا	Ruku' 7 v: 5 14	ركوع
3259	pv. we are sent back	نُرَدُّ	3279 messages	رِسَالُاتِ
Rui	ku' 6 v:6 13	ركوع	(رِسَالُةً (sr.:	
3260	six days / periods	سِتَّةَ أَيَّامٍ	3280 I give you good advice /	أنْصَحُ
3261	covers	يُغْشِي	counsel (vn.: نُصِيْحَةٌ)	
3262	seeks	يَطْلُبُ	3281 <i>pl.</i> you wondered	عَجِبْتُمْ
3263	in haste, swiftly	حَثِيْثًا	عن blind folk, blind people	قَوْمًا عَمِ
3264	pl. made subservient	مُسَخَّرَاتِ	Ruku' 8 v: 6 15	ركوع
3265	blessed	تَبَارَكَ	3283 people of 'Aad (towards wh	عَاد َ
3266	humbly, with humility	تَضَرُّعًا	Prophet Hud Well was sent 3284 chiefs, leaders	مَلَأُ
3267	secretly	خُفْيَةً	3285 folly, foolishness	سَفَاهَةٌ
3268	hope, longing	طَمَعًا	3286 we deem / think	نَظُنُّ
3269	winds	رِيَاحَ	3287 <i>ap.</i> advisor, counselor	نَاصِحٌ
3270	(heralding) glad-tidings	بُشْرًا	3288 increased	زَادَ
3271	fg. bore, carried	ٲؘڨٙڷؖؾٛ	3289 vn. large growth	بَصْطَةً
3272	cloud	سكحابًا	3290 bounties, benefits	ا'لَآء
3273	heavy	ثِقَالاً	3291 has fallen, has come upon	وۘقَعَ
3274	we drive / lead it	سُقْنَاهُ	3292 punishment, filth	ر جُسُّ
3275	dead land	بَلَدٍ مَّيِّتٍ	اسم 3293 names (sr.: اسم 3293)	أسْمَاءُ
3276	good land $\dot{\zeta}$	الْبَلَدُ الطَّيِّ	(**************************************	

Surc	n 7: At-A raaj		
3294	pl. you named		سَمَّيْتُمُوْا
	(تسمية أي المريدة المر		
3295	sr. root		دَابِرٌ
Ruk	u' 9 v:8	16	ركوع
3296	a nation toward	s	ثَمُو ٛد
	whom Prophet	Saleh كالقيلية	
3297	she-camel		نَاقَةٌ
3298	fg. eats / may ea	ıt	تَأْكُلُ
3299	gave station / ha	abitation	بَوَّأ
3300	vn. plain and so	ft (land)	سُهُوْلُ
3301	castles, palaces		قُصُوْرٌ
	(قصر (sr.:		
3302	pl. you hew / ca	rve out	تَنْحِتُو°نَ
3303	mountains (sr.:	(جَبَلُ	جِبَالُ
3304	dwellings, hous	es (sr.:	بُيُو ْتُ (بَيْتُ
3305	ni. pl. do not act	wickedly	لَا تَعْثُواْ
3306	pv. were kept w	eak,	ٱسْتُضْعِفُو ٛ
	reckoned power	rless	
3307	pp. one who is s	sent,	مُرْسَلٌ
	messenger		مَرَسَل عَقَرُوا
3308	they ham-strung	g /	عَقرُوا
	cut the legs		A
3309	they insolently im. bring to us	defied / fl	عَتُو ا outed
3310	im. bring to us		اِئْتِنَا (ب)

3311	yo	u pron	nise		تَعِدُ
3312	pp.	. messe	engers,		مُرْسَلِيْنَ
	tho	ose wh	o are se	nt	
3313	ea	rthqual	ke		رَجْفَةٌ
3314	ap.	. pl. pro	ostrated		جَاثِمَيْنَ
	on	the gr	ound		
3315	tur	ned av	vay		تَوَلَّى
3316	pl.	you co	ome / co	mmit	تَأْتُو ْنَ
3317	ne	ver did	l before,	none ha	مَا سَبَقَ
	pre	eceded			
3318	an	yone			مِنْ أَحَدٍ
3319	pe	ople			أُنَاسٌ
3320	the	ey seek	to keep)	يَتَطَهَّرُو ْنَ
	pu	re and	clean		
3321	tho	ose wh	o stayed	behind,	غَابِرِيْنَ
	lag	gged be	ehind		
3322	we	raine	d / show	ered	أُمْطُرْنَا
3323	rai	n			مَطَرُ
Ruk	u'	10	v: 12	17	ركوع
3324	a p	olace w	here		 مَدْيَنَ
	Pr	ophet S	Sho'aib	was العَلَيْكُارُّ	sent
3325		_	n't depri		لَا تَبْخَسُوْ
	wi	thold			
3326	thi	ngs, go	oods		أَشْيَاءَ لَا تَقْعُدُوْا
3327	ni.	<i>pl</i> . lurl	k not, sq	uat not	لَا تَقْعُدُوْا

Surah 7: Al-A'raaf

Surt	in 7. At-A ruuj	1.	1 .		I uri.
3364	swallows up	تَلْقَفُ	3381	famine, droughts	سِنِیْنَ
3365	they fake / feigned	يَأْفِكُو ْنَ	3382	dearth, shortness	نَقْصٍ
3366	made (it) vain / vanish	بَطَلَ	3383	this is ours,	لَنَا هذِهِ
3367	pv. were defeated /	غُلِبُوْا	3384	this is due to us they ascribe /blame evil	ىَطَّتَّهُ هُ ا
	vanquished, were overcom	ne	3304	-	يــــيرر
3368	then and there	هُنَالِكَ		fortune on	²⁸ 51 1
3369	pv. fell down	أُلْقِيَ	3385	evil fortune	طائِر
3370	I give you leave / permissi	on الذَنُ	3386	whatever, whatsoever	مهما
2271		أُهُمَّا ﴿	3387	pl. locusts	جَرَاد
3371	I will (surely) cut off	احصی اُم اِّ ۔ "	3388	pl. vermin, lice	قُمَّلَ
3372	I will (surely) crucify	اطللبن دُوْقُ الرُوْدُ	3389	pl. frogs	ضَفَادِعَ
3373	ap. those who go back / return	منقببوت	3390	plague, terror, (any calam	رِجْزٌ (ity
3374	you take revenge, ه	تَنْقِمُ (ن ق	3391	removed	كَشَفَ
2255	vengeance	أُهُ خُ	3392	those who reach	بَ الِغُ وْا
3375 Ruk	<i>im.</i> pour out	الخوع	3393	they break covenant,	يَنْكُثُو°نَ
1000	17 7. 10 7	ر و وي		they do not keep their wo	rds
3376	you leave (alone)	تد ر	3394	sea	يَمْ
3377	we will slay	نُقتُل	3395	eastern parts, easts	مَشَارِق
3378	we will spare to live /	نَسْتَحْيِي	3396	western parts, wests	مَغَارِب
3379	let live ap. pl. those having	قَاهِرُو ْنَ	3397	we utterly destroyed /	دَمَّرْنَا
3319				annihilated	-
	irresistible power	0.08	2200		
3380	pv. we have been oppressed	أ وذي ننا ,d	3398	they erect / build, 3138	يعرسون
	we were made to suffer		9th .	الَ الْمَلَأُ Part 1/4	ربع جزء: ا
Ruk	ku' 15 v: 3 5	ركوع	3399	we brought / led (them) a	جَاوَ ذُنَّا cross
				5 (<i>JJ</i> •

Surah 7: Al-A'raaf 145

Sura	m /. At-A ruuj 1.				
3400	they sit as devotees, نَعْكُفُونْنَ				
	given up to (idols)				
3401	pp. one who is going to be مُتَبُّرُ				
	destroyed, bound to destruction				
Ruk	u' 16 v: 12 6 ركوع 16				
3402	ثلَاثِیْن thirty				
3403	مِیْقَات appointed time / term				
3404	أُرْبَعِيْنَ				
3405					
	be my successor or vicegerent				
3406	im. put things right / rectify أصْلِحْ				
3407	im. show me أُرْنِي				
3408	you can not see Me لَنْ تَرَانِي				
3409	revealed glory تَجَلّى				
3410	crumbled to dust دُكُا				
3411	fell down خَوَّ				
3412	senseless, thunder-struck				
3413	woke up, recovered senses أَفَاقَ				
3414	أَلُواتٌ (لَوْتٌ tablets (sr.: (لَوْتٌ				
3415	أُوْرِي I will show				
3416	اً صُرِفُ I will cause (them)				
	to turn away				
3417	righteousness, right conduct رشد رشد المناسبة				
3418	error, wrong conduct عُيُّ				

<u>U</u>						Fari: 9
	Ruk	u'	17	v:6	7	ركوع
	3419	or	namen	ts		حُلِيٌ
	3420	bo	ody			جَسكًا
	3421	lo	wing so	ound (of	a cow)	<i>خُو</i> َارُّ
	3422	pv	. fell do	own afte	r breaka	سُقِطَ ge
	3423	an	gry			غَضْبَانٌ
	3424	gr	ieved,	in sorro	W	أسِفًا
	3425	dr	agging			يَجُرُّ
	3426	so	n of m	other, bi	other	اِبْنَ أُمَّ
	3427	ni.	don't 1	make		لَا تُشْمِتْ
		(th	nem to)	rejoice		
	Ruk	u'	18	v: 4	8	ركوع
	3428	sti	lled, al	oated, ap	ppeased	سَكُتَ
	3429	WI	riting, i	nscripti	on	نُسْخَةُ
	3430	the	ey fear	/ dread		يَرْهَبُوْنَ
	3431	ch	ose			إخْتَارَ
		(vi	n.:	ٳڂ۠ؾؚؽؘٳڒؙٞ)	
	3432	se	venty			سَبْعِيْنَ
	3433	me	e also,	(myself))	ٳؚؾۘۜٵۘۘۘؗ
	3434	yo	ur trial	, trial fr	om you	فِتْنَتُكَ
	3435	be	st of fo	orgivers	ڔۣؽڹؘ	إِيَّايُ فِتْنَتُكَ خِيْرُ الْغَافِرِ خِيْرُ الْغَافِرِ
	3436	we	e have	been gu		هُدْنَا

Sura	ah 7: Al-A'raaf	14	7			<i>Part: 9</i>
3437	I afflict	أُصِيْبُ	3456	we have tried		بَلَوْنَا
3438	I will	أَشَاءُ	3457	succeeded		خَلَفَ
3439	one who can neither read nor	أُمِّى	3458	successor		خَلْفٌ
3440	write, unlettered pp. written down, described	مَكْتُه ثَ	3459	they inherited		ۅؘۘڔؚؿؙؗۅٵ
3441	relieves (from burden) (عَنْ	8	3460	they take / clutch		يَأْخُذُوْنَ
	burden	ا امن ا	3461	goods, things		عَرَضٌ
3442		إِحْسَر أَغْلَال	3462	they studied		دَرَسُوْا
3443	fetters, shackles, yokes	اعزاً رَ	3463	they hold fast / ke	eep \hat{z}	يُمَسِّكُوْد
3444 Ruk	honored (u' 19 v: 6 9	عود	3464	we raised		نَتَقْنَا
3445	twelve	اثْنَتَا عَ	3465	covering, canopy		ڟؙڷؖڎٞ
3446	tribes	أُسْبَاطً	3466	going to fall		وَاقِعٌ
3447	gushed forth	انْبَحَسَ	Ruk	ku' 21 v:9	11	ركوع
3448	springs (of water)	عَنْا	3467	am I not?		أكسنت
Ruk		ر کو ع	3468	ascribed partners		أَشْرَكَ
3449	fishes (<i>sr.:</i> حُوْتُ)	حِیْتَانُ	3469	followers of false	hood	مُبْطِلُوْنَ
3450	visibly, openly	شُرَّعًا	3470	sloughed off,		ٳٮ۠ڛؘڶڂؘ
9th	جُزء: قَالَ الْمَلَأُ Part 1/2	نصف		passed (them) by		/ /0,
3451	you preach	تعظُه ْنَ	3471	followed, overtoo	ok	أتبع
	•	ا اکٹا نے	3472	those who went a	stray	غُاوِيْنَ
3452	to justify to be free from guilt	معدرة	3473	clung, inclined		أخْلَدَ
3453	grievous, severe	بَئِيْسٍ	3474	dog		كَلْبٌ
3454	they exceeded the bounds	عَتَوْا	3475	you attack / load		تَ ح ْما ُ
3455	pv. they were prohibited	ئُهُوْا	5413	you attack / load		ک کیران

Surah 7: Al-A'raaf

_	· · · · · · · · · · · · · · · · · · ·
3512	يَمْشُوْنَ they walk
3513	يَبْطِشُوْنَ (ب ط ش) they hold / grasp
3514	im. contrive against me, کِیْدُوْنِ
	plot against me
3515	befriends, protects يَتُولِّى
3516	good, kindness, what is right عُرْف
3517	prompting, suggestion نَوْغٌ
3518	im. seek refuge
3519	evil thought طَائِفٌ
3520	يُمُدُّوْنَ they plunge / draw into
3521	لَا يُقْصِرُونَ لَ they stop / desist not
3522	you have brought / الجُتَبَيْت
	got it together
3523	pv. is recited / read عُرِئَ
3524	im. pl. lend ear, اسْتَمِعُو ْ
	listen with attention
3525	im. pl. keep quiet in order أَنْصِتُواْ
	to listen
3526	without loudness دُوْنَ الْجَهْرِ
3527	غُدُوَّ mornings
3528	evenings اصال
Ruk	u' 24 v: 18 14 cZe3

{	نْفُال	ةُ الْأَ	سُور	}
	_	••	CV	.,

The Spoils of War Surah 8: Al-Anfaal

3529	spoils /booty (of war),	أَنْفَالٌ
	(something done / giver of one's obligation)	n in excess
3530	matters among	ذَاتَ بَيْنِكُمْ
	yourselves	
3531	fg. filled with fear	وُجِلَتْ
3532	just as, even as	كَمَا
3533	they dispute / argue	يُجَادِلُوْنَ
3534	became manifest	تَبيّنَ
3535	as if, just as if	كأنَّمَا
3536	pv. being driven	يُسَاقُو [°] نَ
3537	fg. one	إِحْد ٰی
3538	that it should be yours	أَنَّهَا لَكُمْ
3539	pl. you wish / long	تَوَدُّوْنَ
3540	other than	غَيْرَ
3541	armed one كُوّ	ذَاتِ الشُّو ٦
3542	prove / cause / establish	يُحِقُّ truth
	to triumph	
3543	prove falsehood, falsify	يُبْطِل
3544	pl. you seek help /	تَسْتَغِيْثُو ْنَ
	implore	

ثلاثة ارباع جُزء: وَقَالَ الْمَلَأُ

3/4

9th Part

3545	ар	. helpe	r		مُمِدُّ
3546				ollowing	مُر ْد ِفِيْنَ
	on	e upon	anothe	r	
Ruk	u'	1	v: 10	15	ركوع
3547	slı	ımber,	drowsin	ness	نُعَاسٌ
3548	ma	akes stı	rong		يَرْبِطَ
3549	ne	cks (s	ني r.:	(عُنُوّ	أُعْنَاقُ
3550	ea	ch fing	er tip		كُلِّ بَنَانِ
3551		ey opp			شَاقُوْا
	co	ntende	d agains	st	, ,
3552	in	hostile	array,		زحُفا
	in	a battl	efield		
3553	stı	atagen	n,		مُتَحَرِّفًا
	ba	ttle ma	neuver		
3554			to (his	own)	مُتَحَيِّزًا
	tro	oop			,
3555	yo	u threv	V		رمَیْتَ
3556	Н	e threw	,		رَمَى
3557	Н	e tests /	tries /		يُبْلِيَ
3558	tes	st, trial			بَلَآءَ
3559	•		ho mak	es	مُوْهِنُ
	(0	thers) v	weak		0 9
3560	pl.	you re	turn / re	evert	تَعُوْدُوْا نَعُدْ
3561	W	e (shall) return	/ revert	نَعُدْ
Ruk	u'	2	v: 9	16	دكوع

3562	ni. pl. tı	ırn not av	vay	لَا تَوَلُوْا
3563	worst o	of the	ب	شَرَّ الدَّوَار
		g) living of the beas		,
3564	im. pl. 1	espond,		اسْتَجِيْبُو ْا
	answer	the call		
3565	comes	in betwee	n, interve	يَحُو ْلُ enes
3566	exclusi	vely, part	icularly	خَآصَّة
3567	snatche	es away, k	idnaps	يَتَخَطَّفُ
3568	gave re	fuge, pro	vided asy	ا'و ع
3569	ni. pl. d	o not beti	ay	لَّا تَخُوْنُو [ْ] ا
	(the tru	st), do no	t defrauc	[
Ruk	ku' 3	v: 9	17	ركوع
				و ۹ ۹
3570	they co	onfine /	ت)	يثبتوا (د ب
3570	•	onfine / a bond / re		يثبتوا (د ب
3570 3571	•	bond / re		يثبِتوا (ث بـ أَمْطِرْ
	keep in	bond / re		يثبِتوا (ك بـ أَمْطِرْ أَوْلِيَآء
3571	keep in	bond / readown ans (sr.:		يثبتوا (ف بر أَمْطِرْ أَوْلِيَآء مُكَاءً
3571 3572	keep in im. rain guardia	a bond / real down ans (sr.:		يثبتوا (ف به أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة
3571 3572 3573	keep in im. rain guardia whistlinhand cl	a bond / real down ans (sr.:	estrain (وَلِيٌّ	يثبتوا (ف به أَمْطِرْ أُولِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ
3571 3572 3573 3574	keep in im. rain guardia whistlin hand cl	a bond / real down ans (sr.: ng	estrain (وَ لِيٌّ guishes	يشبتوا (ف بر أَمْطِرْ مُكَاءً تَصْدِيَة يَمِيْزَ يَرْكُمَ
3571 3572 3573 3574 3575	keep in im. rain guardia whistlin hand classeparat	a bond / real down ans (sr.: apping apping es, disting	estrain (وَ لِيٌّ guishes	أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ
3571 3572 3573 3574 3575 3576	keep in im. rain guardia whistlin hand claseparat piles up	a bond / real down the control of th	وَلِيٌّ (وَلِيٌّ guishes ogether	أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ
3571 3572 3573 3574 3575 3576 Ruk	keep in im. rain guardia whistlin hand claseparat piles up if they	a bond / real down the control of th	وَلِيٌّ (وَلِيٌّ guishes ogether 18	أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ

Ruku'

5

3593 fg. will depart

v: 7

3594	your power, (your air)	رِيْحُكُمْ
3595	boastfully, insolently,	بَطَرًا
	full of self-conceit (vn.:	(بَطْر
3596	neighbor, near	جَارُ
3597	turned on heels, ran away	نَكُصَ
Ruk	ku' 6 v:4 2	ركوع
3598	blazing fire	حَرِيْقٌ
3599	xg. tyrant, unjust	ڟؘۘڷۘۜٵمٞ
3600	way, manner	ۮؘٲ۠ٮؙٞ
3601	was not	لَمْ يَكُ
3602	ap. the one who changes	مُغَيِّرًا
3603	every time,	كُلُّ مَرَّا
	every opportunity	0
3604	you gain mastery over,	تَثقفنَّ
	you come on them	a e
3605	war	حَرْبَ
3606	im. scatter, disperse,	شَرِّدْ
	strike fear	
3607	you fear	تَخَافَنَّ
3608	im. throw back, cast back	ائبِذْ
Ruk	ku' 7 v: 10 3	ركوع
3609	tethered (tied) horses, خَيْل	ربَاطُ الْـ
	steeds of war	,
3610	pl. you strike terror	تُرْهِبُوْنَ

3611	they inclined (رت ن ع	جَنَحُو ٛا رج
3612	(has) put affection	أَلَّفَ
Ruk	ku' 8 v:6 4	ر <i>کوع</i>
3613	im. exhort, urge, rouse	حَرِّضْ
3614	twenty	عِشْرُوْنَ
3615	they overcome	يَغْلِبُو [°] ا
3616	two hundred	مِائَتَيْنِ
3617	a hundred	مِائَة
3618	one thousand	أَلْفًا
		أثاان
3619	for the present, now	ان ن
3620	lightened	خَففَ
3621	weakness	ضَعْفًا
3622	two thousand	ٲؙڵؙڡؘۘؽڹ
3623	captives (sr.: أُسِيرٌ	أَسْراى
3624	slaughters greatly,	يُثْخِنَ
	thoroughly subdues	
3625	had it not (been),	لَو [°] لَا
	if (it were) not	
3626	gone fore	سَبَقَ
Ruk	ku' 9 v: 5 5	ركوع
3627	gave (you) mastery /	أَمْكَنَ
	power over	•
3628	they gave refuge / asylum	ا'وَوْا

52		D / 1/	a
) <u></u>		Part: 10	_
	3629	duty to help / protect لَّكَايَةٌ	و
	3630	سْتَنْصَرُواْ they sought help	ا،
	3631	those kindred وُلُو الْأَرْحَامِ	أُ
		by blood, those (who are) closely related	
	3632	nearer وْلَى	أُ
	Ruk	ku' 10 v:6 6 c2e3	
	10th	ربع جُزء: وَاعْلَمُوا 1/4 Part	
	1	4	_
		{ سُوْرَةُ التَّوْبَة }	
		Repentance	
		Surah 9: At-Taubah	
		18 /	
	3633		′.
	3033	immunity, freedom from	بر
	3033	obligation, disavowal	بر
	3634	obligation, disavowal im. pl. travel, go about	بر
		obligation, disavowal	بر
		obligation, disavowal im. pl. travel, go about	بر س أر
	3634	obligation, disavowal im. pl. travel, go about (vn.: عُنْ اللهُ	بر أُرْ
	3634 3635	obligation, disavowal im. pl. travel, go about (vn.: عُوْدًا) four months	اً أَرْ
	3634 3635	obligation, disavowal im. pl. travel, go about الْسِيَاحُةُ (vn.: عُفَّةُ أَشْهُر اللهُ وَ الْسِيَاحُةُ اللهُ ا	ندِ أَر
	3634 3635 3636	obligation, disavowal im. pl. travel, go about (vn.: عُنْوَيُّهُ (vn.: عُنْوَيُّهُ مُعْجِزِيُّ four months (those) who can't frustrate, (those) who can't escape ap. one who humiliates / disgraces	ند أُ
	3634 3635 3636	obligation, disavowal im. pl. travel, go about (vn.: عُنْوَ عُنْدُ مُعْجِزِيْ) four months (those) who can't frustrate, (those) who can't escape ap. one who humiliates /	ند أُ
	3634 3635 3636 3637	obligation, disavowal im. pl. travel, go about (vn.: عُنْوَ وَ الْسِيَاحَةُ اللهِ الْسِيَاحَةُ اللهِ اللهُ اللهِ الله	أُ أَدُّ مُ
	3634 3635 3636 3637	obligation, disavowal im. pl. travel, go about (vn.: عُوْرِيُّ) four months (those) who can't frustrate, (those) who can't escape ap. one who humiliates / disgraces proclamation, announcement	أُ أَدُّ مُ

3641	الْاَشْهُرُ الْحُرُمُّ the sacred /
	inviolable months
3642	im. pl. besiege, confine اُحْصُرُواْ
	beleaguer
3643	im. pl. lay / sit waiting اُقْعُدُو ْا
3644	ambush مُرْصَدُ
3645	im. pl. leave free, leave alone اخْطُوْا
3646	anyone $\mathring{\tilde{J}}$
3647	sought your protection اَسْتَجَارُكُ
3648	im. protect أُجِوْ
3649	place of safety مُأْمَن
Ruk	ku' 1 v:6 7
3650	they overcome / يَظْهَرُواْ
3650	they overcome / اِیظْهُرُوْا get upper hand
3650 3651	330 "
	get upper hand
	get upper hand they do not (ر ق ب) لَا يَرْقُبُوْا (ر ق ب)
3651 3652	get upper hand they do not (ر ق ب) pay regard / respect
3651 3652	get upper hand they do not (ر ق ب) ا يَرْقُبُو ا (ر ق ب) pay regard / respect kinship covenant, agreement, tie
3651 3652 3653	get upper hand they do not (رق ن ب) الْ يَرْقُبُوْا (رق ب) pay regard / respect kinship covenant, agreement, tie
3651 3652 3653 3654	get upper hand they do not (رق ب الكَّرْقُبُوْ ا (رق ب الكَّرُوْ ا رق ب الكَّرْقُبُوْ ا رق ب الكَّرْقُبُو الله الكَّرْقُ الله الكَّرْقُ الله الكَّرْقُ الله الكَّرْقُ الله الكَّرْقُ الله الكَّرْقُ الله الكَرْقُ الله الكَرْقُ الله الكَرْقُ الله الكَرْقُ الله الكَرْقُ الله الكَرْقُ الكَرْقُ الله الكَرْقُ الكُرْقُ الكَرْقُ الكَالْمُ الكَرْقُ الكَرْقُ الكَالْمُ الكَالْمُ الكَالْمُ الكَالْمُ الكَالْمُ الكَاقُ الْعُلِي الْعُلِي الكَالِي الكَالْمُ الكَالْمُ الكَالْ
3651 3652 3653 3654 3655	get upper hand they do not (رق ب الكَرْقُبُوْ ا (رق ب الكِلْ يَرْقُبُوْ ا (رق ب الكِلْمُ اللهُ
3651 3652 3653 3654 3655 3656	get upper hand they do not (رق ب الكَّرُوْا (رق ب) pay regard / respect kinship covenant, agreement, tie fg. refuses, is averse they broke / violated (ن كُ تُورُّا (ن كُ تُ الْمَامُّ الْمَامُ

3660	anger, rage, indignation	غَيْظ ٞ
3661	pv. you are left alone /	تُشْرَكُوْا
	spared	
3662	friend, protector	وَلِيْجَةٌ
Ruk	zu' 2 v: 10 8	ركوع
3663	it is not right	مَا كَانَ
3664	they maintain, 3666 (رې و)	يَعْمُرُوْا
3665	الْحَاجِّ providing water /	سِقَايَةَ
	giving drink to the pilgrims,	
3666	maintenance	عِمَارَةً
	(to pray in and to look after)	
3667	they are not equal	لًا يَسْتَو
3668	greater in worth, higher in	أعْظَمُ
	degree / rank	
3669	pl. triumphant	فَائِزُوْن
3670	delights, pleasure, blessings	نَعِيْمٌ
3670a	lasting, enduring	مُقِيمً
3671	they loved	اسْتَحَبُّو
3672	tribe, family, kindred	عَشِيْرَةً
3673	acquired, gained	اقْتَرَفَ
3674	slackening (of trade),	كَسَادَ
	decline (of commerce)	
3675	dwellings	مَساكِز
	(هَسْكُنْ (sr.: مُسْكُنْ	

pl. who are subdued

they imitate

Ruku'

v: 5

10

3692	priests, scholars مخبّار	ĺ
3693	those who renounced رُهْبَان)
	the world	
3694	they put off / extinguish طُفِئُو ا الله الله الله الله الله الله الله ا	٩
	(الطُّفَاءُ (٧٨٠: السَّفَاءُ	
3695	will not allow بأبي	ڍَ
3696	makes it prevail طُهِرُ	2
10th	نصف جُزء: وَاعْلَمُوا 1/2 Part	
3697	بَكْنزُوْنَ (ك ن ز) they hoard /	٤
	treasure up	
3698	gold يُهُبُّ	٥
3699	silver فِضَّةٌ	ف
3700	pv. will be heated پخمی	۶ •
3701	pv. will be branded with موایی	ŝ
3702	foreheads مُبَاهُ	
	(sr.: جُبْهَةً	
3703	flanks, sides جُنُوْبٌ	
	(sr.: جُنْبُ)	
3704	to hoard, to treasure كُنْزُ	•
3705	number عِدَّةً four	٤
3706	four	Í
3707	inviolable , sacred حُرُمٌ	-
	(Ziqa'da, Zilhajjah, Muharram and Rajab are sacred months in	

	which war is prohibited as a sign of respect to Hajj)	4.5
3708	all together	كَافَّةُ
3709	postponement, transposing	النَّسِمِ
	the sacred months with ordinary months	ĺ
3710	they make up /	يُوَاطِئُ
	make it agree	
Ruk	u' 5 v:8 11 E	ركو
3711	im. pl. go forth, march forth	اِنْفِرُو
3712	pl. you became (ث ق ل) مُ	ٳؾۜٛٵڡؘۜڵؾؙ
	heavy	
3713	second of the two	ثُانِيَ
3714	low	سُفْلى
3715	uppermost, supreme	عُلْيَا
3716	lightly (armed)	خِفَافً
3717	heavily (armed)	ثِقَالاً
3718	adventure, gain	عَرَض
3719	easy, moderate	قَاصِلْ
3720	fg. appeared far	بَعُدَت
3721	(tiresome) long distance	شُقَةً
Ruk	u' 6 ν: 5 12 ξ	ر کو ج
3722	you granted leave /	أذنت
	exemption	٠
3723	asks leave / exemption	يَسْتَأْه
	• .	1.6° 1

3724 fg. became prey to doubt

Surah 9: At-Taubah

lazily

3745	caused to depart	تَزْهَقَ
3746	they are afraid	يَفْرَقُوْنَ
3747	place to flee to,	مَلْجَأً
	place of refuge	
3748	pl. caves	مَغَارَاتٍ
3749	place to enter,	مُدَّخَلاً
	a retreating hole	
3750	they run away in haste /	يَجْمَحُوْ
	in obstinate rush	
3751	slanders, finds fault	يَلْمِزُ
3752	pv. are / were given	أُعْطُو
3753	they are enraged	يَسْخَطُوْ
3754	enough for us,	حَسبُنَا
	sufficient unto us	
3755	ap. those who turn with	ا خو در
	up. those who tarm with	راعِبون
	hope, those who implore	راغِبون
Ruk	hope, those who implore	راغِبون رکوع
<i>Ruk</i> 3756	hope, those who implore	راغبوں رکوع عامِلِیْنَ ا
	hope, those who implore au' 7 v: 17 13	و رق م
3756	hope, those who implore au' 7 v: 17 13 ap. those who are employed	و رق م
3756 3757	hope, those who implore au' 7 v: 17 13 ap. those who are employed be reconciled, be won over	و رق م
3756 3757	hope, those who implore au' 7 v: 17 13 ap. those who are employed be reconciled, be won over necks, those in bondage,	مُؤَلَّفَة رِقَاب
3756 3757 3758	hope, those who implore au' 7 v: 17 13 ap. those who are employed be reconciled, be won over necks, those in bondage, slaves	مُؤَلَّفَة رِقَاب
3756 3757 3758 3759	hope, those who implore au' 7 v: 17 13 ap. those who are employed be reconciled, be won over necks, those in bondage, slaves debtors, those in debt	و رق م

10th	Part 3/4	1	رء: وَاعْلَمُوا	ثلاثة ارباع جُن
3763	opposes, se	ts aga	inst	يُحَاددْ
3764	talk idly			خَوْضُ
3765	jest, play			لَعِ بُ
3766	ni. pl. make	no ex	cuse [لَا تَعْتَذِرُو
Ruk	ku' 8 1	v: 7	14	ركوع
3767	portion, sha	ire		خَلَاقٌ
3768	you indulge	ed in i	dle talk	خُضْتُمْ
3769	overthrown	(citie	s)	مُؤْتَفِكَات
3770	fg. came			أَتَتْ
3771	gardens of l	Eden,	ان	جَنَّاتِ عَدْ
	1			
	everlasting	garde	ns	
Ruk		garde v: 6	ns 15	ركوع
<i>Ruk</i> 3772				ركوع ا غلُظ
	ku' 9	v: 6	15	ركوع اُغْلُظْ نَقَمَ
3772	im. be hard	v: 6	15	ركوع أغْلُظْ نَقَمَ يَكُ
3772 3773	im. be hard found fault,	v: 6	15	ر كوع اغْلُظْ نَقَمَ يَكُ أَعْقَبَ
3772 3773 3774	im. be hard found fault, it will be	v: 6	15	ركوع أغْلُظْ نَقَمَ يَكُ أَعْقَبَ
3772 3773 3774	im. be hard found fault, it will be chastised,	v: 6	15	ر كوع اغْلُظْ نَقَمَ يَكُ اَعْقَبَ اَخْلَفُوْا
3772 3773 3774 3775	im. be hard found fault, it will be chastised, put as a corr	took stook	15	ر كوع أغْلُظْ نَقَمَ يَكُ أَعْقَبَ أَخْلَفُوْا
3772 3773 3774 3775	im. be hard found fault, it will be chastised, put as a corfailed to ful	took stook fill, erse	15 revenge	ركوع أغْلُظْ نَقَمَ يَكُ اَعْقَبَ اًخْلَفُوْا مُطَّوِّعِيْنَ
3772 3773 3774 3775 3776	im. be hard found fault, it will be chastised, put as a corfailed to ful turned adver	took stook fill, erse	15 revenge	ر كوع اغْلُظْ نَقَمَ يَكُ اَعْقَبَ اَخْلَفُوْا مُطَّوِّعِيْنَ مُطَّوِّعِيْنَ
3772 3773 3774 3775 3776	im. be hard found fault, it will be chastised, put as a corfailed to ful turned adverthose who contains the c	took stook fill, erse	15 revenge	رَكوع اَغْلُظْ نَقَمَ يَكُ اَعْقَبَ اَخْلَفُوا اَخْلَفُوا مُطَّوِّعِيْنَ جُهْدٌ

10000	10 1.0 10	3/95
3780	pp. those left behind مُخَلَّفُو ْنَ	3796
3781	خِلَافَ behind	3797
3782	sitting مُقْعَدُ	3798
3783	heat \hat{z}	3799
3784	let them laugh, لِيَضْحَكُو ال	3800
	they should laugh	
3785	let them weep, آینگوا	3801
	they should weep	
3785a	خَالِفِيْنَ those who remained behind	3802
3786	أُولُو الطَّوْلِ those who have	
	wealth and influence	3803
3787	(women) who are left خُو الِف	3804
	behind when their husbands go out (on war)	Ruk
Ruk	u' 11 v:9 17 ركوع	3805
3788	ap. those who make نُعَذِّرُونَ	
	excuses	3806
3789	أغْرَاب the Arabs living in desert	3807
3790	they are sincere and true نصحوا	
3791	آ عُمِلُ I give ride	3808
3792	tears $\mathring{\epsilon}$ å	3809
3793	way ٿيڻ	3810
3794	pl. rich (persons) أُغْنيَاء	3811

		1 an. 11
3795	they make excuses	يَعْتَذِرُوْنَ
3796	to make excuse	ٳڠ۠ؾؚڶۘٵڔ
3797	news, matters	أخْبَار
3798	more likely to be	أَجْدَرُ
3799	loss, penalty, fine	مَغْرَمًا
3800	pl. circles / turns / changes	دُوَائِرُ
	(of fortunes)	
3801	sr. circle / turn / change	ۮۘٵئِرَةٌ
	(of fortune)	
3802	pl. approaches,	قُرُ بَات
	things that bring (them) ne	ar
3803	blessings	صَلُوات
3804	sr. approach, 3802	قُرْبَةً
Ruk	u' 12 v: 10 1	ركوع
3805	ap. those who are first /	سَابِقُوْنَ
	foremost	ŕ
3806	around you	حَوْلَكُمْ
3807	they became stubborn /	مَرَدُوْا
	persisted	
3808	they acknowledged /	ٳڠؾؘۘۘڗؘڡؙؙۅۨٵ
	confessed	
3809	they mixed / mingled	خَلَطُو ^ا صَلِّ
3810	im. pray (for them)	•
3811	assuagement, relief	سَكَنُّ مُرْجَوْنَ
3812	those who are made to	مُرْجَوْنَ

Part: 11

	aw	ait, the	ose held	in suspe	nse
3813	to	put off	f (for a v	vhile)	ٳؚۯ۠جَاءٞ
3814	an	nbush,	outpost		ٳؚۯ۠ڝؘٵۮٞ
3815	wa	arred aş	gainst		حَارَبَ
3816	ni.	do not	t stand, 1	never sta	لَا تَقُمْ nd
3817	fo	unded	on		أُسَّسَ
3818	bu	ilding			بُنْيَانٌ
3819	br	ink, ba	nk, edge	2	شَفَا
3820	pr	ecipice	, cliff		جُرُفٍ
3821	tha	at whic	h is read	ly	هَارٍ
	to	crumb	le down		
3822	tuı	mbled	down w	ith him,	اِنْهَارَ بِه
	br	oke do	wn with	him	
3823	wi	ll neve	r cease		لًا يَزَالُ
3824	the	ey buil	t		بَنَوْا
3825	do	ubt, su	spicion		ڔؚؽڹۘڎؙ
Ruk	u'	13	v: 11	2	ركوع
3826	ар	. those	who pra	nise	حَامِدُوْنَ
3827	ар	. those	who fas	t,	سَائِحُوْنَ
			o wande of Allah	er in devo	otion
3828	ар	. those	who for	bid	نَاهُو°نَ
	(o	thers fr	om)		
3829	teı	nder-he	earted, s	oft-heart	أُوَّاهٌ ed
3830	fo	rbearin	g, cleme	ent, patie	مَلِيْمٌ nt

3849	yo	u're ov	erburde	ned/	عَنِتُمْ
	ma	ade to	suffer		
3850	fu	ll of pi	ty, most	kind	رَءُو ْفُ
3851	su	ffices 1	me,		حَسْبِيْ
	su	fficien	t to me		
3852	The	e treme	endous	عَظِيْم	الْعَرْشِ الْـ
	Tł	rone, '	The Sup	reme Th	rone
Ruk	cu'	16	v: 7	5	ركوع

{ سُورَة يُونْس }

(Prophet) Jonah Surah 10: Younus

3853	good actions	قَدَم صِدْق
	(they had) advanced	ء و
3854	begins	يَبْدَوُ
3855	creation	خَلْقٌ
3856	repeats	يُعِيْدُ
3857	splendor, bright,	ضِيَاءً
	shining glory	
3858	measured, disposed	قُدَّرَ
3859	stages	مَنَازِل
	(sr.: مَنْزِلٌ	
3860	number	عَدَدُ
3861	years	سِنِیْنَ
	(sr.: سُنَةُ	

3862	th	ey do n	ot expe	ct /	لًا يَرْجُوْنَ
	ho	pe			
3863	ca	ll, pray	er		دَعْو ٰی
3864	gr	eeting			تَحِيَّةُ
Ruk	u'	1	v: 10	6	ركوع
3865	ha	stens			يُعَجِّلُ
3866	vn	. to des	ire with	haste	اِسْتِعْجَال
3867	on	his sic	le		جَنْبِهِ
3868	ар	. prodi	gals,		مُسْرِفِيْنَ
	ex	travaga	ant peop	le	
3869	im	. bring			ائْتِ
3870	ot	her tha	n this		غَيْرِ هَذَا
3871	im	. chang	ge		بَدِّل
3872	Ιr	nake y	ou know	7	أ ُد راكُمْ
3873	Ιd	lwelt, I	tarried		لَ بِثْتُ
3874	(a	big po	rtion of)	life	عُمُرًا
Ruk	u'	2	v: 10	7	ركوع
3875	ke	ep mo	ving / bl	owing	جَرَيْنَ
3876	sto	ormy w	rind		عَاصِفٌ
3877	th	ey rebe	el / trans	gress	يَب ْغُ وْنَ
3878	pl	ants, gı	reenery		نَبَاتُ
3879	or	namen	t, adorni	nent	زُخْرُ ^ف
3880	re	aped co	orn,		حَصِيْدًا

	clean-mown harvest
3881	will not cover, (ره ق) كَا يَرْهَقُ (ره ق
	will not overshadow
3882	رهٔق covered, overshadowed
3883	darkness $\hat{\vec{e}}$
3884	ap. protector, defender عُاصِمْ
3885	pv. are covered / الْغُشْيِيَتْ
	overcast with
3886	slices, pieces (sr.: قِطْعَةً
3887	darkness, pitch dark مُظْلِمًا
3888	(stand at) your place مُكَانَكُمْ
3889	separated, split زُوَّيلُ
3890	to us only
3891	then and there هُنَالِكَ
3892	experience, apprehend تَبْلُو ْا
3893	fg. sent before, did in past أَسْلَفَتْ
Rul	ku' 3 v: 10 8 c
11th	نصف جُزء: يَعْتَذِرُونَ
3894	or who is? أُمَّنْ
3895	fg. proved true حُقَّت
3896	لَا يَهِدِّي cannot find guidance
Rul	ku' 4 v: 10 9 c
3897	لَمْ يَلْبَثُو ْ they didn't stay,
	hadn't tarried

3898	a part of the day النَّهَارِ	سَاعَةً مِّنَ
3899	they recognize	يَتَعَارَ فُو ْنَ
	one another	
3900	when	مَتى
3901	by night	بَيَاتًا
3902	what is there of,	مَاذَا
	what could there be	
3903	they seek information	يَسْتَنْبِئُوْنَ
3904	yea, yes	إي
3905	by (oath) my Lord	وَرَبِّي
Ruk	xu' 5 v:13 10	ركوع
3906	regret, remorse	نَدَامَةُ
3907	Lo!	أُلُ
3908	has Allah permitted?	اللهُ أَذِنَ
Ruk	zu' 6 v:7 11	ركوع
3909	you are not	مَاتَكُو°نُ
3910	condition, business	شَأْن
3911	you start doing	تُفِيْضُو ْنَ
3912	escapes not, not hidden	مَايَعْزُبُ
3913	smaller	أَصْغَرَ
3914	they only guess/	يَخْرُصُوْن
	make conjectures	
Ruk	xu' 7 v: 10 12	ركوع
11th	نزء: يَعْتَلْورُونَ 144 Arat 3/4	ثلاثة ارباع جُ

3915	m	y sojou	ırn, my s	staying	مَقَامِي
3916	vn	. remin	ding, ad	lmonishii	تَذْكِيْرٌ ng
3917	du	bious,	hesitatii	ng	غُمَّةُ
3917a	th	ose wh	o warn		مُنْذِرِيْنَ
3918	th	ose wh	o are wa	arned	مُنْذَرِيْنَ
3919	yo	u turn		ت)	تَلْفِتَ (ل ف
3920	gr	eatness	s, supren	nacy	كِبْرِيَآءُ
Ruk	u'	8	v: 12	13	ركوع
3921	lo	fty, tyr	ant		عَالٍ
3922	dl.	(you b	ooth)		تَبَوَّاا
	pr	ovide o	dwelling	S	•
3923	im	. defac	e, destro	م <i>س</i>) y	إطْمِسْ (ط
3924	im	. harde	n		ٲۺ۠ۮؙۮ
3925	pv	. is / wa	as accep	ted	ٲؙڿؚؽڹۘؾٛ
3926	ni.	dl. do	not follo	ow	لَا تَتَّبِعَآنً
3927	ov	ertook			أَدْرَكَ
3928	bo	dy			بَدَن
Ruk	u'	9	v: 10	14	ركوع
3929	ab	ode, se	ettlemen	t	مُبَوَّأً
3930	th	ey read	l		يَقْرَءُونَ
3931	av	ail not			مَاثُغْنِي
3932	Wa	arners	(sr.:	(نَذِيْرٌ	ئذُرْ
Ruk	u'	10	v: 11	15	ركوع

3933 one who can keep back / repel وَآدُ اللهُ اللهُ

3934 pv. perfected, guarded, decisive

3935 pv. explained in detail / expounded

3936 from near

3937 He will give / grant

3938 they fold up

3939 they cover (with clothing)

3940 clothes, garments

3946	thankless, ungrateful	كَفُوْرُ
3947	graces, favors	نَعْمَاءَ
3948	exulting	فَرِحٌ
3949	boastful	فَخُوْرٌ
3950	ap. foresaker,	تَارِكُ
	one who gives up	
3951	straitened	ضَائِقٌ
3952.	invented, fabricated	مُفْتَرَيَاتٍ
3953	we repay fully	نُوَفً
3954	pv. they will $(v + w)$	لًا يُبْخَسُ
	not be given less, will not have diminution	
3955	they contrived/ (وص ن ع)	م زَرُهُمْ ١٥
	they continued, (C 5 th)	حسعو ا
	designed	طلبعو ا
3956	•	أَحْزَابْ
3956	designed	طسعو ا أَحْزَابْ
3956 3957	designed clans, sects	طسعو ا أَحْزَابُ لَا تَكُ
	designed clans, sects (sr.: عزوب)	ٲۘڂ۠ڒؘٵڹ۠
3957	designed clans, sects (sr.: حزث) im. you be not	أَحْزَابْ لَا تَكُ مِرْيَة
3957 3958	designed clans, sects (sr.: حزْبُ) im. you be not doubt	أَحْزَابْ لَا تَكُ مِرْيَة
3957 3958	designed clans, sects (sr.: عزّب) im. you be not doubt pv. they are brought before witnesses (cr.: عُرُبُكُ مُنْ اللهُ عَالَى اللهُ عَالْكُو عَالَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَيْكُو عَلَى اللهُ عَلَى عَلَى اللهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ ع	أَحْزَابْ لَا تَكُ مِرْيَة يُعْرَضُوْدُ أَشْهَاد
3957 3958 3959	designed clans, sects (sr.: عزّب) im. you be not doubt pv. they are brought before witnesses (cr.: عُرُبُكُ مُنْ اللهُ عَالَى اللهُ عَالْكُو عَالَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَيْكُو عَلَى اللهُ عَلَى عَلَى اللهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ ع	أَحْزَابْ لَا تَكُ مِرْيَة يُعْرَضُوْدُ أَشْهَاد
3957 3958 3959 3960	designed clans, sects (sr.: عزّب) im. you be not doubt pv. they are brought before witnesses (cr.: عُرُبُكُ مُنْ اللهُ عَالَى اللهُ عَالْكُو عَالَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَيْكُو عَلَى اللهُ عَلَى عَلَى اللهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ ع	أَحْزَابْ لَا تَكُ مِرْيَة يُعْرَضُوْ ^د ُ

3964			of them	are)	يَسْتَوِيَانِ
Ruk		ual	16	2	
Kuk	и	2	v: 16	Z	ءَ رُوع
3965	ab	ject, m	eanest		اراذِل
3966	at	first th	ought,	9	بَادِيَ الرَّأْيِ
	ap	parent	ly		
3967	ma	ade obs	scure fro	om sigh	عُمِّيَتْ t
3968	we	e comp	el / adhe	ere	نُلْزِمُ
3969	ар	one w	ho driv	es away	طَارِدٌ ،
3970	vn.	to dri	ve away	,	طَرْدٌ
	to	track a	ıway		
3971	sc	orn! to	hold in		تَزْ د َرِيْ
	me	ean est	imation		
3972	cri	ime, gu	iilt		إِجْرَام
3973	m	y guilt,	my crin	ne	إِجْرَامِي
Ruk	u'	3	v: 11	3	ركوع
3974	im	be no	t distres	sed,	ل َا تَبْتَئِسْ
	do	n't grie	eve		
3975	im	. build,	make		إصْنَعْ
	(to	build,	, to mak	e: ä	(صَنْعَ
3976	ou	r eyes			أعْيُنِنَا
3977	ni.	speak	not		لَا تُخَاطِبْ
3978	wi	ll fall /	unloose	e	يَحِلَّ
3979	gu	shed fo	orth		فَارَ
3980	ov	en			تَنُّوْر

3981	im. pl. ride / embark (ر ك بو ا ر ك بو ا	399
3982	its course / sailing	400
3983	its mooring / anchoring مُرْسَاهَا	400
3984	aloof, apart مُعْزِل	1
3985	الْوِي I will betake myself	400
3986	came in between \hat{J}	400
3987	im. swallow up	400
3988	im. hold, cease أُقْلِعِيْ	400
3989	abated, subsided, sank غِیْضَ	400
3990	rested " اسْتُورَت	400
3991	بخُوْدِيًّ Judi, name of a	400
	mountain in Iraq	
3992	be away, be cursed المُعْدًا	400
12th	ربع جُزء: وَمَامِنْ دَآبَة 1/4 Part مربع جُزء:	401
3993	أعِظُ (وع ظ) I admonish	
3994	im. descend, disembark اهْبطْ	101
Ruk	cu' 4 v: 14 4 عالم	401
3995	'Aad, a people towards whom	401
	Prophet Hud was sent as a messenger	401
3996	an forsakars deserters °5 J	401
3997	seized اغْتُرا forelock ناصيةٌ	401
3998	forelock نَاصِيَةٌ	401

3999	de	nied, o	جَحَدَ		
4000	arı	rogant	عَنِيْد		
4001	the	ey were	ا ُ ثْبِعُوْا		
Ruk	cu'	5	v: 11	5	ركوع
4002	ma	ade you	ı to dwe	:11	اسْتَعْمَرَ
4003	ар	. respo	nsive		مُجِيْبٌ
4004	on	e in wl	nom pec	ple	مَرْ جُوًّا
	ha	ve grea	at expec	tations	
4005	los	ss, pero	lition		تَخْسِيْر
4006	the	ey cut t	the legs		عَقَرُو
4007	wi	ll not b	e belied	ْبِ ا	غَيْرُ مَكْذُو
4008	bla	ast			صَيْحَةٌ
4009	the	ey were	e lifeless	3	جَاثِمِیْنَ
	on	groun	d		
4010	the	ey dwe	lled not	/	لَمْ يَغْنَوْا
	liv	ed not			
Ruk	cu'	6	v: 8	6	ركوع
4011	ma	ade no	delay		مَا لَبِثَ
4012	roa	asted			حَنِيْدٍ
4013	rea	ach not	İ		لًا تَصِلُ
4014	fel	t mistr	ust		نَكِرَ
4015	co	nceive	d, felt		أُوْجَسَ
4016	fea	ar			نَكِرَ أُوْجَ <i>سَ</i> خِيْفَةٌ

4017	fg. laughed	ضَحِكَتْ
4018	after	وَرَآءَ
4019	Oh! Woe unto me!	يَاوَيْلَتِي
4020	Shall?	ç
4021	I (will) bear /	أَلِدُ
	give birth (to a child)	
4022	old woman	عَجُوْزُ
4023	my husband	بَعْلِي
4024	man of old age	شَيْخًا
4025	people of this house	أَهْلَ الْبَيْتِ
4026	departed	ذَهَبَ
4027	fear, alarm	الرَّوْعُ
4028	one who often turns	مُنِيْبٌ
	to God again and again	
4029	cannot be averted,	غَيْرُ مَرْدُوْدٍ
	unavoidable	
4030	grieved, distressed	سِیئ
4031	straitened	ضَاقَ
4032	in heart	ذَرْعًا
4033	dreadful, distressful	عَصِيْبٌ
4034	they came rushing	ؽۿۯٷۏٛ
4035	my guests	ۻۘؽڣؚؠ
4036	a right minded man	رَجُلُّ رَّشِيْدٌ

4037	we want / desire	ئُرِيْدُ
4038	strong support / refuge	رُكْنٍ شَدِيْ
4039	they cannot reach	لَنْ يَّصِلُوْ
4040	تَيْلِ part of the night	قِطْعٍ مِّنَ ا
4041	ni. turn not back,	لًا يَلْتَفِتْ
	look not back	
4042	upper side of it	عَالِيَهَا
4043	downside of it, under it	سَافِلَهَا
4044	rain of stones	سِجِّيْلٍ
4045	pp. piled up	مَنْضُو ٛد
	(layer on layer)	
4046	pp. marked	مُسكِ مَةً
1010	TT.	J
4047	far off, far away	بَعِیْد
	far off, far away	بَعِیْد رکوع
4047 Rus	far off, far away	بَعِیْد رکوع نصف جُزء:
4047 Rus	far off, far away ku' 7 v: 15 7	بَعِیْد رکوع نصف جُزء: و دُوْدٌ
4047 Rui	far off, far away ku' 7 v: 15 7 h Part 1/2 مَامِنْ دَابَة ap. most loving,	بَعِیْد رکوع نصف جُزء: و دُوْدٌ
4047 Rui	far off, far away ku' 7 v: 15 7 h Part 1/2 مَامِنْ دَاَبَّة ap. most loving,	ۅؘۮؙۅٛۮٞ
4047 Rus 12ti 4048	far off, far away ku' 7 $v: 15$ 7 h Part $1/2$ قرمَامِنْ دَآبَة $ap.$ most loving, fountain of love $(vn.: $	ۅؘۮؙۅٛۮٞ
4047 Rui 12th 4048	far off, far away ku' 7 v: 15 7 h Part 1/2 مَامِنْ دَآبَة ap. most loving, fountain of love (vn.: عُوْمُ الْمِنْ عُلَمُ الْمُعْنُ عُلَمُ الْمُعْنُ عُلَمُ الْمُعْنُ عُلَمُ الْمُعْنُ عُلَمُ الْمُعْنُ عُلَمُ الْمُعْنُ الْمُعْنُ عُلَمُ الْمُعْنُ الْمُعْنَالُ الْمُعْنُ الْمُعْنِي الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْمِ الْمُعْنُ الْمُعْنُ الْمُعْمِ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْنُ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِيْنِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمُ الْمُعْمِيْنُ الْمُعْمِي عُلِي الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِي عُلِي الْمُعْمِ الْمُعْمُ الْمُعْمِ الْمُعِلْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعِلِي الْمُعِلِي الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ الْمُعْمِ	وَدُوْدٌ (وَ مَانَفْقَهُ رَهْطُكَ
4047 Run 12ti 4048 4049 4050	far off, far away ku' 7 $v: 15$ 7 h Part $1/2$ مَامِنْ دَآبَة $ap.$ most loving, fountain of love $(vn.:$ b we do not understand your family	وَدُوْدٌ (وَ مَانَفْقَهُ رَهْطُكَ
4047 Rud 12th 4048 4049 4050 4051	far off, far away ku' 7 v: 15 7 h Part 1/2 مَامِنْ دَآبَة ap. most loving, fountain of love (vn.: عبد عبد عبد عبد عبد المعالمة عب	ۅؘۮؙۅٛۮٞ

4054	behind back	ڟؚۿڔؚؾۘٞٵ
4055	im. pl. watch, wait	ٳڔۨ۫ؾؘقؚڹؙۅ۠ٵ
4056	watcher	رَ قِيْبٌ
Ruk	ku' 8 v: 12 8	ركوع
4057	brought / led (them) to	أُوْر َد َ
4058	destination, descent	وِرْدُ
4059	pp. place to descend,	مَوْرُودٌ
	place to be led to	
4060	gift, present	ڔڣ۠ۮٞ
4061	pp. that which is gifted/	مَرْفُوْدٌ
	presented	
4062	reaped, mown	حَصِيْدٌ
4063	ruin, perdition, downfall	تَثْبِيْبٌ
4064	a day of witness, هُوْدٌ	يَوْمٌ مَث
	a day of testimony	
4065	wretched, unhappy	ۺؘؘۘڡؚؚٙؾ۠
	(أَشْقِياً ع (pl.: وأَشْقِياً	
4066	glad, happy (pl.: سُعُدُآء	سَعِيْدٌ
4067	wailing, sighing	زَفِيْرٌ
4068	sobbing	شَهِيْقُ
4069	so long as (they)	مًا دُامَ
	endure/remain	.a
4070	one who does / accomplishes	فَعَّالٌ
4071	gifts	فعال المعطاء

		1 ui t. 12
4072	never cut off,	غَيْرَ مَجْذُوْ
	unfailing, unceasing	
4073	ni. you be not	لًا تَكُ
4074	doubt	مِرْيَةٍ
4075	unabated, undiminished	غَيْرَ مَنْقُو ْصِ
Ruk	ku' 9 v: 14 9	ركوع
4076	ni. pl. transgress not,	لًا تَطْغُوا
	be not inordinate	
4077	ni. pl. incline not,	َ لَا تَرْكَنُوْا
	lean not	
4078	dl. two ends	طَرَفَيْ
4079	some hours of night, لِ	زُلُفًا مِّنَ اللَّهْ
	approaches of night	
4080	virtues, good deeds	حَسنَات
4081	evils, vices	سَيِّئَات
4082	men of understanding	أُولُو ا بَقِيَّةٍ
4083	pv. they were given	أُتْرِ فُو [°] ا
	plenty / luxury	
4084	we make firm	ئ ْ شِتُ
4085	your heart	فُؤَادكَ
Ruk	ku' 10 v: 14 10	ركوع
	9 - 9 / 1	
	ۥ ؞ َ ؞ ، ، ، . سُوره يُوسُف }	}
		المالاسوال
	(Prophet) Josep	
	Surah 12: You	suf

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Part: 12

Surah 12: Yousuf

4133

4134

4135

4136

4137

4138

4139

what is 1	recompe	nse for?	مَاجَز َاءُ
pv. be in	nprisoneo	، ج ن) h	يُسْجَنَ (س
pv. is tor	'n		قُدَّ
before /	front		قُبُل
behind /	back		دُبُر
u' 3	v: 9	13	ركوع
women			نسْوَةً
fg. seeks	to seduc	ce	ثُرَاوِدُ
slave-bo	у		فَتى
inspired	, (settled	firmly)	شَغَفَ
cushione	ed couch		مُتَّكَأً
knife			سِكِّيْنًا
exalted,	astonish	ed	أَكْبَرْنَ
dignity i	s for All	ah!	حَاشَ لِلَّهِ
How per	rfect is A	llah!	, (a, g
you blar	ned me		لمْتُنَّنِيْ
he prove		(ع ص م)	اِسْتَعْصَمَ
consiste	nt, he ab	stained	

6	7					Part: 12
	Ruk	u'	4	v: 6	14	ركوع
4	4140	pr	ison			سِجْنُ
4	4141	tw	o youn	ig men		فَتيَانِ
4	4142	Ιp	oress / s	squeeze	ص ()	أَعْصِرُ عِ
		(to	get ju	ice)		
4	4143	br	eads			خُبْزًا
4	4144	di	verse, s	sundry (lords)	مُتَ <i>فَ</i> رِّقُو°نَ
4	4145	pv	. will b	e crucif	ied,	يُصْلَبُ
		(c	ross:	سَلِيْبٌ	?)	
4	4146	on	e who	is saved	/ release	نَاجِ ed
4	4147	fe	w years	S	ِیْنَ ِینَ	بِضْعَ سِنِ
	Ruk	u'	5	v: 7	15	ركوع
4	4148	pl.	cows,	kine (sr	بَقَرَةٌ	بَقَرَاتٍ (
4	4149	pl.	fat	(sg:	(سَمِيْنُ	سِمَانْ
4	4150	se	ven			سَبْعَ
4	4151	pl.	lean			عِجَافٍ
4	4152	pl.	dry			يَابِسَاتَ
4	4153	yo	u inter	pret / an	swer	تَعْبُرُونَ
4	4154	co	nfused	./	أحْلَامِ	أَضْغَاثُ أَ
		m	adly dr	eams	,	
4	4155	re	membe	red, rec	ollected	ٳۮۜ۠ػؘۯ
4	4156	af	ter long	g time		بَعْدَ أُمَّةٍ
4	4157	yo	u (will) cultiva	ite	بَعْدُ أُمَّةٍ تَزْرَعُونَ

4158	as usual دَأَبًا	4172	ap. hosts, entertainers مُنْزِلِيْنَ
4158a	and (the harvests) فَمَا حَصَدتُمُ	4173	young men فِتْيَان
	that you reap, then what you reap	4174	their money / goods مُنْاعَتُهُمْ
4159	you preserve تحصِنون	4175	saddle bags رخال
4160	pv. will have abundant water	4176	we bring our measure لَكُتُلُ
4161	يغَصِرُون squeeze to get oil and juice	4177	what more can we desire? هَانَبْغِيْ
Ruk		4178	we will bring food نَمِيْرٌ
4162	what was the case / matter? مُمَا بَالُ	4179	a full camel's load کَیْلُ بَعِیْر
4163	open, manifest, حُصْحُص	4180	solid oath, firm covenant مُو ثَقًا
	came to light	1100	
4164	لَمْ أَخُنْ I betrayed not	4181	ما اغنِي عن E cannot avail (you)
A D	art:13		against
₹ 1 C	uri.15 39.49	4182	desire, need, want حَاجَة
4165	مَا أَبُرِّئَ I do not exculpate /	Rul	ku' 8 v: 11 2 رکوع
	absolve / acquit		1
4166	enjoins, incites (امر)	4183	lodged, took to stay
4167	I will single (him) out, أُسْتَخْلِصُ	4184	سِقَایَةً drinking cup
	I will take (him) specially	4185	رَحْلٌ saddle bag
4168	of high standing	4186	أَيَّتُهَا الْعِيْرُ O! caravan
4168a	أُمِيْنٌ fully trusted	4187	سار قُو ْنَ (س ر ق) ap. thieves
4169	خَزَ ائِنُ الْأَرْضِ treasures of earth	4188	they turned أَقْبَلُو ا
Ruk	u' 7 v:8 1 c2e3	4189	what is?
4170			, , , , , , , , , , , , , , , , , , ,
	furnished, provided provisions پخهاز	4190	you miss, you find lost تَفْقِدُونَ نَفْقِدُ وَنَ

4192	drinking cup	صُواعَ
4193	a camel load	حِمْلُ بَعِيْرٍ
4194	guarantor, bound	زَعِيْمٌ
4195	began, started	بَدَأ
4196	luggage, baggage	أَوْعِيَة
	(gr.: وُعَاءُ	
4197	we planned	كِدْنَا
4198	king's law	دِيْنِ الْمَلِكِ
Ruk	zu' 9 v: 11 3	ركوع
4199	they (sat) apart, in priv	خَلَصُوْا vacy
4200	to confer, to counsel	نَجِيًّا
4201	I will not go forth /	لَنْ أَبْرَح
	leave / move	
4202	you failed	<u>فَ</u> رَّطْتُه
4203	caravan	عِيْر
4204	made up, contrived	سَوَّلَتْ
4205	turned away	تَوَلَّى عَنْ
4206	Alas! my grief!	يَا أُسَفِي
4207	became white	ٳڹ۠ؽؘۻۜٛؾ
4208	you will not cease	تَفْتَوُا تَذْكُرُ
	remembering	
4209	of ruined health,	تفتؤا تد در
	extremely ill	

4210	Ιc	ompla	in, I exp	ose (grie	أَشْكُوْا (f
4211	m	y grief	/ emotic	on / distre	بَتِّي ess
4212	im	. <i>pl</i> . inc	quire, as	certain	تَحَسَّسُوْا
4213	so	othing	Mercy o	of Allah	رَوْحِ اللهِ
4214	sn	nall, sc	anty		مُزْجَاة
4215	im	. besto	w in cha	rity	تَصَدَّقْ
4216	pr	eferred	/ chose	n you	ا ثَوَكَ
4217	no	reproa	ach, no f	ear	لَا تَشْرِيْبَ
Ruki	u'	10	v: 14	4	ركوع
4218	yo	u think	me a d	otard,	<u>.</u> تُفَنِّدُون
	yo	u think	that I h	ave	,
	$\alpha 1$	d aga n	nadness		
	OI	a age n	nauness		
13th		Ī,	1/4	ِ مَا أُبَرِّئُ	ربع جُزء: و
13th		Ī,		ِمَا أُبَرِّئُ	ربع جُزء: و
13th 4219	Pa	Ī,		ِ مَاأُبَرِ ّئُ	ربع جُزء: و عَرْش
	Pa	ert 1		ۣڡؘٲؙڹڔۜٞؽؙ	ر <i>بع جُزء:</i> و عَوْش بَدُو
4219 4220	thi	rone sert			ربع جُزء: و عَرْش بَدْوِ أَلْحِقْ
4219 4220	the de	rone sert	unite (m		ربع جُزء: و عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ
4219 4220 4220a.	the de im.	rone sert join/ th then	unite (m	ne with)	ربع جُزء: و عَوْش بَدْوِ الْحِقْ لَدَيْهِمْ حَرَصْتَ
4219 4220 4220a. 4221	the de im.	rone sert join/ th then	unite (m	ne with)	ربع جُزء: و عَرْش بَدْوِ الْحِقْ لَدَيْهِمْ حَرَصْتَ
4219 4220 4220a. 4221 4222	thi de im. wi	rone sert join / th then tu desir	unite (m n red stron	ne with)	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ ركوع
4219 4220 4220a. 4221 4222 Ruki	the de im. wi	rone sert join / th then tu desir	unite (m n red stron	ne with) ngly	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ ركوع
4219 4220 4220a. 4221 4222 Ruki	the de im. wi	rone sert join / th then the desir	unite (m n red stron	ne with) ngly	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ حَرَصْتَ غَاشِيَة رَحُوعِ
4219 4220 4220a. 4221 4222 Rukt	thin de im. wii yo ov co	rone sert join / th then the desir	unite (m n red stron	ne with) ngly	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ ركوع

ا سُوْرَةُ الرَّعْد } **Thunder Surah 13: Ar-Ra'd**

pillars, supports يَمُدُ (sr.: عِمَاد)

4226 spread out, stretched out

مُتَجَاوِرَات neighboring, مُتَجَاوِرَات bordering each other

different tracts / regions

4227

9229 palm trees growing out مِنْوَ انٌ of a single roots

غَيْرُ صِنْوَ ان plam trees each عَيْرُ صِنْوَ ان growing on its own roots

shackles, yokes أغلال

أغْنَاق necks أغْنَاق

exemplary (punishments) مثلات

Ruku'	1	v: 7	7	ركوع
				ر د

تغِیّض fall short تغِیّض

A235 Highly Exalted مُتَعَالَ

se de la constitución de la cons

one who hides

4236

سَارِب (سرب) who walks (سرب) سَارِ**ب**

9238 guards / watchmen (in succession) following one another

وال protector, defender

4240	raises, br	ings up		يُنْشِئ
4241	pl. clouds	S		سَحَاب
4242	pl. heavy			ثِقَال
4243	thunder			الرَّعْدُ
4244	mighty in	n prowes	جَال _{ِ ss,}	شَدِيْدُ الْمِ
	severe in	avengir	ng	
4245	ap. one w	س ط) ho/	سِطٌ ₍ ب،	بَاه
	stretches			
4246	dl. his tw	o palms	/ hands	كَفَّيْهِ
4247	mouth		فِي	فًا ، فُو ،
4248	shadows			ظِلَال
4249	flew			سَالَتْ
4250	valleys, o	channels	,	ٲۅ۠ۮؚؽؘڎٞ
	water co	ırses		ŕ
4251	bore			إحْتَمَلَ
4252	torrent, v	vater co	ırse	سَيْلُ
4253	foam, sci	ım		زَبَدًا
4254	swelling	on top		رَابِيًا
4255	they sme	lt / kind	le	ؽۅۨٛقؚۮۅۨ۫ڹؘ
4256	ornamen	ts		حِلْيَةٌ
4257	refuse, so	cum		جُفَاءً دَمْكُ:ثُ
4258	remains,	tarries,	lasts	يَمْكُثُ
Ruku	ι' 2	v: 11	8	ركوع

13th	Part		هَاأُبُرِّئُ	نصف جُزء: و
4259	they j	oin / uni	te	يَصِلُوْنَ
4260.	they r	epel / ov	ercome	يَدْرَءُ وْنَ
	(vn.:	(د رَاء		
4261	final a	attainme	nt of the	عُقْبَىالدَّار
	(etern	al) hom	e	
4262	excell	lent		نعْمَ
4263.	they	break / v	riolate	يَنْقُضُونَ
Ruki	u' 3	3 v:	8 9	ركوع
4264	set at	rest, get	satisfacti	تَطْمَئِنَ [®] on
4265	joy, b	liss		طُوْبي
4266	pv. ca	use to be	e moved /	سُيِّرَتْ
	passe	d		۽ بر
4267	pv. ca	use to be	etorn	قُطَعَتْ
4268	pv. ma	ade to sp	eak	كُلِّمَ
4269	disast	er, sudd	en calami	قَارِعَةٌ ty
4270	cause	to settle	, befall	تَحُلُّ
Ruki	u' 4	<i>v</i> :.	5 10	ركوع
4271	I gave	e respite		أَمْلَيْتُ
4272	im. pl.	name (t	hem)	سَمُّوْا
4273	harde	r, more	painful	أَشَقُ
4274	protec	ctor, def	ender	وَاقِ
4275	food,	fruits		أُكُلُ

4276 perpetual, everlasting	>				
عُقْبى end, final, (outcome)	>				
فْرَ حُونْ they rejoice نُورُ حُونْ	ڍَ				
Ruku' 5 v: 6 11 c2e3					
مْحُ وُ makes to pass away, effaces المُحْدُوْ	يَ				
4280 original book, source الْكِتَابِ	ş				
of ordinance, basis of book					
قص " 4281 to reduce, to curtail	ذَ				
عْرَاف borders, sides, outlying parts	أُ				
مُعَقِّبُ none can put back / reverse مُعَقِّبُ	لَ				
Ruku' 6 v: 6 12 c					
ا سُوْرَةُ إِبْرَاهِيم } Abraham Surah 14: Ibrahim					
يًّام الله 4284 days of Allah	اُ				

Part: 13

4284 da	days of Allah					
Ruku' 1 v: 6					13	ركوع
ء: وهَاأَبُرِّئُ عُ 3/4 أَنْرِيِّئُ					نرء: ومَاأُبَرً	ثلاثة ارباع جُ

4285 our ways / paths سُبُلُنَا (sr.: سَبِيْلٌ

the hurt you caused us, الذيتُمُونَا you are persecuting us

	-	
4287	disappointed, frustrated	خَابَ
4288	tyrant, enemy (of truth)	عَنِيْد
4289	pv. made to drink	يُسْقى
4290	liquid pus	صَدِیْد
4291	sips in gulps	يَتَجَرَّعُ
	(خُرْعَةٌ)	
4292	will not be near	لًا يَكَادُ
4293	swallows	يُسِيْغُ
4294	ashes	رَمَاد
4295	fg. became hard, furious	ٳۺ۠ؾؘڐۜؾۨ
4296	stormy day فِ	يَوْمٍ عَاصِ
4297	they came forth, appeared	بَرَزُوا
4298	following	تَبَعًا
4299	you can avail, avert	مُغْنُوْنَ
4300	we be impatient / rage	جَزِعْنَا
4301	place to escape, refuge	مَحِيْص
Ruki	u' 3 v:9 15 ¿	ركوع
4302	ap. helper, one who respond	مُصْر خُ
4303	root	أَصْلُ
4304	firmly fixed	ثَابِتٌ
4305	branch	ڣؘۘۯۘڠٞ
4306	uprooted	ٳڿ۠ؾؙؙۜؾ۠

				1 un. 17
Ruku'	4	v: 6	16	ركوع
4307 c	aused (t	heir peo	ple)	أَحَلُّوْا
to	alight			
4308 h	ouse of	perditio	on /	د َارَالْبَوَارِ
d	esolatio	n		
4309 b	efriendi	ng, mak	ing frien	خِلَال ds
4310 d	. consta	ant in co	urses	دَائِبَيْنِ
4311 y	ou cann	ot count	t /	لَا تُحْصُوا
C	ompute	1	-	
Ruku'	5	v: 7	17	ركوع
4312 in	n. save 1	me,		ٲڿ۠ڹؙڹ۫ڹۣ
k	eep me	away		•
4313 I	(have)	settled		أسْكَنْتُ
4314 v	alley			وَادٍ
4315 W	rithout o	cultivatio	رع on	غَيْرِ ذِيْ زَ
4316 p	o. made	sacred /	' inviolal	مُحَرَّمٌ ale
4317 ir	icline, y	earn tov	wards	تَهْ <i>و</i> ِيْ
4318 o	ld age			كِبَرُ
Ruku'	6	v: 7	18	ركوع
4319 st	are in h	orror		تَشْخَصُ
4320 th	ney run	in fear		مُهْطِعِيْنَ
4321 h	eads up	raised		مهطِعِين مُقْنعِيْ طَرْف أَفْئِدَة
4322 e	yes, gaz	e		طَر°ف
4323 h	earts			أَفْئِدَة

(فَوَ اد sr.:

4324 vacant, a gaping void

4325 pv. will be changed تُبَدَّلُ

مُقُرَّنَيْن pp. those bound / tied in مُقَرَّنَيْن

أَصْفَاد dains, fetters أُصْفَاد

4328 shirts, garments سَرَابِيْلَ

قَطِرَان pitch, tar

Ruku' 7 v: 11 19 כצפ

> { سُوْرَةُ الْحِجْرِ } The Rocky Tract

Surah 15: Al-Hijr

4330 often مُرَّعُمَا بُمَا

4331 beguile, delude لُهُ (*vn.*: الْهَاءُ

لوْمَا why not لوْمَا

4333 factions, sects شِيَعٌ

we make it traverse,(س ل ك) we make way, we creep into

4335 they kept on (doing), ظُلُّو ْ they continued

يَعْرُ جُونْ they ascends / climb

4337 pv. intoxicated

4338 pp. those who are سُنْحُوْرُونَ

bewitched / enchanted

Ruku' 1 v: 15 1 8:3

بۇرۇ جا constellations, big stars

اسْتَرُقَ (سرق) stole the hearing

شِهَابٌ 4341 fiery comet شِهَابٌ

4342 we spread out

رواسِي mountains

مَوْزون in due balance

those which fecundate / impregnate

لوَاقِحَ

Ruku' 2 v: 10 2 رکوع

a346 sounding clay, حَلُصَالُ crackling clay

dark transmuted عُمَاٍ مُسْنُوْن mud, molded mud

سَمُوْم (fire of) scorching wind سَمُوْم

4349 portion, class جُزْء

(أَجْزَاء (pl.:

Ruku' 3 v: 19 3 בעש

آمِنِیْن pl. those in peaceful security

غِل grudge, hidden sense of injury

4352 couches سُرُر

	(sr.: "سُوِيْو")	
4353	ap. pl. facing each other بلینن	مُتَقَا
4354	toil, fatigue	نَصَد
4355	im. inform	نَبِئ
4356	those who are afraid وْنْ	وَجِلُ
4357	to fear, feel uncomfortable,	وَجَا
4358	then of what	فَبِمَ
4359	those who despair /	قَانِطِ
	despond	
4360	discouraged, despaired	قَنَطَ
4361	what business is? طُبُ	مَاخَ
4362	those who stay behind يْنُ	غَابِرِ
Ruki	u' 4 v: 16 4 وكوع	
4363	uncommon people, مُنْكُرُونْنَ	قَوْمٌ
	unknown people	
4364	they doubt وْنْ	يَمْتَرُ
4365	im. travel by night	أَسْرِ
4366	im. pl. go, take a start اوْتُ	أمْضُ
4367	pp. would be cut-off	مَقْطُ
4368	pp. would be cut-off ni. pl. do not me	كًا تَفْ
	disgrace	
4369	by (oath) your life!	لَعَمْرُ
4370	time of sunrise	مُشْرِ

4371	those w	ho read t	he signs	مُتَوَسِّمِيْنَ
4372	highwa	y	, 1	سَبِيْلٌ مُّقِيْلُ
4373	dweller	s of woo	لْأَيْكَةِ 1	أَصْحَابُ ا
4374	open hi			إِمَامٍ مُّبِيْنٍ
	plain to	see		
Ruki	<i>u'</i> 5	v: 19	5	ركوع
4375	they he	w / carve	ن ح ت)	يَنْحِتُوْنَ (
4376	oft-repe	ated		مَثَانِيْ
4377	strain n	ot, cast n	ot	لَا تَمُدَّنَّ
4378	im. lowe	er, keep g	gentle,	ٳڂ۠ڣؚڞ۠
4379	spread l		าร	حَنَا حُ
1377		(أَجْنِحَأُ		2.3.
4380	those w	ho make		مُقْتَسِمِيْنَ
4300				
4300	division	ıs		
4380				عِضِيْنَ
4381	division	its	بُمَا	عِضِیْنَ ربع جُزء: رأ
4381	division parts, b	1/4 elaim, pro	بَمَا omulgate,	0 10
4381	parts, be a Part im. proceexpound	1/4 claim, prod		اِصْدُعْ ,
4381 14th 4382	im. proceexpounded that white	1/4 claim, prod	omulgate,	اِصْدُعْ ,
4381 14th 4382 4383	im. procession expound that white	lits 1/4 claim, production is cerular v: 20	omulgate, tain, deat	اِصْدُعْ يَقِيْن h
4381 14th 4382 4383	im. procession expound that white	1/4 claim, prod	omulgate, tain, deat	اِصْدُعْ يَقِيْن h
4381 14th 4382 4383	im. proceexpound that white	النّحْل النّحْل النّحْل	omulgate, tain, deat 6	اِصْدُعْ يَقِيْن h
4381 14th 4382 4383	im. procession that white	الله الله الله الله الله الله الله الله	omulgate, tain, deat 6	اِصْدُعْ أَنْ اللهُ ا

4384	semen-drop	نُطْفَةُ
	containing sperms	
4385	one who disputes	خَصِيْمٌ
4386	warmth, warm clothing	دِفْءُ
4387	pl. you drive them back	تُرِيْحُوْنَ
	to home in evening	
	(اِرَاحَةٌ)	
4387a	pl. you lead them in	تَسْرَحُوْنَ
	morning for pasture	AS .
4388	horses	خَيْلُ
4389	mules (sr.: بُغْلُ	بِغَالٌ
4390	donkeys, asses	حَمِيْرٌ
	(sr.: عَمَارٌ)	
4391	right way, سَبِيلِ	قَصْدُ السَّ
	straight way	
4392	that which turns aside /	جَائِرٌ
	deviating	
Rukı	u' 1 v:9 7	ركوع
4393	you pasture cattle	تُسِيْمُوْنَ
4394	colors (sr.: 'لُو°نٌ	أَلْوَانُ
4395	fresh	طَرِيًّا
4396	واً. you bring forth /	تَسْتَخْرِجُ
	extract	
4397	ornament	حِلْيَةٌ

4398	ap. plou	مَو َاخِرَ				
4399	that		أَنْ			
4400	shakes			تَمِیْدَ		
4401	landmar	ks, signp	osts	عَلَامَات		
4402	when			أَيَّانَ		
Ruki	u' 2	v: 12	8	ركوع		
4403	refuse to	know,		مُنْكِرَةً		
	given to	denial				
4404	no doub	t, assure	dly	لًا جَرَمَ		
4405	fables, s	tories		أَسَاطِيْرُ		
4406	burdens	(sr.:	(وِزرٌ	أُوْزَار		
Ruki	u' 3	v: 4	9	ركوع		
4407	building			بُنْيَان		
4408	foundati	ons (sr.:	ٱعِدَةً	قَوَاعِدُ ﴿ قَ		
4409	fell dow	n		خَوَّ		
4410	roof			سَقْفٌ		
4411	im. you o	disputed	/ oppose	تُشَاقُّو [ْ] نَ d		
4412	ap. pl. th	ose who	do	ڟؘٳڶؚڡؚۑ۠		
	wrong (s	,				
4413	persons pure / free from filth يُبِينُ					
4414	encomp	encompassed, encircled				
Ruki	u' 4	v: 9	10	ركوع		
4415	solemn	oaths	ز	جَهْدَ أَيْمَاد		

	Ruki	u'	5	5	v: 6	ĺ	11	ركوع
	4416 those who possess / كُزْ							أَهَلَ الذِّكْز
		know the message / admoniti						onition
	4417	scriptures, writings					زبُر	
	(revealed before Qur'aan))	
I	14th	Pa	rt	1	1/2		رُبَمَا	نصف جُزء:

4418	ca	use (ea	rth) to s	wallow	يَخْسِفُ
4419	jo	urneys,	, midst o	of goings	تَقَلُّبَ
4420	gr	adually	, mome	nts of ale	تَخُوُّفِ
4421	th	ey incli	ine / turi	n around	يَتَفَيَّوُ ؙا
4422	pl.	low, h	umblest	manner	دَاخِرُوْنَ
Ruki	u'	6	v: 10	12	ركوع
4423	co	nstantl	y, perpe	tually	وَاصِبًا
4424	pl.	you cr	y for he	lp	تَجْئَرُوْنَ
4425	da	rkens			مُسْوَدًا
4426	fu	ll of wi	rath, wra	ıth,	كَظِيْمٌ
	in	wardly	inward	grief	
4427	hi	des hin	nself		يَتُو َار ٰى
4428	ke	eps, re	tains		يُمْسِكُ
4429	di	sgrace,	contem	pt	هُو°ن
4430	bu	ıries, hi	ides		يَدُسُّ
4431	du	ıst, soil			تُرَاب

Ruku'

7

v: 10

13

4432	expo	und	, utter lie	e	تَصِفُ
4433	tongues				أُلْسنَةٌ
	(sr.:	ؙڹؙ	رلِسا		
4434	those	wh	o will b	e	مُفْرَطُوْنَ
			on (into	it),	
Ruki		8	v: 5	14	ركوع
4435	refus	e, e	xcretion	, dung	فَرْثُ
4436	milk				لَبَنًا
4437	palat	able	÷,		سَائِغًا
	pleas	ant	to swall	ow	
4438	stron	g dr	rinks		سَكُرُ
4439	bees	(sr.	نَحْلَةٌ)	نَحْلُ
4440	subm	issi	vely, hu	mbly,	ۮؙڵؙڵٲ
	smoo	thly	7		
4441	most	abje	ect, feeb	ole (age)	أُرْذَلَ
4442	so th	at no	othing		لِكَيْ لَا
Ruki	u'	9	v: 5	15	ركوع
4443	pv. ar	e fa	vored, b	olessed	فُضِّلُو
4444	ap. th	ose	who thr	ow back	رَآدِّيْ /
	hand	ove	er		
4445	sons				بَنِیْنَ
4446	grand	l so	ns		حَفَدَة
	(sr.:		.,		
4447	ni. pl.	do	not	(ض ر ب)	لَا تَضْرِبُو ٛا

<u>Surah</u>	h-17: Bani-Israa'eel	1:
	coin / invent / strike	
4448	a man (slave) who وگا	عَبْدًا مَّمْلُ
	is a property of others	
4449	dumb	أَبْكُمُ
	(pl.: بُکُمْ)	
4450	burden	كَلُّ
4451	whithersoever, wherever	أَيْنَمَا
4452	sends him	ؽؙۅؘڂؚٞۿڎٞ
Ruki	u' 10 v: 6 16	ركوع
4453	twinkling of an eye	لَمْحِ الْبَص
4454	between earth and sky	جَوُّ
4455	abode, rest, quiet	سَكَنًا
4456	skins	جُلُوْدٌ
	(sr.: جلْدٌ)	
4457	you find light in weight	تَسْتَخِفُّوْ (
4458	migrate, travel	ظَعْن
4459	wool (sr.: صُوْفُ	أَصْوَاف
4460	soft fibers	أُوْبَار
	(sr.: وَبُورٌ	
4461	hair (sr.: شَعُورُ	أَشْعَار أَثَاثًا
4462	house hold stuff, assets,	أَثَاثًا
	rich stuff	A -

4463 places of refuge / shelter

•					Part: 15
Ruku	' 11	,	v: 7	17	ركوع
4464	pv. the	уv	will be a	allowed	يُسْتَعْتَبُوْنَ
	to mak	te a	amends	/ plea	
14th	Part	3	3/4	<i>جُزء:</i> رُبَمَا	ثلاثة ارباع
4465	explai	nir	ng all		تِبْيَانًا
Ruku	' 12	?	^s v: 6	18	ركوع
4466	ratifica	atio	on, conf	irmation	تَوْكِيْد
4467	one wl	10	is		كَفِيْلاً
	appoir	ite	d for su	ety	
4468	to spir	th	read		غَزْلُ
4469	untwis	tec	d strand	S	أَنْكَاثًا
4470	more i	ıur	nerous		اًد°یی
4471	will sl	in			رب ة: لَّ
44/1	WIII SI	ıp			ره کرو
	passes		•	٠ د)	يَنْفُدُ (ن ف
	waste		ay ch) rem	oine /	رَ اق ،
	endure		cii) ieiii	ailis /	
		_	I		_
Ruku	' 13	3	v: 11	19	ع د کوع
	_		i.e. othe	r	اعجمي
	than A				اً مُ
•	<i>pv</i> . is f under		ced / mpulsio	n	اغجمِيٰ أُكْرِهَ
			se / love		ٳڛۛؾۘڂۘڹؖۅ۠ٵ
4477	pv. the	y a	are put to	o trial,	فُتِنُو ۫ا

	-	-		
Ruku'	14	v: 10	20	ركوع
4478 ga	rment	of hunge	er e	لِبَاسُ الْجُو
Ruku'	15	v: 9	21	ركوع
4479 wa	as not			لَمْ يَكُ
4480 yo	u puni	shed		عَاقَبْتُمْ
4481 pv	. you w	ere affli	icted	ٷۛڨؚڹؾؙؠ۫
Ruku'	16	v: 9	22	ركوع

﴿ جُزء : سُبْحَانَ الَّذِي *♦ Part:15*

The Children of Israel

Surah 17: Bani-Israa'eel 4482 took for a journey

(أَسْرِ عَيْ يُسْرِي؛ إِسْرَاءً)

4483 the sacred the inviolable place of mosque, worship, the Mosque in Makkah

الْمَسْجِدُ الْأَقْصِي Masjid-ul-Aqsa, الْمَسْجِدُ الْأَقْصِي the Mosque in Jerusalem

terrible warfare 4485

they entered 4486

inmost parts of homes خِلَالَ الدِّيَار 4487

4488 turn

C	,					1 un. 1
	4489	nu	نقيرا			
	4490	pl. you did evil				أَسَأْتُمْ
	4491	they will destroy /				يُتَبِّرُو
		wi	ill wast	e		
	4492	ut	ter des	truction		تَثْبِيْرًا
	4493	-	•	-	reverted	عُدْتُّمْ
		(1	؛ عُوْدً	يَعُوْدُ	(عَادُ	
	4494	we	e will r	epeat / r	evert	عُدْنَا
	4495	pr	ison, d	ungeon		حَصِيْرًا
	Rukı	ı'	1	v: 10	1	ركوع
	4496	W	e made	e dark, v	ve efface	مَحَو [°] نَا d
	4497	W	e made	e (it) to	cling /	أُلْزَمْنَا
		fa	stened			
	4498	fa	te, acti	ons, dee	ds	طَائِرَ
	4499	pp	. wide	open, sp	read out	مَنْشُوْرًا
	4500	W	e com	manded		أُمَرْنَا
	4501	de	stroye	d, annihi	ilated	دُمَّرَ
	4502	ut	ter des	truction		تَدْمِيْرًا
	4503	ар	. quick	-passing	<u>,</u>	عَاجِلَةٌ
		wl	hich ha	stens av	vay, (i.e.	life)
	4504	pp	one v	ho is co	ondemned	مَذْمُوْمًا ١
	4505	рр	one v	ho is re	iected	مَدْحُوْرًا

مَشْكُوْرا pp. grateful, appreciated

4507 4508 4509 Ruk	pp. that which is closed preference, excellence, merit pp. one who is forsaken منظفُوْلاً يا الله الله الله الله الله الله الله ا	easy 4525 pp. that which is مُغْلُوْلَةٌ chained/shackled 4526 pp. one who is blamed / rebuked 4527 pp. impoverished, destitute
4510	قَضى commanded, decreed	Ruku' 3 v: 8 3 رکوع (کوع)
4511	Him alone أيَّاهُ	اِمْلُاق
4512	dl. both of them	خِطْأً 4529 sin, wrong
4513	im. do not repel / repulse لَا تَنْهُرْ	4530 pp. one who is helped / مَنْصُوْرًا
4514	generous, gracious کریْمًا	قِسْطَاسْ 4531 scale, balance
4515	submission, humility لُوُلُ	لَا تَقْفُ <i>ni</i> . follow not, pursue not لَا تَقْفُ
4516	dl. they brought me up / ربّیانِی cared (nursed) me	كَا تَمْشِ 4533 ni. walk not
4517	young age, childhood صَغِيْرًا	مَرُحًا exultantly, proudly
4518	ap. repentant, those who	طُو ْلاً 4535 height
	turn to Allah in repentance again and again	مَكْرُوْهًا 4536 hateful
4519	im. give تا	إِلْ هًا آخُرُ (any) other god
4520	ni. squander not, waste not	4538 pv. you would be thrown /
4521	to be spendthrift, to spend تَبْذِيْرًا waste-fully, wantonness	cast 4539 chosen, preferred أَصْفَى
4522	ap. squanderers, مُبَذِّريْنَ	Ruku' 4 v: 10 4 c
	wasteful people	مَسْتُورًا 4540 pp. made invisible
4523	أَرْجُواْ pl. you hope	ا كِنَّة 4541 veil, coverings
4524	pp. made soft and kind / مَيْسُوْرًا	4542 deafness, heaviness وَقُرًا

Sure	<u> </u>	Bani-	Isra	a'eel	
15th	Part	1/4	ي	سُبْحَانَ الَّذِ	ربع جُزء: ١
4543	bones	(sr.:		(عَظْمٌ	عِظَامًا
4544	decay	ed, frag	gmei	nted	رُ فَاتًا
4545	new				جَدِيْدٌ
4546	they s	hake (h	ead	s)	يُنْغِضُوْنَ
	(vn.:	اضُّ	(انْغَ		
Ruku	ı' 5	ō v:	12	5	ركوع
4547	sows	dissensi	ion,		يَنْزَغُ
	stirs u	p disco	rds		
4548	pl. you	u assert	ed/		زُعَمْتُمْ
	preten	nded			·
4549	chang	e, trans	fere	nce	تَحْوِيْلاً
4550	pp. so	mething	g to		مَحْذُوْرًا
	be afr	aid of			
4551	pp. wr	ritten, ir	iscri	bed	مَسْطُوْرًا
4552	warnii	ng, frig	hten	l	تَخْوِيْفًا
4553	pp. fg.	one wh	no is	cursed	مَلْعُوْنَةً
Ruku	ı' 6	<i>v</i> :	8	6	ركوع
4554	you he	onored	/ ex	alted	كَرَّمْتَ
4555	you gi	ive resp	oite,		ٲؙڂۜۘۘٙۯ۠ؾۘ
	you p	rovide a	a ch	ance	
4556	I will	seize /		(ح ن ك)	ٲڂۛؾؘڹػؘڹۜٛ
	perish	/ destr	oy		ø g
4557	full, e	nough			مَوْ فُوْرَا
4558	tempt.	, excite			اسْتَفْززْ

4559	im	. urge,	summoi	n, arouse	أُجْلِبْ	
4560	ho	horses				
4561	inf	infantry				
4562	im	. share			شَارِكْ	
4563	im	. promi	ise		عِدْ	
4564	ma	يُزْجِيْ es				
4565	an	other t	ime	ن	تَارَةً أُخْراء	
4566	fie	erce gal	le, hurri	cane of v	قَاصِفًا vind	
4567	av	enger,	helper		تَبِيْعًا	
Ruki	u'	7	v: 10	7	ركوع	
4568	yo	u were	near		كِدْتَ	
4569	yo	u incli	ne / lear	1	تَرْكَنُ	
4570	we	e made	you tas	ق) te	أَذَقْنَا (ذو	
4571	do	uble			ضِعْف	
4571 Ruki		ouble 8	v: 7	8	ضِعْف رکوع	
Ruki	u'	8	<i>v: 7</i> wn of	8 م <i>ش</i>	ضِعْف ركوع دُلُوْكِ الشَّ	
Ruki	go	8 sing do	wn of	8 مس	ضِعْف رکوع دُلُوْك الشَّ sun	
Ruki	go the	8 sing do	wn of	مْسِ	ضِعْف ركوع دُلُوْك الشَّ sun عَسَق	
4572 4573	go the	8 sing do e sun, c	wn of	مْسِ	ضِعْف ركوع دُلُوْك الشَّ sun غَسنق تَهَجَّدْ	
4572 4573	go the da	8 sing do e sun, crkness	wn of	مُسِ on of the	غَسَق تَهَجَّدْ	
4572 4573	go the da im pe ad	8 sing do e sun, c rkness . keep a rform	wn of declinati awake, Tahajjud	مش on of the	غَسَق تَهَجَّدْ نَافِلَةً	
4572 4573 4574	go the da im pe ad	8 sing do e sun, c rkness . keep a rform	wn of declinati awake, Tahajjud	مش on of the	غَسَق تَهَجَّدْ نَافِلَةً	
4572 4573 4574 4575 4576	go the da im pe ad	sing door e sun, or rkness . keep a ditional atte of p	wn of declinati awake, Tahajjud	هُسِ on of the d erogator	غَسَق تَهَجَّدْ	

4578	bound to	vanish		زَهُوْقًا
4579	turned, v	vithdrew		نَا
4580	side			جَانِب
4581	dispositi	on, way		شَاكِلَةٌ
Ruku	9	v: 7	9	ركوع
4582	ap. helpe	r, backe	r	ظَهِيْرًا
4583	spring, fo	ountain		يَنْبُ وْعًا
4584	to gush f	orth, rus	hing out	تَفْجِيْرًا
4585	you mak	e fall	ل ق ط)	تُسْقِطَ (س
4586	pieces (سْفَةٌ ،،،	(کِ	كِسَفًا
4587	face to fa	ace		قَبِيْلاً
4588	shining g	gold		زُخْرُفٌ
4589	you asce	nd / mou	ınt	تَرْقی
4590	to climb,	to ascer	nd	رُقِيٌّ
Ruku	10	v: 9	10	ركوع
4591	in piece	and quie	t	مُطْمَئِنَّيْنَ
4592	man, mo	rtal		بَشَرٌ
4593 j	fg. exting	guished,	abated	خَبَتْ
4594	burning 1	flame, b	lazing fla	سَعِيْرًا me
15th	Part 1	يْ 2/	سُبْحَانَ الَّذِ:	نصف جُزء:
4595	stingy, n	iggardly	,	قَتُو [°] رًا
	miserly p	erson	<u> </u>	
Ruku	11	v: 7	11	ركوع

4596	pp. doomed to destructio	مَثْبُوْرًا n
4597	drives them out,	يَسْتَفِزَّهُمْ
	removes them	
4598	rolled up, gathered up	لفِيْفا
4599	We divided (into parts)	فَرَقْنَا
4600	at intervals	مُكْثٍ
4601	they fall down	يَخِرُّو ْنَ
4602	in prostration,	سُجَّدًا
	fall down upon forehead	
4603	chins, faces	أَذْقَان
4604	they weep (ك ي)	يَبْكُوْنَ رب
4605	whichever	أَيَّامَّا
4606	ni. be not loud (voiced)	ل َا تَجْهَرْ
4607	ni. be not low (voiced)	لًا تُخَافِتْ
4608	in between	بَيْنَ
4609	these	ذٰلِكَ
4610	way / path / course	سَبِيْلاً
	(pl.: سُبُل)	-
4611	humiliation, weakness	ذُلّ
Ruk	u' 12 v: 11 12	ركوع
	سُوْرَةُ الْكَهْف }	}
	The Cave	

Surah 18: Al-Kahf

-	
4612	(sb, pl) those who dwell / مَاكِثِيْنَ remain
4613	ap. one who kills / تُاخِعٌ
	frets to death
4614	ا ثَار foot-steps, following after
4615	صَعِیْدًا جُرُزًا
4616	الْكَهْفِ
4617	inscription رُقِيْمٌ
4618	a group of youths
4619	im. facilitate, dispose of هُيِّعُ
4620	dl. two parties
4621	best able to أُحْصى
	compute (calculate)
4622	they remained لَبِثُوا they remained
4623	أَمَدًا time period
Rukı	ر كوع 13 v: 12 ما
4624	رَبُطْنَا We braced / made firm
4625	enormity (in disbelief) شَطَطًا
4626	im. pl. you have
	forsaken / withdrew
4626a	to forsake ,to separate, اغْتَزَلَ to withdraw then take فَأُورُو ْ
	to withdraw
4627	then take $\dot{\hat{\mathbf{e}}}$
	refuge / accommodation

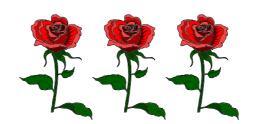
4628	wi	ll disp	ose of,		ؠ يُهيِئ
	wi	ll mak	e easy		
4629	co	mfort a	and ease	;	مِرْفَقًا
4630	fg.	rose			طَلَعَتْ
4631	fg.	declin	es, mov	es away	تَزَاوَرُ
4632	rig	ght side	e	بُنِ	ذَاتَ الْيَمِ
4633	fg.	set			غُرَبَتْ
4634	fg.	turns a	away		تَقْرِضُ
4635	lei	ft side		مَالِ	ذَاتَ الشِّ
4636	wi	de spa	ce, spac	ious part	فَجْ <i>و</i> َةً
4637	ар	. perso	n who		مُر°شِدًا
	gu	ides / l	eads to	right way	У
Ruk		1des / 1	v: 5	right way 14	y رکوع
<i>Ruk</i> : 4638	u'				٧ <i>رکوع</i> أَیْقَاظًا
	u' aw	2			ر کوع
4638 4639	av as:	2 vake	v: 5		ر کوع
4638 4639 4640	aw as:	2 vake leep e give t	v: 5	14	ر کوع
4638 4639 4640 4641	aw as: we	2 vake leep e give t	v: 5	<i>14</i>	ر کوع
4638 4639 4640 4641 4642	aw ass we ap dl.	2 vake leep e give t	v: 5	<i>14</i>	ر کوع
4638 4639 4640 4641 4642	awa asi we app dl.	2 vake leep e give t . stretc its bot	v: 5 urn hing for	<i>14</i>	ر کوع
4638 4639 4640 4641 4642 4643	aw as: we ap dl. thi	2 vake leep e give t . stretc its bot reshold	v: 5 urn hing for	<i>14</i>	ر کوع
4638 4639 4640 4641 4642 4643	awa asi we ap dl. the you	2 vake leep e give t . stretc its bot reshold	v: 5 turn thing for the forele determined the forele determined the forele ted the forele the foreletted the foreletted the forele the foreletted th	<i>14</i>	ر کوع
4638 4639 4640 4641 4642 4643 4644 4645 4646	awa asi we ap dl. this you in	zwake leep e give t stretc its bot reshold u look u turne flight	v: 5 turn thing for the forele determined the forele determined the forele ted the forele the foreletted the foreletted the forele the foreletted th	th gs	ر کوع

	-							
4648	coin, money	وَرِق	4665	fin	ne silk			•
4649	let him behave with	لِيَتَلَطَّفْ	4666	thick silk brocade			e	ر
	care and courtesy			int	ter wov	ven with	gold	
4650	discover, make known	ؽؙۺ۠ۼؚۯڹۜ	4667	rai	ised co	ouches / 1	thrones	
4651	we made (it) known	أُعْثَرْنَا	Ruk	u'	4	v: 9	16	رع
4651a	ni. debate not / argue not	لًا تُمَارِ	4668	we	e surro	unded		
4652	debate, argument	مرِرَاءً	4669	dl.	both			
Rukı	ı' 3 v:5 15	ركوع	4670	be	tween	the two		مًا
4653	refuge	مُلْتَحَدًا	4671	arg	gues, d	lisputes		
4654	we made (him/it) heedless	أَغْفَلْنَا	4672	mo	ore pov	werful aı	nd hono	red
4655	beyond all bounds,	فُرُطًا	4673	me	en			
	exceeding bounds			41.		11		-
15th	رء: سُبْحَانَ الَّذِيْ 1/4 Part 3/4	ثلاثة ارباع جُن	4674	tna	at it wi	ll perish		٠
4656	walls or roofs of a tent	سُرَادِق	4675	les	SS			
4657	they cry / ask for	يَسْتَغِيْثُوْا	4676			olt (by v	vay	١
	help / water			of	reckoi	ning)		<i>!</i>
4658	pv. they will be	يُغَاثُو	4677			illside,	l	زلق
	helped / given water			sli	ppery	earth		
4659	melted brass,	مُهْلٌ	4678	dr	y out, 1	to go une	dergrou	nd
	dregs of burning oil		4679	pre	otectio	n, patro	nage	
4660	will burn / scald	يَشْوِيْ	Ruk	u'	5	v: 13	17	
4661	resting place, couch	مُرْتَفَقًا	4680	dr	y stubł	ole, dry t	wigs	
4662	pv. they will be adorned	يُحَلَّوْنَ	4681	ex	pectati	on, hope	e	
4663	armlets, bracelets	أَسَاوِرَ	4682	ар	. fg. lev	eled pla	nin	
4664	robes, garments	ثِيَابًا						

4683	we did not				لَمْ نُغَادِرَ
	lea	ave out	/ behin	d	
4684	pv	. set / b	rought l	oefore	عُرِضُوْا
4685	pv	. is pla	ced / lai	d upon	وُضِعَ
4686	ар	. <i>pl</i> . fea	ırful, dre	eadful	مٔشْفِقِیْنَ
4687	do	es not	leave ar	nything	لًا يُغَادِرُ
Ruku	ı'	6	v: 5	18	ركوع
4688	aio	des, he	lpers		عَضُدًا
4689 destruction, barrier					/
4689	de	struction	on, barri	er	مَوْبِقا
4689 4690			on, barri		مَوْبِقا مُوَاقِعُوْا
	th				مَوْبِقا مُواقِعُوْا رحوع
4690	the	ose goi	ng to fa	11 19	مَوْبِقا مُواقِعُوْا ركوع جَدَلاً
4690 Ruku	the	ose goi	ng to fa v: 4 ous dispu	11 19	مَوْبِقا مُوَاقِعُوْا ركوع جَدَلاً يُدْحِضُوْا
4690 Ruku 4691	the	ose goi	ng to fa v: 4 ous dispu	19 uting	مَوْبِقا مُواقِعُوْا ركوع جَدَلاً يُدْحِضُوْا
4690 Ruku 4691	the	ose goi 7 Intention	ng to fa v: 4 ous dispute /	19 uting	مَوْبِقا مُوَاقِعُوْا ركوع جَدَلاً يُدْجِضُوا ر مَوْئِلاً
4690 Ruku 4691 4692	the we res	7 ntentice ey refu	ng to fa v: 4 ous dispute /	19 uting	مَوْبِقا مُواقِعُوْا ركوع جَدَلاً يُدْحِضُوْا مَوْئِلاً مَوْئِلاً

مَج
أمْد
حُة
ځو
سَرَ
أُوَيْ
صَ
قَص
إِمْر
Ú
انْطُ
شَي
شَي





	art:16 أَلَمْ عَلَيْ art:16 كُنْ تَسْتَطِيْعَ you will not be able to	4719 4720	two mountains names of two يَأْجُو ْجَ وَ مَأْجُو ْجَ tribes of wild people tribute
4707	dl. they asked (ط ع م) استَطعَمَا (ط ع م) for food	4721	اسدًا barrier, rampart
4708	أَبُو ْا	4722	im. pl. you help/assist أُعِينُوا
4709	يضيفوا / (they entertain (as guest		(اعَانَة (راعَانَة)
	be hospitable	4723	strong wall / barrier رُدْمًا
4710	wall جدار	4724	أَبُرَ الْحَدِيْدِ blocks / plates of iron
4711	to seize by force,	4725	شاو کی filled up,
	snatch forcibly	4723	•
4712 Ruki	oppressed رُهُقُ س ال	4726	made equal, leveled up dl. (two) steep صَدَفَيْنِ
Kuki	u' 10 v: 12 1 ركوع ا		mountain sides
4713	way, means	4727	انْفْخُوا (ن ف خ) im. pl. blow
4714	black mud, murky water حَمِئَة	4728	قِطْرًا molten copper
4715	unknown, unheard نُكُرًا	4729	مَا اسْطَاعُوْا they could not
4716	سِتْرًا covering, shelter, protection	4730	a they were unable أَعُوْا they were unable
4717	with him لَدَيْهِ	4731	to pierce / dig through
4718	two high walls, سَدَّيْنِ	4732	يَمُوْجُ surges

سُوْرَةُ مَرْيَمْ } Mary Surah 19: Maryam

Ruku'

12

ركوع

in secret, in low voice 4742 weakened, became feeble 4743 glisten with gray, [fired] 4744 shining white hairs like flames 4745 head 4746 old age unblessed, unfortunate, 4747 unsuccessful my heirs / successors 4748

4749	barren	عَاقِرًا
4750	of the same name	سَمِيًّا
4751	extreme, last	عِتِيًّا
4752	easy	هَيِّن
4753	(you) were not	كُمْ تَكُ
4754	childhood	صَبِيًّا
Ruki	u' 1 v: 15 4	ركوع
4755	fg. drew aside / went aside	اِنْتَبَذَتْ
4756	appeared as,	تُمَثَّلَ
-	assumed the likeness of	
16th	رُ أَكُمْ 1/4 A Part	ربع جُنرء: قَاا
4757	distant, remote	قَصِيًّا
4758	pains of childbirth	مَخَاض
4759	the trunk of	جِذْعِ النَّه
	the palm tree	
4760	utterly forgotten سيًّا	نَسْيًا مَّنْس
4761	rivulet, streamlet	سَرِيًّا
4762	im. fg. shake (j	هُزِّي ْ (٥ ز
4763	fresh ripe dates	جَنِيًّا رُطَبً
4764	im. fg. cool, refresh	ۊؘۘڔؙؖۑ۠
4765	man, human being	قر <i>ُي</i> إِنْسيًّا فَ
4766	amazing, strange, most unusual	فُرِيًّا

Part: 16

4767	cra	adle	مَهْدٌ		
4768	so	long a	s I rema	ined	مَا دُمْتُ
4769	du	tiful, g	ood, kir	nd	بَوَّا
4770	pre	esence	, witness	s-box	مَشْهَدْ
4771	ho	w clea	r a hear	er!	أسمع
4772	ho	w clea	r a seer!		أَبْصِرْ
D 1	,		25		6.5.
Ruki	u' _	2	v: 25	5	ركوع
4773	loı	ng time	e, a good	d while	مَلِيًّا
4774	aff	fection	ate, grac	cious	حَفِيًّا
4775	I s	eparate	e / witho	lraw	أعْتَزلُ
Ruki	u'	3	v: 10	6	ركوع
110000				0	ا کی کی ا
4776	the	ey was	ted /		أضاعوا
	ne	glected	l / misse	ed	
4777	de	struction	on, dece	ption,	غُيًّا
	pe	rdition			
4778	su	re to co	ome,	ي)	مَأْتِيًّا ١٠ ت
	mı	ıst con	ne to pas	SS	
4779	fo	rgetful			نَسيًّا
4780	be	consta	ant and	ص ب ر)	اصْطَبِرْ ﴿
	pa	tient			, ,
Ruki	u'	4	v: 15	7	ركوع
4781	on	knees			جثِيًّا
4782	wo	orthy, r	nost des	erving	ٲؘۅؙۛڶ
4783	to	be the	re in fire	;	صِلِيًّا
4784	fin	al, fixe	ed, estał	olished	حَتْمًا

4785	assembly, council, company نَدِيًّا					
4786	outward	outward appearance يُوءُ يًا				
4787	resort, 1	eturn		مَرَدًا		
4788	alone, s	ingle		فَرْدًا		
4789	adversa	ry, oppor	nent	ۻؚڐۘٞٵ		
Ruki	u' 5	v: 17	8	ركوع		
4790	to incite	2		أُزًّا		
4791	delegat	ion		وَ فْدًا		
4792	thirsty			وِرْدًا		
4793	monstro	ous, terrib	ole	إِدًا		
4794	in utter ruin, crashing هَدُّا					
4795	ودًا affection, love					
4796	content	ious		لُدًّا		
4797	whisper			رِكْزًا		
Ruki	u' 6	v: 16	9	ركوع		
	_	1/2	° ĺ´ť ĺtiắ	نصف جُزء:		
16th	Part	1/2	قال ۱ تم	تصنف جرء.		
	{	رَةُ طه	بر ه { سبه			
	Taa-Haa Surah 20: Taa-Haa					
4798						
4/90	you fall	into distr	ress	ىسىقى		
4798	you fall	into distr	ress	تَشْقی عُلی ثَرٰی		

1002	Thave seen perceived	1020	mi. 10050n, Temo ve
4803	live coal, burning brand قَبَسْ	4821	knot
4804	im. put off, take off واخْلُعْ	4822	im. strengthen, confirm
4805	dl. two shoes تُعْلَىٰ يُعْلَىٰ	4823	my strength
4806	مُوًى name of a sacred valley in the	4824	im. associate,
	Sinai peninsula, where Prophet		make (him) share
	Moses we received revelation.	4825	so that, that
4807	آخْتَوْتُ I have chosen	4623	so mai, mai
4007	i nave chosen	4826	im. fg. put, cast, (ق ذ ف
	(اخْتيَارْ (vn.:		throw
			unow
4808	آکاد I (have) almost	4827	pv. you may be brought up
4809	اً خُفِيْ I (will) keep it hidden	4828	My eyes / supervision
4810	you perish $\tilde{z}(k)$	4829	I show / inform
4811	أَتُو كَّوُّا I lean	4830	cooled, gladdened
4812	I beat down fodder / أُهُشُ	4831	to put on trial
	branches / leaves	4832	I have chosen
4813	my sheep	4632	Thave chosen
4814	uses أربُ	4833	for myself
4614	uses	4834	ni. dl. do not slacken
4815	serpent, snake حُيَّةً		
		4835	acts hastily
4816	سِیْرَة condition, state		
4045	0 3 0 3	4836	gave
4817	im. draw close, press	4837	what state, what condition
4818	white يَيْضَاءَ	4037	what state, what condition
Ruki		4838	various, diverse
Nuki	u 1 V. 24 10 C5 5	I	

أعْطى

### Ruku' 2 v: 30 11 كُولِي النَّهي second time #### second time ##### second time ###################################	4839	im. pasture, feed ارْعَوْ ا
### second time ###################################	4840	men of understanding أُولِي النُّهي
a place where both shall have equal chances / terms 4843 day of the festival / feast عَوْمُ الزِّيْنَةُ 4844 the time when sun is well up, early forenoon 4845 (will) destroy / extirpate at once 4846 failed, is lost 4847 best tradition, exemplary doctrine 4848 gained upper hand, overcame 4849 ropes (sr.: عَصَا اللهُ	Ruk	u' 2 v: 30 11 ركوع
shall have equal chances / terms 4843 day of the festival / feast يَوْمُ الزِّيْنَةُ 4844 the time when sun is well up, early forenoon 4845 (will) destroy / extirpate at once 4846 failed, is lost 4847 best tradition, exemplary doctrine 4848 gained upper hand, overcame 4849 ropes (sr.: عُصَلَّ اللَّهُ	4841	second time تَارَقً أُخْراًى
day of the festival / feast الزّيْنة the time when sun is well up, early forenoon 4844 the time when sun is well up, early forenoon 4845 (will) destroy / بيسْحِت ويسْرِث ويسْرِيسْر ويسْرِ	4842	a place where both مُكَانًا سُوًى
### well up, early forenoon #################################		•
well up, early forenoon 4845 (will) destroy / تبثیری extirpate at once 4846 failed, is lost 4847 best tradition, exemplary doctrine 4848 gained upper hand, overcame 4849 ropes (sr.: گنب کی	4843	day of the festival / feast يَوْمُ الزِّيْنَة
عرف في الله الله الله الله الله الله الله الل	4844	the time when sun is ضُعًى
extirpate at once 4846 failed, is lost 4847 best tradition,		well up, early forenoon
### 4846 failed, is lost ###################################	4845	(will) destroy / يُسْحِتَ
### 4847 best tradition, exemplary doctrine ###################################		extirpate at once
exemplary doctrine 4848 gained upper hand, overcame 4849 ropes (sr.: عُلِيّالُ) 4850 rods, sticks (sr.: عُصِيّالُ) 4851 appeared, seemed 4852 conceived 5 مُعَالًا أَلَمْ اللهُ عَبْرِهَ: قَالَ أَلَمْ اللهُ عَبْرِهِ: قَالَ أَلَمْ اللهُ الهُ ا	4846	failed, is lost خُاب
عَصِي السَّتَعُلَى overcame 4849 ropes (sr.: گُرُّٹ) گالیہ اللہ اللہ اللہ اللہ اللہ اللہ اللہ	4847	best tradition, مُثلى
overcame 4849 ropes (sr.: عُجْبُلُ (حَبْلُ) 4850 rods, sticks (sr.: عُصِيً) 4851 appeared, seemed 4852 conceived 16th Part 3/4 مُنْ الله عُجْرِء: قَالَ أَلَمْ الله عُجْرِء: قَالَ أَلَمْ الله عُجْرِء: قَالَ أَلَمْ الله عَجْرِء: قَالَ أَلَمْ الله عَبْرِء: قَالَ أَلَمْ الله عَبْرِء الله عَلَمْ الله عَلَمْ الله عَبْرِء الله عَبْرِء الله عَبْرِء الله عَبْرِء الله عَبْرِء الله عَلَمْ الله عَلَمْ الله الله الله الله الله الله الله الل		exemplary doctrine
4849 ropes (sr.: عُبِلُ (حَبُلُ) 4850 rods, sticks (sr.: عُصِي ُ (sr.: عُصِي ُ) 4851 appeared, seemed 4852 conceived 16th Part 3/4 المُنا الله الله المُنا الله المُنا الله المُنا الله المُنا الله الله الله الله الله المُنا الله الله المُنا الله المُنا الله المُنا الله الله الله المُنا الله المُنا الله المُنا الله المُنا الله الله الله الله الله الله المُنا الله الله الله الله الله الله الله ال	4848	gained upper hand, اسْتَعْلَى
عصبي (sr.: عصبي (sr.: عصبي (sr.: عصبي (sr.: عصبي (sr.: عصبي المنطقة) 4851 appeared, seemed (عصب المنطقة المنط		overcame
(sr.: عُصَانَ (sr.: عُلَاثَةً عُلِيمًا عُلِمُ عُلِيمًا عُلِيمًا عُلِيمًا عُلِيمًا عُلِيمًا عُلِيمًا عُلِمُ عُلِيمًا عُلِيمًا عُلِيمًا عُلِيمًا عُلِمُ عُلِيمًا عُلِيمًا عُ	4849	ropes (sr.: حَبْل)
4851 appeared, seemed لَيْخَيَّلُ 4852 conceived الْوَجَسَ 16th Part 3/4 الله الله الله الله الله الله الله الل	4850	rods, sticks عُصِيًّ
4852 conceived آُو ْجَسَ أَلُمْ اللهُ عَلَمُونَهُ ارباع جُوء: قَالَ أَلُمْ اللهُ ال		(sr.: عُصاً
16th Part 3/4 مُرْهَ: قَالَ أَلَمْ اللهُ عَجْرِهِ: قَالَ أَلَمْ اللهُ ا	4851	appeared, seemed عُنحَيَّلُ
Ruku' 3 v: 22 12	4852	conceived أُو ْجَسَ
(* **	16th	اللاثة ارباع جُزء: قَالَ أَلَمْ Part 3/4
,,,,,,	Ruk	u' 3 v: 22 12 وكوع ال
4855 UTY Paul	4853	dry path آينساً

4854	to pursue, to overtake				
4855	went down, perished went down, perished				
4856	my track / foot-step				
4857	name of a man of tricks سَامِرِيُّ				
	in the era of Prophet Moses				
4858	appeared long, seemed long لطَالَ				
4859	body, image جُسَدًا				
4860	hollow-sound, lowing sound خُوارٌ				
Ruk	u' 4 v: 13 13 رکوع				
4861	O son of my mother, يَابْنَوُهُمْ				
	my brother				
4862	beard Learn				
4863	you did not wait / observe لَمْ تَرْقُبْ				
4864	آبَضْتُ I took / grasped				
4865	handful قَبْضَة				
4866	no touch لَا مِسَاسَ				
4867	you remained / continued to dila				
4868	devoted عَاكِفًا				
4869	we will burn (حرق) (حرق)				
4870	to scatter لُنْسُفًا blear-eved with terror.				
4871	blear-eyed with terror, زُرُقًا				
	(used when normal color of eyes is changed due to severe pain or terror)				



4889 we may test / try ركوع v: 7 Ruku' 17 ﴿ جُزء : اقْتَرَبَ لِلنَّاسِ **♦ Part :17** { سُوْرَةُ الْأَنْبِيَآءِ } The Prophets Surah 21: Al-Ambiyaa' 4890 pp. new, fresh ap. preoccupied, in light mood, set on passing delights Ruku' v: 10 We have destroyed / 4892 shattered they felt /perceived 4893 يَوْ كُضُونَ (د ك ض they flee 4894 to flee 4895 did not cease, continued 4896 reaped harvest / mowed 4897 ap. pl. extinguished 4898 4899 weary not, they do not get tired 4900 they flag not, intermit not dl. (they) disordered,

fallen into ruin

4902	im	هَاتُوْا				
Ruk	u'	2	v: 19	2	ركوع	
4903	cle	osed up	o, joined	togethe	رَ ثْقًا	
4904	W	e parte	ed / clove	ed / unlo	فَتَقْنَا cked	
4905	br	oad pa	ssages		فِجَاجًا	
4906	ro	of, can	ору		سَقْفًا	
4907	th	ey floa	t /swim		يَسْبَحُوْنَ	
4908	ete	ernity,	permane	ent life	خُلْد	
4909	if	you die	e	(م و ت)	إِنْ مِّتَّ	
4910	th	ey shal	l not be	able	لَا يَكُفُّوْنَ	
	to	ward o	off / driv	e off		
4911	wi	ll conf	ound / s	tupefy	تَبْهَت	
4912	to	confo	ınd,	، ت)	بَهْتٌ (ب	
	to	stupef	y, to dur	nb found	1	
Ruk	u'_	3	v: 12	3	ركوع	
4913	wl	10			مَنْ	
4914	gu	ards fr	om, sav	es from	يَكْلَؤُ	
4915	يُصْحَبُوْنَ pv. they will					
	be defended / given company					
4916	br	eath			نَفْحَةً	
4917	m	ustard			خَرْدَلٌ	
4918	lig	ght, illu	minatio	n	ۻؚيؘآءٌ	
Ruk	u'	4	v: 9	4	ركوع	

و: إِفْتُرَبِ لِلنَّاسِ 17th Part	ربع جُزء
4919 images (م ث ل)	تَمَاثِيْل
4920 pieces, fragments	جُذَاذًا
4921 youth	فَتًى
4922 they speak / talk (ن ط ق) نُوط ق	يَنْطِقُود
4923 pv. were relapsed /	ئْكِسُو
confounded	
4924 <i>im. pl.</i> burn	حَرِّقُوْا
4925 <i>im. fg.</i> be	ػؙۅ۫ڹؚيۛ
4926 cool	بَرْدًا
Ruku' 5 v: 25 5	ركوع
4927 great distress,	كَرْبُ
awesome calamity	
4928 fg. pastured at night	نَفَشَتُ
4929 goat, goats, sheep	غَنَمٌ
4930 We gave understanding,	فَهَّمْنَا
We inspired	
4931 art of making	صَنْعَة
4932 garments, coats	ل َبُو [°] س
4933 protects, guards	تُحْصِر
4934 violent, strongly raging	عَاصِفَا

4935	they dive	يَغُو ْصُو ْنَ
4936	the companion of the fish	ذًا النُّوْنِ
	(i.e., the Prophet Jonah 🎉	<u>(</u>
4937	cured, made sound	أصْلَحْنَا
4938	fg. preserved	أُحْصَنَتْ
4939	chastity	<u>ف</u> َرْ جُ
Ruki	u' 6 v: 18 6	ركوع
4940	rejection, denial	كُفْرَان
4941	mound, hill	حَدَب
4942	hastening, swiftly	يَنْسِلُوْنَ
4943	staring widely (in terror)	شاخِصَة
4944	fuel, firewood	حَصَبُ
4945	those who will come,	وَارِدُوْنَ
	those who have to come	
4946	roaring, wailing	زُفِيْر
4947	pp. kept far away,	مُبْعَدُوْنَ
	removed far	
4948	slightest sound	حَسيْس
4949	supreme horror, great terre	فَزَعُ or
4950	we shall roll up	نَطْوِيْ
4951	to roll up	طَيّ سحا ّ
4952	written scroll	سِجِلّ
4953	I have proclaimed / warne	ا'ذَنْتُ d

4954 I I	know n	ot		إِنْ أَدْرِيْ	
Ruku'	7	v: 19	7	ر <i>کوع</i>	
17th Pa	نصف جُزء: اقْتُرَبُ لِلنَّاس 1/2 ما 17th Part				
{ سُوْرَةُ الْحَجِّ }					
The Pilgrimage					
S	Sural	h 22:	Al-Ha	ıjj	
				ءَ دُ	

4955	fg. will forget / forsake(إذ ه ل)	تَذْهَلُ
4956	fg. suckling woman,	مُرْضِعَة
	nursing mother	
4957	fg. will deliver /	تَضَعُ
	lay down / drop	
4958	pregnant يَمْلِ	ذُاتِ حَ
4959	drunken, intoxicated	سُكَار ع
4960	rebellious,	مَرِيْد
	obstinately rebellious	4
4961	turns to (somebody) for	تَوَلّا
	friendship, be friends	
4962	clot	عَلَقَة
4963	lump of flesh, piece of flesh	مُضْغَةٌ
4964	pp. shaped, formed,	مُخَلَّقَة
	duly formed	
4965	we cause to stay /	نُقِرُّ
	remain / rest	4.0
4966	infant	طِفْلاً

4967 feeblest old age, وُذَلِ الْعُمُو abject time of life 4968 barren, dry and lifeless	اً ه
***	á
عامِدَة barren, dry and lifeless	á
هْتَزَّتْ	١
4970 fg. swelled تُبِتُّ	ر
و چ بَهِيْجِ beautiful pairs	ز
انِي turning, bending (انِي	ڎؘ
4973 side, shoulder يطْف	ء
Ruku' 1 v: 10 8 ركوع	
عَر°ف verge, edge, border	_
4975 rope, cord	س
مُوَابٌ (دَآبَّة seasts, animals (sr. وَابٌ	د
مُصْمَان opponents, antogonists	÷
خْتَصَمُو ْ they disputed /	١.
contended	
طُعَت ° pv. fg. have been cut out	ۊۘ
يَابٌ 4980 garments	ڗؙ
4981 pv. shall be poured	يُ
4982 pv. shall be melted	يُ
4983 maces, hooked rods, مُقَامِعُ hammers	مَ
hammers	
غَادِيْدٌ iron عَادِيْدٌ	-
Ruku' 2 v: 12 9 ركوع	

4985	pearls	لُؤ ْلُؤٌ
4986	silk	حَرِيْرٌ
4987	dweller, (local dweller)	عَاكِفٌ
4988	visitor, stranger, nomad	بَاد
4989	profanity, partiality	إلْحَاد
Ruki	u' 3 v: 3 10	ركوع
4990	lean camel, lean mount	ضَامِر
4991	deep ravine,	فَجٍّ عَمِيْقٍ
	distant mountain highways	S
4992	beast of cattle	بَهِيْمَةِ الْأَذْ
4993	im. pl. eat	كُلُوْ١
4994	im. pl. feed	أُطْعِمُوْا
4995	hungry, distressed	الْبَائِسْ
4996	they bring to end / comple	يَقْضُو (te
4997	unkemptness	تَفَتُ
4998	The Ancient House, تِنْق	الْبَيْتِ الْعَ
	Ka'bah	
4999	snatch away, carry off	تَخْطَفُ
5000	makes something to fall	تَهْوِيْ
5001	far, distant, remote	سَحِيْقُ
Ruki	u' 4 v:8 11	ركوع
5002	ap. pl. humble ones	مُخْبِتِيْنَ

churches

synagogues

punishment

I gave respite / rein

denial, disapproval,

5014

5015

5016

5017

5018 W	ell			بِئر ٞ
5019 pp	o. deser	ted, aba	ndoned	مُعَطَّلَةٌ
5020 ca	astle			قَصْرٌ
(<i>p</i>	اً.: مم	(قُصُو		
5021 lo	ofty and	well-bu	ilt, fortif	مَشِيْد ied
5022 be	ecome l	blind		تَعْمى
Ruku'	6	v: 10	13	ركوع
5023 de	esired, l	hoped		تَمَنّی
5024 st	ıbmit h	umbly		تُخْبِتَ
5025 ba	arren, v	oid of a	ll hope	عَقِيم
Ruku'	7	v: 9	14	ركوع
5026 be	ecame g	green		مُخْضَرَّةٌ
Ruku'	8	v: 7	15	ر کوع
5027 to	fall, th	at (it) m	ay fall	أَنْ تَقَعَ
5028 th	ey atta	ck		يَسْطُوْنَ
Ruku'	9	v: 8	16	ر کوع
5029 fl	y			ذُبَابًا
5030 SI	natches	away		يَسْلُب
5031 th	ey canı	not relea	se / ا	لَا يَسْتَنْقِذُ
re	escue			
5032 to	rescue	, to rele	ase	ٳڛ۠ؾؚڹ۠ڨٙٵۮٞ
Ruku'	10	v: 6	17	ركوع
			1	

Part: 17

<i>₹ Part :18</i>	جُزء : قَدْ أَفْلَحَ	
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ا سُوْرَةُ الْمُؤْمِنُوْنَ } The Believers

Surah 23: Al-Mu'minoon 5033 private parts relating to sex, فُرُوْج modesty (sr.: 5034 not blame-worthy, free from blame 5035 ap. transgressors, exceeding bounds 5036 ap. those who observe, keeper (literal: shepherds) extract, refined, essence 5037 we clothed 5038 paths, roads, orbits 5039 to take it away 5040 5041 oil 5042 sauce, color, dye v: 22 Ruku' you boarded / embarked 5043 ap. those who put 5044

(others) to test

v: 10

Ruku'

2

5045	we	ha	d g	iven p	ole	nty /	أَثْرَفْنَا
	gra	ante	ed e	ease			
5046	to	giv	e p	lenty			اِتْرَاف
5047	faı	:, v€	ery	far			هَيْهَاتَ
5048	rul	bbis	sh,	of dea	ıd	leaves,	غُثَآءٌ
	WI	eck	age	2			
5049	on	e af	fter	anoth	ier	,	تَتْوًا
	in	suc	ces	sion			.a .
5050	hiş	gh g	grou	ınd, h	eig	ght	رَبْوَةً
Ruk	u'	3	}	v: 1	8	3	<i>ر</i> کوع
5051	se	cts					زُبُوًا
5052	co	nfu	sed	ignor	ar	ice, error	غَمْرَةً
5053	gr	oan	in	suppl	ica	tion	جِئُو ٞ
5054	pl.	you	u tu	rn		(ن ك ص)	تَنْكِصُوْنَ
	ba	ck (on y	your h	iee	ls	
5055	tel	ling	g fa	bles b	y:	night	سكامِرًا
5056	pl.	you	u ta	lk sen	ise	lessly	تَهْجُرُوْنَ
18th	. Pa	rt	1	1/4		دُّ أَفْلَحَ	ربع جُزء: قَا
5057	the	ose	dev	/iating	<u> </u>	ن ك ب)	نَاكِبُوْنَ ﴿
	fro	om լ	patl	n			
5058	pe	rsis	ted	obsti	na	tely	لَجُّوْا
Ruk	u'	4	1	v: 2	7	4	ر <i>کوع</i>
5059	pr	otec	ets				يُجِيْرُ
5060	no	pro	otec	ction		لَيْهِ	لَا يُجَارُ عَ
	is	give	en a	agains	t ł	iim	
Ruk	u'	5	5	v: 1.	5	5	ركوع

5061	suggestions, whisperings هَمَزَات
5062	ap. one who speaks / utters قَائِلٌ
5063	ties of kinship أُنْسَابٌ
5064	scorches, burns تُلْفَحُ
5065	كَالِحُوْنَ those with their lips
	displaced in pain
5066	ap. those who count عَادِّیْنَ
5067	in vain, mere idle play عَبْقًا
Ruki	ركوع 6 v: 26 6
	· ·

النُّوْر } النُّوْر } The Light Surah 24: An-Noor

5068	im. pl. fl	og, scour	ge	أجلدوا
5069	flog	جَلْدَة		
5070	pity, con	npassion		رَ أْفَةٌ
5071	they acc	use /		يَرْمُوْنَ
	launch c	harges		
5072	eighty			ثَمَانِیْن
5073 will avert, averts				يَدْرَقُوا
Ruk	u' 1	v: 10	7	ر <i>کوع</i>
5074 calumny, slander, lie				إفْكٌ
5075 <i>pl.</i> you indulged /				ٲۘڣؘۻؿؙؠ۫
	murmur	ed		

5077	trifle, light matter يُنّا	هُ
5078	fg. spreads, propagates	تَن
Ruk	u' 2 v: 10 8 رکوع	J
18th	نصف جُزء: قَدْ أَفْلَحَ	
5079	ni. (let them) swear not يَأْتُلِ	Ú
5080	to swear تكلى	اؤ
5081	بَرَّعُونْ pl. innocent	مُ
	(of accusations)	_
Ruk	u' 3 v:6 9 حوع	ı
5082	pl. you ask permission سُتَأُنِسُو اللهِ	تَ
5083	يْرَ مَسْكُوْنَةٍ houses not used	غُ
	for living	
5084	to lower (gaze) / (sights)	غُ
5085	fg. (let them) display not يُنْدِيْنَ	Ú
5086	husbands (sr. بَعْل)	بع
5087	يْرِ أُولِي الْإِربَةِ	غُ
	who are beyond sexual desire	
5088	child but the child	ط
5089	فررًات hidden / private parts	عَ
5090	single (unmarried,	أَيَ
	divorced or widowed)	
5091	female slaves	إِهَ
	$(sr.:$ $\mathring{\hat{\mathbf{J}}}$	
5092	slave girls تيَاتٌ	فَتَ

Part: 18

Surah 24: An-Noor

Suran 23	. 111-1 argaan	170		
5126 ol	عِد d women (who do not	قَوَا	5137	resui
ha	ave any longing for marriage)			to ra
5127 (v	vomen) who make رِّجَاتِ	مُتَبَر	5138	helpe
di	splay of their beauty		5120	-
5128 la	me Ž	أغر	5139	pv. a
5129 pl	. paternal uncles	أعْهَ	5140	walk
5130 sr	father's brother	عَمْ	5141	
5131 pa	ات aternal aunts	عَمَّ		(sr.:
-	28 ** W /		Ruki	u'
(f	ather's sisters) (sr.:		5142	palac
5132 m	aternal uncles (mother's راك	أخو	5143	fury,
bı	rothers) (sr.: خَالٌ		5144	narro
5132a m	other's sisters		5145	pp. p
5132b se	اتًا parately	أشت		chaiı
	•		5146	destr
Ruku'	8 v: 4 14 E	رک	51.47	
5133 m	atter, affair	شأد	5147	you l
				misle
	عللون مِن ey slip away	یتس	5148	destr
	ecretly from	i	Ruki	u'
5135 to	لل مِنْslip away secretly from	تسا		
5136 su	irreptitiously, hiding دُّا	لِوَاه	€ Po	art :1
Ruku'	9 v: 3 15	5		
	, , , , , , , , , , , , , , , , , , ,		5149	barri
	﴿ سُوْرَةُ الْفُرْقَانَ }		5150	mote
	The Criterion		5151	be so
. ~			5151	UC SC

Surah 25: Al-Furqaan

5137	resurrection,	نُشُوْرًا
	to raise the dead	
5138	helped	أَعَانَ
5139	pv. are dictated / read of	تُمْلی out
5140	walks	يَمْشِي
5141	markets	أَسْوَاقُ
	(هنوْقٌ sr.: سُوْقُ	
Ruki	u' 1 v: 9 16	ركوع
5142	palaces	قُصُوْرًا
5143	fury, rage	تَغَيُّظًا
5144	narrow, constricted	ضَيِّقًا
5145	pp. pl. bound /	مُقَرَّنِيْنَ
	chained together	
5146	destruction	ثُبُوْرًا
5147	you led astray /	أَضْلَلْتُمْ
	misled (others)	,
5148	destroyed, devoid of a	بُوْرًا good ا
Ruki	u' 2 v: 11 17	ر کوع
€ Pa	فَالَ الَّذِيْنَ	﴿ جُزء : وَأَ
		4 2
5149	barrier, ban	حِجْرًا
5150	motes, dust	هَبَاءَ
5151	be scattered	مَنْثُ <i>و</i> ْرًا

5152 place of noon day rest /	مَقبْلاً
repose	*,
5153 clouds	غَمَامٌ
5154 shall bite	يَعَضُّ
5154a. betrayer	خَذُوْلًا
5155 pp. one who is neglected / discarded	مَهْجُوْرً
5156 gradually, slow and well arranged	ڗۘٛڗؚؽ۠ڵٲ
5157 explanation, interpretation	تَفْسِيْرًا
Ruku' 3 v: 14 1	ركوع
5158 destroyed completely,	دُمَّرَ
annihilated 5159 the people of مرسّ Ar-Rass	أصْحَاب
5160 utter ruin / destruction	تَثْبِيرًا
Ruku' 4 v: 10 2	ركوع
5161 shadow	ڟؚڷ
	•
5162 guide, pilot	ۮؘڵؚؽڵٲ
5162 guide, pilot5163 repose, cause of rest	دَلِيْلاً سُبَاتًا
5163 repose, cause of rest 5164 joined yet separate /	دَلِيْلاً سُبَاتًا مَرَجَ
5163 repose, cause of rest	دَلِيْلاً سُبَاتًا مَرَجَ
5163 repose, cause of rest 5164 joined yet separate /	دَلِيْلاً سُبَاتًا مَرَجَ عَذْبُ
5163 repose, cause of rest 5164 joined yet separate / independent	دَلِيْلاً سُبَاتًا مَرَجَ عَذْبٌ فُرَاتٌ مِلْحٌ

5168	bitter	أُجَاجٌ
5169	barrier, partition	بَوْزَخٌ
5170	relationship (of blood),	نَسَبًا
	ties of kinship	
5171	relationships through	صِهْرًا
	wedlock	
Ruk	u' 5 v: 16 3	ركوع
5172	lamp	سِرَاج
5173	following one another	خِلْفَة
5174	they walk	يَمْشُوْنَ
5175	modestly, gently	هَوْنًا
5176	they pass / spend the night	يَبِيْتُو ْنَ
5177	anguish,	غُرَامًا
	complete destruction	
5178	they spend stingily /	يَقْتُرُو
	niggardly	
5179	balanced, just	قُوَامًا
5180	disgraced, disdained,	مُهَانًا
	in ignominy	
5181	high places, high stations	غُرْفَة
5182	(would) not concern with	مَا يَعْبَؤُ
5182a	cleaving, inevitable	لِزَامًا
Ruk	u' 6 v: 17 4	ركوع
19th	وَقَالَ الَّذِيْنَ Part	ربع جُزء:

ا سُوْرَةُ الشُّعَرَآء }
The Poets
Surah 26: Ash-Shu'araa

5183 ap. those who bow their مُعَيِّنُ necks in humility

110	CKS III	manimity		
Ruku'	1	v: 9	5	ركوع

 5184 child
 وليْدًا

 5185 pp. prisoners
 مَسْجُوْنِيْنَ

 5186 serpent
 عُبْبَانٌ

 Ruku'
 2
 v: 24
 6

 رکوع
 6
 رکوع

put off (a while), let (him) أُرْجِهُ أُورِّجِهُ

ا ضَيْر no matter, no harm آفَيْر

Ruku'	3	v: 18	7	<i>ر</i> کوع

5189 troop, band

5190 ap. those who enraged, غَائِظُو °نَ offended (others)

those who are, عَاذِرون fore-warned those who are fully prepared against danger

مُشْرِقِيْنَ at sunrise

5193 pp. those who مُدُرَ كُوْنَ are overtaken

5194 by no means

5195	di	vided,	اِنْفَلَقَ ا		
5196	m	ountair	طَوْدٌ		
5197	W	e broug	tht near		أَزْلَفْنَا
Ruk	ku'	4	v: 17	8	ركوع
5198	th	ose wh	o passed	d before,	أَقْدَمُو ْنَ
	fo	re-fath	ers		
5199	gi	ves me	to drink	ζ	يَسْقِيْنِ
5200	im	. unite,	join		أَلْحِقْ
5201	pv	. fg. is 1	orought	near	ٲؙڒ۠ڸؚڡؘؘؾ۠
5202	pv	. fg. is 1	made ma	anifest,	ڹؙڔؙؖڒؘؾۨ
	is	placed	in full v	view	•
5203	be	throw	n headlo	ong /	كُبْكِبُوْا
	hu	ırled			
5204	fri	iend			صَدِيْقٌ
5205	lo	ving, w	arm (fri	end)	حَمِيْمُ
Ruk	αu'	5	v: 36	9	ركوع
5206			o are me	eanest /	ٲڒ۠ۮؘڶؙۅۨڽؘ
		west	_		28 (Í-
5207	_	one w	طارِد		
			vay / rep	oulses	
5208			stoned		مرجومِين
	(to	o death)		
19ti	h Pa	irt 1	!/2	وَ قَالَ الَّذِيْنَ	نصف جُزء:

5209	lac	den, fil	led		مَشْحُوْن
Rukı	ı'	6	v:18	10	ركوع
5210	pl.	you bi	تَبْنُوْنَ		
5211	hi	gh plac	e		ڔؚؽڠ
5212	stı	ong ho	olds, cas	tles,	مَصَانِعَ
	fir	ne build	dings (s	نعع r.:	(مَصْ
5213	pl.	you la	id hands	s, seized	بَطَشْتُمْ
5214	aio	ded, be	stowed		أَمَلاً
Rukı	ı'	7	v: 18	11	ركوع
5215	he	re			هَاهُنَا
5216	he	avily la	aden,		هَضِيْم
	ne	ar to b	reaking		
5217	sk	illful			فَارِهِیْنَ
Rukı	ı'	8	v: 19	12	ركوع
5218	m	ales, so	ons		ذُكْرَان
5219	th	ose wh	o hate /	abhor	قَالِيْن
5220	ol	d wom	an		عَجُوْزٌ
Rukı	ı'	9	v: 16	13	ركوع
5221	w	ood (co	ollection	of	أَيْكَةٌ
	taı	ngled ti	imes)		-8 Ti
5222	ge	neratio	ons		جِبِلَّةُ
5223	im	. make	(it) fall		أَسْقِطْ
Rukı	ı'	10	v: 16	14	ركوع
					- 0 - 0 [

non-Arabs

We made it traverse, 5225 We caused to pass through 5226 pp. pl. banished, removed far, debarred 5227 they vindicated, [took revenge] place of turning / 5228 overturning v: 36 15 Ruku'ركوع { سُوْرَةُ النَّمْلِ } The Ants Surah 27: An-Naml 5229 pv. sg. you are receiving ثَلاثَة ارباع جُنرء: وَقَالَ الَّذِينَ 19th Part 5230 flame, burning borrowed flame, 5231 burning brand pl. you may warm 5232 5233. pv. is blessed moving, writhing, wriggling 5234 serpent, snake 5235 did not look back 5236 5237 bosom, opening at the neck and bosom of a shirt

Ruki	u'	1	v: 14	16	ركوع
5238	laı	nguage	, speech	l	مَنْطِقٌ
5239	pp	. those	kept in	ranks,	ؽؙۅ۠ڒؘۘڠؙۅۨڽؘ
	se	t in (ba	ttle) ord	ler	
5240	va	lley of	the ants	3	وَادِ النَّمْلِ
5241	an	t			نَمْلَةٌ
5242	m	ay not	crush		لَا يَحْطِمَنَّ
5243	sn	niled			تَبَسَّمَ
	(vi	n.: 28	(تَبَسُّ		
5244	laı	ughing	ly		ضَاحِكًا
5245	im	. arous	e, inspir	e, dispos	أَوْزِعْ e
5246	re	viewed	l, took a	muster	تَفَقَّدَ
5247	ho	opoe (a bird)		ۿؙۮ۠ۿؙۮ۠
5248	Sh	neba, n	ame of a	country	سَبَا
5249	hi	dden			خَبْءَ
5250	im	. throw	down		أَلْقِهُ
Ruki	u'	2	v: 17	17	ركوع
5251	ар	. fg. on	e who d	ecides /	قَاطِعَة
	re	solves			
5252	pr	esent, į	gift		ۿؘۮؚؾۘٞڎؙ
5253	sta	alwart,	giant		هدِيه عِفْرِيْتُ مَدْتَلَدَّ
5254	re	turns			ؽۘڔۨٛؾۘۮۜ

5255 g	lance			طُوْفَ
5256 in	n. pl. alt	نَكِّرُو		
5257 jı	ust like	this		هَاكَذَا
5258 p	ool, lak	e		لُجَّة
5259 fg	g. uncov	rered / ba	ared	كَشَفَتْ
5260 d	<i>l</i> . two sł	nanks (lo	ower	سَاقَيْ
p	art of le	eg) (sr	اقً	(سَ
5261 p	aved, sı	moothly	paved	مُمَرَّدٌ
5262 g	lasses, o	crystals		قَوَارِيْر
Ruku'	3	v: 13	18	ركوع
5263 g	roups, r	nen		رَهْطٌ
5264 s	wear on	e to ano	ther	تَقَاسَمُوْا
5265 V	ve will s	surely att	ack at ni	ئبيّتن ght
	ve will s		tack at ni	نُبَيِّتنَّ مَهْلِكَ
			ack at ni	نُبِيِّتَنَّ ght مُهْلِكَ مَهْلِكَ
5266 d	estructi	on		نُبَيِّتَنَّ مَهْلِكَ مَهْلِكَ ركوع اصْطَفى
5266 d <i>Ruku'</i> 5267 c	estruction 4	on v: 14		نُبَيِّتَنَّ مَهْلِكَ مَهْلِكَ ركوع اصْطَفى ءَ لَلَّهُ
5266 d <i>Ruku'</i> 5267 c 5268 I	estruction 4 hosen s Allah?	on v: 14		مَهْلِكَ ركوع اصْطَفى ءَ لَلَّهُ
5266 d <i>Ruku'</i> 5267 c	estruction 4 hosen s Allah?	on v: 14		نُبَيِّتَنَّ مَهْلِكَ مَهْلِكَ ركوع اصْطَفى ءَ لَللهُ ﴿ جُزِء
5266 d Ruku' 5267 c 5268 I	estruction 4 hosen s Allah?	on v: 14	19 - أُمَّنْ	مَهْلِكَ ركوع اصْطَفى ءَ لَلَّهُ
5266 d Ruku' 5267 c 5268 I	estruction 4 hosen s Allah?	on v: 14	19 - أُمَّنْ	مَهْلِكَ ركوع اصْطَفى ءَ آللهُ حَدَائِقَ حَدَائِقَ
5266 d Ruku' 5267 c 5268 I (Par 5269 0	estruction 4 hosen s Allah? t:20 rchards	on v: 14 خَلَقَ , garden رْحَدِیْقَانُ	19 - أُمَّنْ	مَهْلِكَ ركوع اصْطَفى ءَ لَللهُ

5271	me	رُوَاسِيَ				
5272	5272 barrier, separating bar					
5273	fai	iled, sto	opped sl	nort	اِدَّارَكَ	
Ruki	u'	5	v: 8	1	ركوع	
5274	clo	ose bel	nind (in	pursuit)	رَدِفَ	
5275	hio	de			تُكِنُّ	
5276	na	rrates,	recount	s	يَقُصُّ	
Ruki	u'	6	v: 16	2	ركوع	
5277	or	what			أُمَّاذَا	
5278			smitten,		فَزِعَ	
	str	icken v	with terr	or		
5279	pl.	humbl	led, in h	umility	دَاخِرِيْنَ	
5280	fir	mly fix	ked, soli	d	جَامِدَة	
5281	pv.	are th	rown do	own /	كُبَّتْ	
	ca	st dow	n			
Ruki	u'	7	v: 11	3	ركوع	
1						

{ سُوْرَةُ الْقَصَصَ }

The Narration Surah 28: Al-Qasas

name of a Pharaoh's minister هُامَانُ 5283 im. fg. suckle 5283a picked up, took up 5284 void (of patience)

5285	im. fg.	trace, fo	ollo	w	قُصِّيْ
5286	from o	listance			عَنْ جُنُب
5287	I poin	t out / d	irec	et	أَدُلُّ
Ruki	u' 1	v: 1	3	4	ركوع
20th	Part	1/4		خَلُقَ	ربع جُزء: أُمَّنْ
5288	to ask	/ call fo	r h	elp	اسْتِغَاثَةً
5289	asked	/ called	for	help	اِسْتِغَاثَ
5290	struck	with fis	t		وكَزَ
5291	vigilaı	nt, looki	ng	about	يَتَرَقَّبُ
5292	yester	day			أُمْسِ
5293	cries /	calls al	ouc	l	يَسْتَصْرِخُ
5294	stretch	nes hand	l to	seize	يَبْطِشُ
5295	farthe	st end, u	ittei	rmost pa	أقْصى rt
5296	runnin	ıg			يَسْعى
5297	-	ounsel /			يَأْتَمِرُونَ
		rate upo			
Ruki	<i>u'</i> 2	<i>v</i> :	8	5	ركوع
5298	turned	his face	Э		تَوَجَّهَ
5299	toward	ds			تِلْقَآءَ
5300	fg. dl.	keeping	ba	ck	تِلقآء تَذُوْدَانِ زُصْدِرَ
5301		iven awa	ay /	,	يُصْدِرَ
	taken	back			

hateful / cast away / despised

Ruku'	4	v: 14	7	ركوع		
5321 pr	olonge	طَاوَلَ				
وِیًا dweller						
Ruku'	5	v: 8	8	ركوع		
5323 W6	e cause	d (it) to	reach	وَصَّلْنَا		
20th Pa	ert 1	1/2	أُمَّنْ خَلَقَ	نصف جُزء:		
5324 W6	e do no	t desire	/ seek	لَا نَبْتَغِيْ		
5325 pv	. we sh	all be		نُتَخَطَّفْ		
	atched exulte	-		بَطِرَتْ		
		xceeding				
Ruku'	6	v: 10	9	ر دوع		
5327 ch	ooses			يختار		
5328 ch	oice			خِيَرَة		
5329 ev	erlastii	ng, perp	etual	سَرْمَدًا		
5330 lig	ght			ۻؚيؘآءً		
Ruku'	7	v: 15	10	ركوع		
5331 we	eigh do	own,		تَنُوْءُ		
to	be too	heavy a	burden			
5332 W6	e made	(someth	ning)	خَسَفْنَا		
to	sallow	•		W 47.4.7		
5333 Al	h! it is	indeed		ويْكأن		
Ruku'	8	v: 7	11	ركوع		
5334 or	dained	, impose	ed	فَرَضَ		

Part: 20

 5335 one who brings back
 335 one who brings back

 5336 place of return, home
 336 place of return, home

 5337 you hope / expect
 12 place of return, home

 Ruku'
 9
 v: 6
 12
 12

ثلاثة ارباع جُزء: أَمَّنْ حَلَقَ 3/4 عَلَقَ 10th Part

الْعَنْكَبُوْت }

The Spider

Surah 29: Al-'Ankaboot

5338 sure to come

5339 pv. made to suffer,
is afflicted

Ruku' 1 v: 13 13 בא

produces, creates,

brings forth

(vn.: اِنْشَاءُ

تُقْلَبُوْنَ pv. pl. you will be turned تُقْلَبُوْنَ

 Ruku'
 2
 v: 9
 14
 حَرِّقُونَ 14

 5342 im. pl. burn
 5342 im. pl. burn

5343 council, assembly, meeting نادي

Ruku' 3 v: 8 15

5344 grieved, troubled

in self, within oneself, فُرْعًا in heart

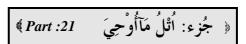
5346	ea	rthqual	ke		رجْفَة
5347	•		observe h insigh		مَسْتَب <u>ْصِر</u> ِيْن
5348	bla	ast, aw	ful cry		صَيْحَه
5349	sp	ider			عَنْكَبُوْت
5350	fra	ailest, f	limsiest		أَو [°] هَن
Ruk	11'	1	v: 14	16	، که ع

Part 20th ends

It is surely a favor of Allah who enabled you to memorize the meanings of the Qur'aanic words up to this point. So far, we have given the marks of "Ruku'

: کوع الله but hence forward the

practice is discontinued as the number of words will be smaller in each Ruku. Other marks such as those of 1/4th, 1/2 and 3/4th Part (Parah) will be retained.



5351 fg. forbids, restrains

اً ا اَ اَ اَ اَ اَ اَ اِ

you do not write /

transcribe (vn.: خُطُ

ا سُوْرَةَ الرُّوْم }
The Romans
Surah 30: Ar-Room

5353 pv. have been overcome/ غُلِبَتْ defeated

5354	nearby land الْأَرْضِ أَدْنَى الْأَرْضِ
5355	soon they will overcome, سَيَغْلِبُوْنَ
	be victorious
5356	أَثَارُوا tilled, dug
5357	عَمَرُوْا populated, built upon it
5358	garden, mead رُوْضَةٌ
5359	pv. pl. will be made happy يُحْبَرُوْنَ
5360	you enter night تُمْسُوْنَ
	(evening: هُسَاءٌ)
5361	you enter the morning تُظْهِرُو ْنَ
	(afternoon: ظُهُورٌ
5362	you are scattered تُنْتَشِرُوْنَ
5363	most easy, easier أُهْوَنُ
214	ربع حُزي: أَثَّا هُمَّا أُوْحِدُ 1/4

21th Part	1/4	ربع جُزء: أثْلُ مَآ أُوْحِيَ
-----------	-----	------------------------------

5364	ap. those who turn to	منيبين
5365	countenance / face	وَجْهُ الله
	of Allah, pleasure of Allah	ı
5366	usury	رِبَا
5367	increases	يَوْبُو
5368	does not increase	ل َا يَرْبُو [°] ا
5369	they are	يَصَّدَّعُوْنَ
	separated / divided	

5370	they make provision	يَمْهَدُوْنَ
5371	fg. raises	تُثِيرُ
5372	rain	ۅؘۘۮڨٞ
5373	yellow (colored),	مُصْفَرًّا
	turned to yellow	
5374	weakness	ضُعْفُ
5375	gray hair due to old age	شَيْبَةُ
5376	those who make amends	يُسْتَعْتَبُوْنَ
5377	اف let not them make	لَا يَسْتَخِفُّر
	(you) impatient or excited	l
	0 9 9/ .	

ا سُوْرَةُ لُقْمَان } Luqmaan (The wise) Surah 31: Luqmaan

idle tale, لَهُوْ الْحَدِيْث pastime discourse

عَمُدُ pillars عُمُدُ

_				_
21th	Part	1/2	آ أُوْحِيَ	نصف جُنرء: أثْلُ مَ
5380	musta	ırd		خَرْدَل
5381	rock			صَخْرَةً
5382	firmn	ess of pu	rpose,	عَزْم الْأُمُوْر
	firmn	ess in aff	airs	, -
5383	ni. do	not turn,		ل َا تُصَعِّرْ
	do no	t swell		
5384	cheek			خَدُّ

5385	braggart, vainglorious	مُخْتَال
5386	im. be moderate	ٳڡ۠۠ڝؚۮ
5386a	harshest abominable	أَنْكُرَ
5387	voice (pl.: أُصُوراتُ	صَوْت
5388	made it flow, completed	أُسْبَغَ
5389	kept to the middle course,	مُقْتَصِدْ
	he who compromises / stops in between	
5390	traitor, perfidious	خَتَّار
5391	one who can be of	جَازٍ
	avail to another	
5392	rain	غَيْث
5393	tomorrow	غَدًا
5394	fg. knows not	مَاتَدْرِيْ

{ سُوْرَةُ السَّجْدَة }

The Prostration Surah 32: As-Sajdah

تَتَجَافي 5395 forsake, leave off 5396 we lead / drive

اللاقة ارباع جُنره: أثْلُ مَا أُوْحِي عَلَم اللهِ عَالَم عَلَم اللهِ عَلَم اللهِ عَلَم اللهِ عَلَم اللهِ عَلَم

﴿ سُوُرَةُالْأَحْزَابِ }

The Confederates Surah 33: Al-Ahzaab

5397	inside of body, breast	جَوْفَ
5398	nearer, closer	أُوْلى
5399	pv. written (س ط ر)	مَسْطُوْرًا
	in lines	
5400	throats	حَنَاجِرَ
5401	pv. were / was tried	ٲڹ۠ؾؙڶؚؚؠؘ
5402	old name of Al-Madinah	يَثْرِبْ
5403	sides (sr.: قُطْرٌ	أَقْطَارٌ
5404	did not stay	مَا تَلَبَّثُوْا
5405	those who keep back /	مُعَوِّقِيْنَ
	hinder	•
5406	come along	هَلُمَّ
5407	being sparing of	أ شِحَّةً
	their help, niggardly	
5408	roll, revolve	تَدُوْرُ
5409	sharp	حِدَاد
5410	pl. inhabitants of desert,	بَادُوْنَ
		ns /cities1
	[those living outside towr	
	[those living outside town (sr. باد	
5411	_	أَعْرَابْ
5411	(sr.)	أُعْرَابْ
5411 5412	(sr. باد) Wandering Arabs,	أَعْرَابْ
	(sr. باد) Wandering Arabs, Bedouins	أَعْرَابْ نَحْبٌ صَيَاصِيْ قَذَفَ

5415	you tread, set foot	تَطَنُو
5416	release	سَرَاحًا
∜ Po	وَمَن يَّقْنُتْ	﴿ جُزء :
5417	bedizenment, to make	تَبَرُّ ج
	dazzling display	
5418	want	وكطَرًا
5419	we gave in marriage	زَو ؓجْنَا
5420	adopted children	أَدْعِيَاء
5421	fathers	ا بَاء
5422	sends blessings	يُصَلِّيْ
5423	im. disregard	دُعْ
5424	returned, gave as	أَفَاء
	spoils of war	
5425	you may put off / defer	تُرْجِيْ
5426	you may take / receive	تُئُوِيْ
5427	you set aside	عَزَلْتَ
5428	watcher	رَقِيْبًا
5429	preparation (of food)	إِنَا
5430	those who sit	مُسْتَأْنِسِيْنَ
	whole-heartedly	, <u>.</u> 8
5431	they send blessing	يُصَلِّوْنَ
5432	im. pl. send blessing	يُصَلُّوْنَ صَلُّوْا سَلِّمُوْا
5433	im. pl. salute	سَلِّمُوْا

5434	salutation	تَسْلِيْمًا		
5435	fg. they draw close	ؽؙۮ۠ڹؚؽ۠ڹؘ		
5436	outer garments,	جَلَابِيْبٌ		
	wrapping garments			
5437	those who stir up	مُرجِفُوْنَ		
	sedition, spreading false ru	imors		
5438	we will setup against them	ئْغْرِيَنَّ		
5439	they will not be وْنْ	لَا يُجَاوِرُ		
	(able to stay as) neighbors			
5440	pp. accursed,	مَلْعُوْنِيْنَ		
	those who are cursed			
5441	they are found	ثُقِفُو ۠ا		
5442	slain with fierceness,	تَقْتِيْلاً		
	fierce slaughter			
22n	وَمَن يَّقْنُتْ 1/4 d Part	ربع جُزء:		
5443	what will make	مَايُدْرِيْكَ		
	you understand	,		
5444	our leaders / chiefs	سَادَتَنَا		
5445	our great ones	كُبَرَاءَ نَا		
5446	straight (to the point),	سَدِيْدًا		
	justly appropriate			
	{ سُوْرَةُ سَبَأً }			
	,			
	The City of Saba			
	Surah 34: Saba			
5447	escapes not hidden not	لَا يَعْنُ لُ		

لَا يَعْزُبُ escapes not, hidden not

measure

its morning stride / course

its evening stride / course

عَيْنَ الْقِطْرِ fount of molten copper

we made it flow

arches, fortresses

images (sr.:

large dishes

tank, reservoirs

fixed, set firm

flood (released)

from the dams

of, having

his staff

cauldrons, huge pots

links

5452

5453

5454

5455

5456

5457

5458

5459

5460

5461

5462

5463

5464

5465

5466

(sr.:

5471

		,
22nd Part	1/2	<i>نصف جُزء:</i> وَمَن يَقْنُتْ

fear is removed

you joined

5473	pp. pl. those	مَو ْقُو ْفُو ْنَ
	made to stand	
5474	lofty halls, mansions	غُرُفَات
5475	he replaces	يُخْلِفْ
5476	one tenth (1/10th)	مِعْشَار
5477	hurls, casts	يَقْذِفُ
5478	they are terrified	فَزِعُو [°] ا
5479	no escape	لَا فَو [ْ] تَ
5480	to reach	تَنَاوُ ش
5481	people of their kind,	أَشْيَاع

{ سُوْرَةُ فَاطِرٍ }

The Originator of Creation Surah 35: Fatir

أُولِيْ أَجْنِحَةٍ with wings أُولِيْ أَجْنِحَةٍ (sr.: ﴿جَنَاحٌ (sr.: ﴿

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5483	ascends, mounts up	يَصْعَدُ
5484	shall perish, will be void	يَبُوْرُ
5485	sweet, palatable	عَذْبٌ
5486	pleasant to drink	فُرَاتٌ
5487	fresh	طَرِيًّا
5488	husk of a date stone	قِطْمِيْرٌ

22nd Part	3/4	ثلاثة ارباع جُنرء: وَمَن يَقْنُتْ
-----------	-----	-----------------------------------

	-
5489	pp. heavily laden مُثْقَلَةٌ
5490	sun's heat $\tilde{\mathcal{J}}_{0}$
5491	has passed Úź
5492	tracts, streaks جُدَدٌ
5493	بِیْضٌ white
5494	red حُمْرٌ
5495	intensely black, raven black غَرَابِيْبُ
5496	سُو°د black
5497	will not perish / fail لَنْ تَبُوْر َ
5498	weariness
5499	يَصْطَرِ خُوْنَ / they will cry aloud
	shriek
5500	(=0,-
5501	dl. lest they move away / أَنْ تَزُوْلًا

deviate / cease [to function]

5502 dl. (they two) moved away / فرالتًا deviated / ceased to function

{ سُوْرَةُ يس } Yaa-Seen

Surah 36: Yaa-Seen

5503	pl. stiff necked (people	مُقْمَحُو [ْ] نَ (
5504	foot prints, what (they)	اً ثَارِ ا
	left behind	
5505	we have taken account	أُحْصَيْنَا
5505a	clear book, clear regist	إِمَامٍ مُّبِيْنٍ er
5506	we strengthened	عَزَّزْنَا
€ Pa	ِ مَالِیَ	﴿ جُزء : و
5507	they cannot	لَا يُنْقِذُون
	save / deliver me	
		(50-(1)

	-	33
(P	وَمَالِيَ	﴿ جُزء :
5507	they cannot	لَا يُنْقِذُوْن
	save / deliver me	
5508	before us	لُدَيْنَا
5509	we strip, we withdraw	نَسْلَخُ
5510	they are plunged	مُظْلِمُوْنَ
	in darkness	
5511	measuring, decree	تَقْدِيْر
5512	became, returned	عَادَ
		18 0 8 0 8

5515	they float / swim	يَسْبَحُوْنَ
5516	helper (to hear their cry), shout	صَرِيْخٌ
5517	they will be disputing / contending	يَخِصِّمُوْنَ
5518	will, disposition	تَوْصِيَةٌ
5519	graves, tombs	أجْدَاث
5520	they shall hasten /	يَنْسِلُوْنَ
5521	grave bed / sleeping	مَرْقَدْ
5522	in occupations	فِيْ شُغُلٍ
5523	happy, joyful	فَ اكِهُوْنَ
5524	fruit	فَاكِهَةٌ
5525	im. pl. be apart, aside	اِمْتَازُوْا
5526	multitude, great numbers	جِبِلاً
5527	im. pl. enter	اِصْلُوْا
5528	quenched, blot out	طَمَسَ
5529	to transform /	مَسْخٌ
	efface / deface / deshape	يد
5530	we cause (him) to bend	ئْنَكُسْ
	(from straightness)	
5531	it is not fit	مَا يَنْبِغِيْ
5532	we have subdued / subject	ذَلَّلْنَا ted
5533	pl. riding	رُكُو ْبُ

5534	decomposed, decayed	رُمِيْم
5535	dark green	أخْضَر
5536	pl. you kindle	ئُو ْقِدُو ْنَ

ا سُوْرَةُ الصَّآفَّات } Those Ranged in Ranks Surah 37: As-Saaffaat

5537	fg. those who check /	زُاجِرَات
	repel / restraint	
5538	to check / restraint / repel	زَجْوًا
5539	fg. those who recite	تَالِيَات
5540	outcast, driven away	دُحُوْرًا
5541	lasting, perpetual	وَاصِبُ
5542	glistening, bright	ثَاقِبٌ
5543	sticky	ل َازِبٌ
5544	pl. disgraced, humiliated	دَاخِرُوْنَ

23rd	l Part	1/4		ربع جَنرء: ومَالَى
5545	couche	s (sr.:	(سَرِيْرٌ	سُور سُور
5546	pl. facir	ng one a	nother	مُتَقَابِلِيْنَ
5547	cup			كَأْسُ
5548	headacl	ne		غُوْلٌ

Surah	37: As-Saaffaat	212			Part: 23
5549	they get intoxicated	يُنْزَفُوْنَ	5567	then (he) turned	فَرَاغَ
5550	fg. pl. women	قَاصِرَاتٌ	5568	hastening, hurriedly	يَزِفُّوْنَ
	who restrain	28	5569	pl. you carve	تَنْحتُه ْنَ
5551	gaze, glance	طُرْفُ		•	- J /
5552	[delicate like] eggs	بَيْضٌ	5570	dl. they submitted /	اسلما
5553	pp. closely guarded	مَكْنُوْن	5571	surrendered flung down, laid, prostrat	تَلَّ ted
5554	pl. be brough to judgment.	مَدِيْنُوْنَ	5572	forehead, temple	جَبِينٌ
	be brought to book	۶ ، ۰ ،	5573	that makes (things) clear	مُسْتَبيْن
5555	you cause me to ruin / perish	تردِین	5574	name of an idol	بَعْلاً
5556	pp. (those) brought	مُحْضَرِيْنَ	5575	ran away, fled	أَبَقَ
5557	forward name of a bitter tree with	, a a i	5576	joined to cast lots	سَاهَمَ
3331	thorns in hell	روم	5577	those who are	مُدْحَضِيْنَ
5558	ap. pl. those who shall fill	مَالئُه ْنَ		condemned / rejected / re	ebutted
		J -	5578	swallowed	الْتَقَمَ
5559	mixture	ا شوبا	5579	fish (pl.: حْيْتَانٌ	چُه [°] تُ
5560	boiling water	حَمِيْمٌ	3319	.,,,	~
5561	they hasten / rush down	يُهْرَعُوْنَ	5580	bare desert	عواء
5562	ap. pl. warners	مُنْذِر يْنَ	23ra	وَمَالِیَ 1/2 Part 1/2	نصف جُزء: ١
			5581	tree of gourd	يَقطِيْنَ
5563	pp. those who have been warned	مندرین	5582	those who can tempt (any	فَاتِنیْنَ (one
5564	<i>ap.</i> those who respond /	و و و و و و و و و و و و و و و و و و و		to rebel	.9
3304	answer	عارقيبون	5582a	one who is going to	صَالً
5565	calamity, distress	كَرْبٌ	5583	pl. arranged in ranks	صَالٌ صَافُّوْنَ سَاحَة
5566	sick, off-mooded	سَقِيمٌ	5584	courtyard	ساحَة

{	سُورةً ص	}
	Saad	

Surah 38: Saad

5585		
	(it was) not	لَاتَ
5586	time	حِیْنَ
5587	escape, flee away	مَنَاص
5588	invention	إخْتِلَاق
5589	they ascend	يَر°تَقُو°ا
5590	pp. one who is defeated	مَهْزُوْم
5591	stakes, tent-poles	أُوْتَادُ
5592	doom, punishment	عِقَابٌ
5593	delay, deferment	فَوَاق
5594	portion, fate	قطّ
	1 ,	
5595	(man) of strength / hands	ذًا الْأَيْدِ
5595 5596	(man) of strength / hands	ُ ذَا الْأَيْدِ فَصْلَ الْخِ
	(man) of strength / hands	2
5596	(man) of strength / hands decisive speech	2
5596 5597	(man) of strength / hands decisive speech they climbed over wall	2
5596 5597 5598	(man) of strength / hands decisive speech they climbed over wall private chamber	2
5596 5597 5598 5599	(man) of strength / hands decisive speech they climbed over wall private chamber terrified	2
5596 5597 5598 5599 5600	(man) of strength / hands decisive speech they climbed over wall private chamber terrified be not unjust	2

5603	im. entrust me	ٲػ۠ڣؚڵڹۑ۫
5604	overcame	عَزَّ
5605	partners	خُلُطَآَ
3003	- 19 A	,,,
	(sr.: خَلِيْط)	4
5606	those who turn aside	فُجَّار
	from right, wicked	, .
5607	pv. was / were presented	عُرِض
5608	coursers of the الْجِيَاد	صَافِنَاتُ
	highest breeding and swift	of foot
5609	fg. gone out of sight	تُوَارُتْ
5610	to pass / rub hand	مكسنحًا
	over (lightly)	
5611	shanks, lower part of leg	سُوڤ
5611 5612	shanks, lower part of leg	سُوْق أَعْنَاق
		سُوْق أَعْنَاق جَسَدًا
5612 5613	necks	سُوْق أَعْنَاق جَسَدًا رُخَاء
5612 5613	necks body gently	سُوْق أَعْنَاق جَسَدًا رُخَاء حَيْثُ أَص
561256135614	necks body gently	جَسَدًا رُخَاء حَيْثُ أَص
561256135614	necks body gently whithersoever (he)	جَسَدًا رُخَاء حَيْثُ أَص
5612561356145615	necks body gently whithersoever (he) willed, witherwhat (he) dire	جَسَدًا رُخَاء حَيْثُ أَص
56125613561456155616	necks body gently whithersoever (he) willed, witherwhat (he) dire builder diver	جَسَدًا رُخَاء حَيْثُ أَص ected بَنَّآء غَوَّاصْ
561256135614561556165617	necks body gently whithersoever (he) willed, witherwhat (he) dire builder diver	جَسَدًا رُخَاء حَيْثُ أَص ected بَنَّآء غَوَّاصْ
5612 5613 5614 5615 5616 5617 5618	necks body gently whithersoever (he) willed, witherwhat (he) dire builder diver	جَسَدًا رُخَاء حَيْثُ أَص

mockery, ridicule, derision

pl. wicked, bad ones

exalted chiefs,

5632

5633

5634

{ سورة الزمر } The Groups

Surah 39: Az-Zumar

5636 overlaps, rolls

5637	bestowed, granted	خَوَّلَ
5638	built	مَبْنِيَّةٌ
5639	led through,	سَلَكَ
	caused to penetrate	
5640	springs	يَنَابِيْع
	(sr.: يُنبُو عُ	
5641	withers up, turns yellow	ؽؘۿؚؽ۫ڿؙ
5642	chaff, crumbled to dust	حُطَامًا
5643	consistent, con-similar	مُتَشَابِهًا
5644	repeated, paired	مَثَانِيَ
5645	fg. trembles, shivers	تَقْشَعِرُ
5646	fg. softens	تَلِيْنُ
5647	without any عورج	غَيْرَ ذِيْ ﴿
	crookedness	
5648	pl. quarreling among ပ်ံ	مُتَشَاكِسُو
	themselves	
5649	entirely	سَلَمًا
5650	ap. one who is to die	مَيِّتُ
5651	ap. those who are to die	مَيِّتُو ْنَ

﴿ جُزء : فَمَنْ أَظْلَمُ 24 Part :24 ﴾

are filled with disgust / اشْمَئَزَّتْ aversion

. 0 9

5653	woe is me!,	يَاحَسْرَتي
	Alas! my grief!	
5654	neglected, remised	فَرَّطَ
5655	towards Allah	جَنْبِ اللهِ
5656	keys	مَقَالِيْد
5657	pl. rolled up	مَطْوِيَّاتٌ
5658	swooned, fell senseless	صَعِقَ
5659	fg. shone	أَشْرَقَتْ
5660	pv. is set up / laid	وُضِعَ
5661	are brought	جِاْيءَ
5662	are driven / led	سِیْقَ
5663	troops, throngs, groups	زُمَوًا
5664	warder, keeper	خَزَنَةٌ
5665	you have well done	طِبْتُمْ
5666	pl. surrounding /	حَافِّيْنَ
	encircling / thronging are	
	أَظْلُدُ	"

ربع جُزء: فَمَنْ أَظْلَمُ 24th Part

{ سُوْرَةُ الْمُؤْمِن }

The Believer Surah 40: Al-Mu'min

one (who is) all فري الطَّوْلِ bountiful 5668 meeting

5669	ap. those who will	بار
	come forth / appear	
5670	pv. one who will be heard	يُطَا
5671	drawing near,	اأزفَ
	approaching near	
5672	ap. protector, defender	وكاق
5673	pl. uppermost, triumphant برِیْن	ظَاهِ
5674	day of mutual calling / التَّنَاد	يَوْمَ
	summoning	
5675	ruin, perdition	تَبَاد

24th	n Part		فَمَنْ أَظْلَمُ	نصف جُزء:
5676	I entr	ust / conf	ide	أُفُوِّ ضُ
5677	evildo	oer, wick	ed	مُسيع
5678	chain	S		سَلَاسِلُ
5679	pv. pl.	they are	dragged	يُسْحَبُوْنَ
5680	pv. pl.	are thrus	st /	يُسْجَرُوْنَ
	stocke	ed		

ا سُوْرَةُ حم السَّجْدَة }
Haa-Meem Sajdah
Surah 41: Haa-Meem
Sajdah

ثلاثة ارباع جُزء: فَمَنْ أَظْلُمُ \$ 24th Part | 3/4

5681 unending

غَيْرُ مَمْنُوْن

Part: 25

5682	pl. sustenance	أَقْوَات
5683	smoke	دُخَان
5684	those who are obedient, willingly	طَائِعِیْن
5685	furious, roaring (wind)	صَوْصَوًا
5686	pl. marched in ranks	ؽۅ۠ڒؘۘڠؙۅۨٛ۬ڹؘ
5687	pl. you try to hide	تَسْتَتِرُوْنَ
5688	they ask for favor /	يَسْتَعْتَبُوْا
	pardon	
5689	those who are favored	مُعْتَبِيْن
	/ pardoned	
5690	we have assigned	قَيّضنا
5691	companions, comrades	قُرَنَاء
5692	im. pl. babble,	الْغَوْا
	drown the hearing	
5693	worst	أَسْوَأَ
5694	those who are the	أَسْفَلِيْن
	nethermost / lowest	
5695	that (they) desire	مَا تَشْتَهِيْ
5696	whisper, incitement,	نَزْغُ
	prompting	
5697	they do not get tired /	لَا يَسْئَمُوْنَ
	weary	
5698	lowly, lying desolate	خَاشِعَةٌ ذُوْ عِقَاب
5699	of punishment	ذُو ْعِقَابٍ

﴿ جُزء : إِلَيْهِ يُرَدُّ Part :25 ﴿

5700 coverings, sheaths

5701 we assured / confessed

5702 prolonged

5703 utmost horizons,
farthest regions

ا سُوْرَةُ الشُّوْرا ي } The Consultation Surah 42: Ash-Shoora

5704	they rent asund	der	يَتَفَطَّرْنَ
5705	multiples		يَذْرَؤُ
5706	ordained, estal	olished	شَرَعَ
5707	hard, grievous	, dreadful	كَبُرَ
5708	futile, void, of	no weight	دَاحِضَةٌ
5709	they dispute /	debate	يُمَارُوْنَ
5710	loving kindnes	ss, affection	مَوَدَّةٌ
5711	blots out, effac	ces, wipes ou	يَمْحُ t
5712	rain		غَيْثٌ
25th	Part 1/4	إِلَيْهِ يُرَدُّ	ربع جُزء:
5713	(smoothly run	ning) ships	جَوَار
5714	higher mounta	ins / banners	أعْلَام
5715	they will become	me	يَظْلَلْنَ

silver

5716	still, motionless	رواكِدَ
5717	caused to perish / destroy	ؽُو ْبِقَ
5718	consultation, counsel	شُوْر ٰی
5719	denial, refusal	نَكِيْر
5720.	mingles, gives in pairs	ؽؙڒؘۅؘؖڂۘ
5721	barren	عَقِيْمًا
5722	turn / tend (towards)	تَصِيْرُ

﴿ سُوْرَةُ الزُّخْرُفَ }

The Gold Ornaments Surah 43: Az-Zukhruf

5723	original book, أُمَّ الْكِتَاب
	mother of the book
5724	to take / turn away
5725	vn. prowess بُطْشًا
5726	gone forth, passed مُضى
5727	pl. you mount / sit firmly تَسْتَؤُوْا
5728	those capable of subduing, مُقْرِنِيْنَ
	mastering over something
5729	share, portion الجُزْءً ا
5730	pv. is bred up, reared ليُنَشَّوُّا
5731	ornament, adornment حِلْيَةٌ
5732	those who hold fast مُسْتَمْسكُوْنَ

5733	followers	1	مقتدون
25th	1/2 Part	بَنْرَءَ: إِلَيْهِ يُورَدُّ	نصف جُ
5734	clear / inno	cent	بَرَآءٌ
	(of doing w	rong)	
5735	created, bro	ought into being,	فَطَرَ
	originated		
5736	dl. two tow	ns, two cities	قَرْيَتَيْنِ
5737	to be under	subjection	سُخْرِيًّا
5738	roofs		سُقُفًا

مَعَاد ج 5740 stairs جُعَاد ج

 5741 they ascend / go up

 يُظْهُرُونَ

 5742 ornaments /

signal withdraws, يُعْشُ chooses to remain blind

adorments of gold

5744 distance

مُشْتَرِ كُوْنَ partners, sharers

مَقْتُرِنِيْن those in procession

اسْتُخفُ made fool, made light

السَفُو ْ they provoked, angered

يَصِدُّونَ they raise a clamor / رَصِدُّونَ cry out

5750	they succeed each other,	يَخْلُفُو ْنَ
	viceroys	
5751	ni. have no doubt	لَا تَمْتَرُنَّ
5752	friends	أُخِلَّآء
	(sr.: خَلِيْلٌ	
5753	dishes, trays	صِحَافٌ
5754	goblets, cups	أَكُوَابٌ
5755	fg. takes delight in	تَلَذُّ
5756	pv. will not be abated /	لًا يُفَتَّرُ
	lightened / relaxed	
5757	they determined / settled	أُبْرَمُوْا
5758	those who determine /	مُبْر مُوْنَ
	settle	,

{ سُوْرَةُ الدُّخَانَ } The Smoke

Surah 44: Ad-Dukhaan

5759	pv. made distinct / clear	يُفرَق
5760	im. wait, watch	ٳڔ۠ؾؘقؚب
5761	smoke	ۮؙڂؘٵڹ۠
5762	pp. one who is taught /	مُعَلَّمٌ
	tutored	/ O s
5763	<i>ap.</i> those who revert /	عَائِدُوْنَ
	return	ر الله ه
5764	im. pl. restore, give in	أدوا

25th	Part 3/4	ثلاثة ارباع جُزء: إِلَيْهِ يُورَدُّ		
5765	im. take away	أَسْوِ		
5766	at rest, as it is	رَهْوًا		
5767	those taking d	فَاكِهِیْنَ elight,		
	enjoying			
5768	fg. did not wee	مَابَكَتْ _p		
5769	pp. those who	مُنْشَرِيْنَ shall		
	be raised again	1		
5770	friend	مَوْلًى		
5771	molten brass,	مُهُلُّ dregs of oil		
5772	will boil, will	يَغْلِيْ seethe		
5773	boiling, to boi	غُلْيٌ l, to seethe		
5774	im. pl. drag	ٳڠؾؚڶؙۅ۫ٵ		
5775	midst of hell /	سَوَآءِ الْجَحِيْم		
	blazing fire	•		
5776	im. pl. pour	صُبُّوْا		
5777	im. taste	ۮؙڡۛ		
	لُجَاتِيَةِ }	ه ه . ه		
	The Kneeling			

ا سوره الجارية } The Kneeling Surah 45: Al-Jathiyah

يُصِر persists, continues to يُصِر be obstinate

5779 they commit / seek / earn اجْتَرَ حُوْا time

﴿ Part :26 جُزء : حم

The Winding Sand-Tracts Surah 46: Al-Ahqaaf

		۶۰ / ۱۵ ق
5786	trace, vestige, remnant	أثارة
5787	new, innovation	بِدْعًا
5788	in pain, reluctance	كُرْهًا
5789	thirty	ثَلَاثُو ْنَ
5790	we will overlook / pass by	نَتَجَاوَزُ
5791	pl. you squandered / took	ٲۮ۠ۿڹؾؙؠ۠
5792	winding sand tracts	أَحْقَافْ
5793	cloud, dense cloud	عَارِضًا
5794	advancing towards,	مَسْتَقْبِلُ
	approaching	-

26th	Part		حم	ربع جُزء: ٠
	did no	ot fatigue		
5799	he we	aried not	,	لَمْ يَعْيَ
	shield	ls you		
5798	guard	s / delive	rs /	يُجِرْكُمْ
5797	comp	any, grou	ıp	نَفَرًا
5796	mean	s of acces	ss, approach	قُرْبَانًا ا
5795	valley	/S		ٲۅ۠ۮؚؽؘةٞ

﴿ سُوْرَةُ مُحَمَّدٍ ﴾ Muhammad (peace be

upon him)
Surah 47: Muhammad

58	00	rendered astray, let go waste	أَضَلَّ
58	01	removed, ridded of, expiated	كَفَّرَ
58	02	improved	أصْلَحَ
58	03	condition, state	بَالَ
58	04	smite / strike الرِّقَابِ	ۻؘۘڕ۠ۛۛۛٛۛ
		at necks	
58	05	you thoroughly subdued /	أثْخَنْتُمْ
		routed / slain them greatly	
58	06	to make a great slaughter,	تُخْنُ
		to subdue, to rout out	
58	07	bonds	وَثَاق

5808	ransom	فِدَاءً
5809	made known	عَرَّف
5810	destruction, perish	تَعْسًا
	by stumbling	
5811	unpolluted, سِن	غَيْرِا
	incorruptible, not stale	
5812	wine	خَمْر
5813	honey	عَسَا
5814	entrails, bowels	أمْعَاد
5815	just now	النِفًا
5816	portents, tokens	أَشْرَا
5817	one who swoons / faints ويُّ	مَغْشِ
5818	fitting, woe, alas	أُوْلَى
5819	locks	أقْفَال
	(sr.: فُفْلُ	
5820	instigated, beautified	سَوَّل
5821	gave false hope	أمْلى
5822	secrets	إِسْرَا
5823	pl. (secret) hates, rancor	أَضْغَ
5824	mode / tone الْقَوْلِ	لَحْنِ
	of speech	. ,
5825	يتُورَ will never put (you) in loss	لنْ
5826	urge, press, importance	يُحْف

الْفَتْح } **The Victory Surah 48: Al-Fath**

5827	past, gone befo	re	تَقَدَّمَ
5828	(which is) to co	ome / follow	تَأَخَّرَ
5829	thinkers		ڟؘٲڹٞ۠ؽڹؘ
5830	im. pl. you may	assist	تُعَزِّرُوْا
5831	im. pl. you hono	or / revere	<i>تُو</i> َقِّرُو ۠ا
5832	war booty, war	gains	مَغَانِمَ
26th	Part	ننرء: حم	نصف جُ
5833	gave victory, m	ade (you)	
overc	ome		أظْفَرَ
5834	the animals of s	sacrifice	الْهَدْيَ
5835	detained, debar	red	مَعْكُوْفًا
5836	pl. you tread (th	nem)	تَطَئُو ٛا
	under foot / trai	mple down	. 9
5837	guilt		مَعَرَّةً
5838	they separated	/	تَزَيَّلُو [°] ا
	became apart		28
5839	zealotry, pride	and	حَمِيَّةَ
	haughtiness, he	at and cant	. 0.
5840	imposed, made	(somebody)	أُلْزَمَ
	stick close		

5841	ap. those who	(ح ل ق)	مُحَلِّقِيْنَ
	get their heads s		
5842	ap. those	(ق ص ر)	مُقَصِّرِيْنَ
	who get their ha	ir cut sho	rt
5843	marks		سِیْمَا
5844	shoot, blade		شَطْءَ
5845	strengthened		اٰزَرَ
5846	became thick		اِسْتَغْلَظَ
5847	stem, stalk		سُوڤ

{ سُوْرَةُ الْحُجُرَات }

The Inner Apartments Surah 49: Al-Hujuraat

اهْتَحُنُ 5849 tested نُقْفِيْءُ 5849 fg. returns to, complies with

26th Part 3/4

 5850
 ni. pl. do not defame
 اٌ وَيُنْ أُوْ اُ

 5851
 ni. pl. do not (call each other) by nickname

 5852
 ni. pl. do not spy
 اٌ وَيُعْتَبُ اللّٰ الللّٰ اللّٰ اللّٰ اللّٰ اللّٰ اللّٰ اللّٰ الللّٰ اللّٰ اللّٰ اللّٰ اللّٰ اللّٰ الللّٰ اللّٰ ا

ا سُوْرَةُ ق } Qaaf Surah 50: Qaaf

5855 confusing, not able to differentiate rifts, flaws, faults 5856 5856a shoots of fruit-stalks tall, lofty 5857 piled up one over another 5858 we were weary / worn out 5859 jugular vein 5860 5861 ready agony, stupor 5862 you escape, you shun 5863 veil, covering 5864 fg. are you filled up? 5866 they wandered / traversed

{ سُوْرَةُ الذَّارِيَاتِ }

The Winds That Scatter Surah 51: Adh-Dhaariyaat

fg. those that scatter خاریات 5868 to scatter خُرُوًا

1	1	1
Z	Z	Z

5869	burden, load	وِقْرًا
5870	fg. those that flow / glide	جَارِيَات
5871	fg. those that distribute	مُقَسِّمَات
5872	starry ways / paths	خُبُك
5873	those who conjecture/	خَرَّاصُوْنَ
	speculate	
5874	pv. will be tried / torment	يُ ه ْ تَنُوْنَ ed
5875	they used to sleep	ؽۿجؘڠؙۅ۠ڹؘ
5876	loud cry, clamor	صَرَّةٌ
5877	fg. smote, struck	صَكَّتْ

(Part : 27	قَالَ فَمَاخَطْبُكُمْ	﴿ جُزء:
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5878 might, power رُكُن

ذَنُو بًا portion, share

ا سُوْرةَ الطَوْر } The Mount Surah 52: At-Toor

5880 fine parchment رق 5881 pp. unrolled, unfolded مَنْشُوْر 5882 the Much الْبَيْتِ الْمَعْمُوْرِ Frequented House 5883 pv. kept filled

ward off

commotion, heaving, 5885 shaking to thrust / push 5886 we diminished / 5887 deprived not held in pledge 5888 calamity (hatched) 5889 by time, accident of time, adverse turn of fortune (accident: رَيْب); death: (مَنُو ْن intellects, minds, reasons 5890 ap. those transgressing beyond bounds, outrageous composed / fabricated / 5892 forged pl. controllers, 5893 dispensers, those incharge pp. those burdened / 5894 ladened 5895 our eyes retreat/ setting / 5896 decline of the stars

ا سُوْرَةُ النَّحَم } **The Star Surah 53: An-Najm**

5897 went down, set

هُو ي

5913 caused death

5914 gave life

5898	the one free from any خُو ْ مِرَّةِ	5915	poured forth تُمْنى
	defect in body or mind	5916	bringing forth, creation نَشْأَة
5899	drew near	5,10	• 6
5900	came down / closer تَدَلِّي	5917	gave wealth, enriched
3700	0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0	5918	made possessor, أَقْنى
5901	measure of two bows قاب قونسين		gave satisfaction / contentment
	[indicates closeness]	5919	name of a mighty star, شبغر کی
5902	سِدْرة المُنْتَهى farthest lot-tree		Sirius
	(The distinctive mark between	5920	more in transgression,
	the boundary of the physical world and the heavenly world which	3720	more rebellious
	none can pass).	5921	overthrown cities مُؤْتَفَكَة
5903	unfair, unjust خبِیْز ٰی	3921	,
5004	naming تُسْمِيَةٌ	5922	أهُو ٰی threw down, overthrew,
5904	naming		destroyed
5905	attainment, highest point, مَبْلغ	5923	سَامِدُوْنَ those involved in vanities
	(that one can reach)		الله الله الله الله الله الله الله الله
27th	ربع جُزء: قَالَ فَمَاخَطُبُكُمْ 1/4 Part		3
5906	minor / little offenses مُنَمُ		The Moon
500 5	38 W &		Surah 54: Al-Qamar
5907	pl. hidden, embryos		³⁵ ~0 &
5908	sr. embryo جَنيْن	5924	ontinuous, constant مُستَمِرً
5909	أُكُدُى hardened, stopped, grudged	5925	مُزْدَجَرٌ deterrent, (enough
5910	complete, full أُوْفى		warning) to check (them from evil)
5911	made (others) laugh أَضْحَكُ	5926	im. turn away, withdraw تُوَلَّ
5912	made (others) weep	5927	unacquainted, terrible نُكُرُّ
	<u> </u>		affair / thing

5928 pv. repulsed, driven out

5929 poured out abundantly

5930	nails, palm-fibers	دُسُ
	•	ر ئ: `
5931	pv. was ungratefully rejected	كفِر
5932	one who receives	مُدَّكِرْ
	admonition, one that rememb	pers
5933	fg. sweeps away, plucks out	تَنْزِعُ
5934	trunks	أعْجَاز
5935	uprooted, torn-up	مُنْقَعِرْ
5936	madness	سُعُر
5937	insolent, rash, boastful	أُشِرْ
5938	brought forward	مُحْتَضَر
	(by suitable turns)	
5939	took	تعاطى
5940	ham-strung, slew	عَقَرَ
5941	dried-up, crumbling twigs	هَشِيمٌ
5942	fence, enclosure, (thorny	مُحْتَظِر
	enclosure used by herdsmen for their cattle stock)	
5943	stone-storm,	حَاصِبًا
	tornado showering stone	
5944	time before day-beak,	سَحَرٌ
	last hour of night	
5945	most grievous	أَدْهي
5946	most bitter	أَدْهى أَمَرُّ سَقَ
5947	scorching-fire	سَقَر

5948	twinkle of an eye	لَمْحٍ بِالْبَصَر
5949	groups, parties	أَشْيَاعٌ
5950	pp. written, recorded,	مُسْتَطَرْ
	line by line	
5951	seat of truth /	مَقْعَدِ صِدْقِ
	true honor	
5952	King	مَلِيْكٍ
5953	fully powerful, sovere	مُقْتَدِر ign

ا سوره الرحمن } The Most Gracious Surah 55: Ar-Rahmaan

مُسْبَانٌ punctual, course computed 5954 5955 creatures, living beings husked grain, fodder 5956 sweet smell, fragrance 5957 اٰ لَآء bounties, favors, benefits 5958 5958a sounding clay clay (like that of pottery) dl. they get / join together 5960 barrier 5961 dl. they can/do not 5962 transgress / pass / mix

5963	pearl	لُؤ ْلُؤ	5979	boiling	اٰنْ
5964	coral stones, gems	مَرْ جَان	5980	spreading two branche	ذَوَاتَا أَفْنَان s
5964a.	boats, ships	جَوَار	5981	inner lining	بَطَائِن
5965	ships, vessels	مُنْشَئَات	5982	silk brocade	اِسْتَبْرِقٌ
5965a.	like mountains	كَا الْأَعْلَام	5983	(selected) fruit	جَنَا
	,	نصف جُزء: قَا	5984	at hand, easy to reach, easily accessible	دَانِ
5966	full of Majesty, full of Glory, full of Hor	دوالجنال nour	5985	touched, got nearer	طُمَثُ
5967	work, (momentous) affa	28 0	5986	ruby, jacinth, precious stone	يَاقُو [°] ت
5968	dl. (two) heavy (creation	ثَقَلَان (as)	5987	two gardens of	مُدْهَآمَّتَانِ
5969	pl. you pass out / penetra	تَنْفُذُوا ate		well watered dark green trees	
5970	regions, zones	أقطار	5988	two pouring forth	نَضَّاحَتَانِ
5971	sanction, authority	سُلْطَانُ		springs	¹⁸ , w
5972	fire-flames (without smo	شُوَاظٌ (oke	5989	pomegranates	رمان
5973	flash of brass	نُحَاسُ	5990	virtuous and good looking (ladies)	خيرات حِسا
5974	red like	وَر ْدَةٌ	5991	carpets	رَ فْ رَف
5975	red oil, burning oil,	دِهَانٌ	5992	green	خُضْرٌ ً
5976	ointment forelocks, foreheads	نَوَاصِيْ	5993	beautiful mattress	عَبْقَرِيٌّ
3970	(sr.: (نَاصِيَةٌ)	<i>کو احز</i> ي		سُوْرَةُ الْوَاقِعَةِ }	· }
5977	feet	أَقْدَامُ		The Inevitable I Surah 56: Al-Wa	
5978	boiling water	حَمِيْمٌ	5994	ap. fg. inevitable event	×

5995	fg. abasing, bringing low خَافِضَةٌ	6012	pp. clustered, piled مُنْضُوْدٌ
5996	fg. exalting		up one above another
	· #	6013	pp. outspreading shadow مَمْدُود
5997	pv. fg. is shaken	6014	pp. gushing مَسْكُوْ ب
5998	shock رجًّا	6015	أُدُارُ الْ
5999	to crumble and scatter بُسًا	6015	ever virgins
6000	duot noutiala	6016	virtuous,
6000	dust particle		loving their husbands
6001	scattered مُنْبَثا	6017	equal age أَثْرُابًا
6002	أَصْحَابُ الْمَيْمَنَةِ companions of	6018	يَحْمُوْم
	right hand, i.e., good people	6019	يُصِرُّوْنَ they persisted
6003	أَصْحَابُ الْمَشْئَمَةِ companions of	6020	sin, wickedness حِنْتُ
	the left hand, i.e., bad people	6021	to drink like شُوْتَ الْهِيْمِ
6004	multitude, majority أَثُلَةً	0021	thirsty camels
6005	and thrones in or wrought مُوْضُوْنَةٌ	6022	دُطَامًا chaff, broken into pieces
	with golden threads and precious stones	6023	pl. you would be left تَفَكَّهُو ْنَ
6006	مُخَلَّدُوْنَ pl. immortal		in wonderment
	ء د د	6024	pp. those burdened مُغْرَمُونَ
6007	goblets, jugs اباریق		with debt
6008	لَا يُصَدَّعُونَ they will not	6025	مُزْن cloud
	get headache	6026	pl. you kindle / زُوْرُ وُ نُ
6009	recrimination, تَأْثِيْمًا	0020	strike-out fire
	sinful discourse	6027	مُقُو يْن travelers,
6010	pp. made thornless مَخْضُو دُّ	0027	dwellers in wilderness
6011	pp. made thornless مخضود bananas عَلْحِ	27th	اللانة ارباع جُزء: قَالَ فَمَا خَطَبُكُمْ Part 3/4
	(dلْحُة (sr.: طُلْحُة	6028	setting of stars مَوَا قِعِ النُّجُورْم

6029	pp. pl. those who	مُطَهَّرُوْن
	are purified	
6030	those who take message	مُدْهِنُوْنَ
	in light esteem / look with	disdain
6031	those who will نُ	غَيْرَ مَدِيْنيْ
	not be accountable	
6032	happiness	رُوْحُ
6033	aromatic, fragrance	رَيْحَانٌ
6034	vn. roasting	تَصْلِيَة
6035	blazing fire, burning hell	جَحِيْم

The Iron Surah 57: Al-Hadeed

6036	pp. made successors	مُسْتُخْلَفِيْر
6037	we may borrow	نَقْتَبِسُ
6038	im. pl. seek	اِلْتَمِسُو ْا
6039	wall, barrier	سُوْرٌ
6040	before	قِبَلَ
6041	Is it not high time that?	أَلَمْ يَأْنِ
6042	prolonged	طَالَ
6043	time, (a length of) time	أُمَد
6044	vn. to boast, to pride	تَفَاخُرْ
6045	vn. to multiply	تَكَاثُر°

6046	extensiveness	عَرْضٌ
6047	we bring in existence	نَبْرَأَ
6048	ni. pl. grieve not	لَا تَأْسَو [°] ا
6049	escaped, lost, missed	فَاتَ
6050	we made to follow	قَفَّيْنَا
6051	monasticism, monkery	رَهْبَانِيَّة
6052	observe	رِعَايَة
6053	dl. two-fold /	كِفْلَيْنِ
	double portions / parts	

(Part :28

{ سُوْرَةُ الْمُجَادِلَةِ }

The Woman who pleads Surah 58: Al-Mujaadilah

6054	fg. complains	تَشْتَكِيْ
6055	contention, discourse	تَحَاوُر
6056	they do <i>zihar</i> نُـن	يُظَاهِرُو
	Zihar: to say to one's wife, " are to me as the back of my mother." In the days of ignoration in this utterance from husband implied that he divorced his wife.	orance,
6057	(rel. pronoun)	ٵڵؙٞٞڵۘٳئِيۛ
	those (women) who	
6058	dl. they touch each other	يَتَمَاسَّا

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6059	dl. two months	شَهْرَيْنِ
6060	dl. successively,	مُتَتَابِعَيْن
	continuously	
6061	sixty	سِتِّينَ
6062	they oppose / contend	يُحَادُّوْنَ
6063	pv. be humbled to dust /	كُبِتُوْا
	abased	
6064	pv. were disgraced,	كُبِتَ
	made abased	
6065	recorded, kept account	أخصى
6066	disobedience	مَعْصِيَة
6067	they greeted	حَيَّوْا
6068	im. you make room,	تَفَسَّحُو [°] ا
	sit comfortably	
6069	to make room for	تَفَسُّح
6070	im. pl. rise up	ٱنْشُزُو _ْ ا
6071	cover, shield	جُنَّة
6072	gained mastery,	اِسْتَحْوَذَ
	engrossed	
6073	party, company, group	حِزْبٌ
6074	pl. most abased, lowest	أَذَلِّيْنَ
6075	they make friend	يُوَادُّوْنَ

الْحَشْر } The Gathering Surah 59: Al-Hashr

6076	protection, defence	مَانِعَةٌ
0070	protection, defence	28
6077	fortresses, strongholds	حُصُوْن
	(sr.: حِصْنُ)	
6078	cast	قَذَف
6079	they ruin / demolish	ؽڂڔؚڹؙۅۨڽؘ
6080	im. pl. learn a lesson	ٳڠ۠ؾؘؠؚۯؙۅ۠ٵ
6081	exile, migration	جَلَآءٌ
6082	palm-tree	لِيْنَة
6083	you made expedition	ٲۅ۠ڿؘڡ۬ٛؾؙؠ۠
6084	a circuit	دُوْلَةً
6085	rich	أغْنِيَاءُ
6086	malice, spite, need	حَاجَةٌ
6087	they prefer, give preference	يُؤ ْثِرُو ْنَ e
6088	poverty	خَصَاصَةٌ
6089	pv. is saved	ؽؙۅ۠ڨؘ
6090	niggardliness	شُحُّ
	7/4	,

Part: 28

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6092	great fear	رَهْبَة
6093	fortified towns,	قُرًى مُّحَصَّنَة
	fenced cities	
6094	disunited, diverse	شَتَّى
6095	evil or ill effects	وكبال
6096	falling down,	خَاشِعًا
	that which is humble	
6097	splitting, bursting	مُتَصَدِّعًا
6098	guardian	مُهَيْمِنُ
6099	superb, possessing	مُتَكَبِّر
	every greatness	

{ سُوْرَةُ الْمُمْتَحِنَةِ }

The Woman to be Examined

Surah 60: Al-Mumtahanah

· 0 9 0 8

6100	pl. you show / encounter /	تلقون
	meet	a ~
6101	are clear, guiltless	بُرَء ۚ وَ
6102	you are at enmity	عَادَيْتُمْ
6103	they backed up / helped	ظَاهَرُوْا
6104	im. pl. examine	اِمْتَحِنُوْا
6105	ni. pl. hold not	لَا تُمْسِكُو
6106	ties (of marriage) افر	عِصَمِ الْكَ
	with disbelieving women	

قات passed away, gone قات <u>28th Part 1/2</u> الله <u>28th Part 1/2</u>

{ سُوْرَةُ الصَّفِّ }

The Battle Array Surah 61: As-Saff

hateful, odious مُقْتًا فُتُ building, structure مُقْتًا

مَرْصُوْص pp. compact, solid

﴿ سُوْرَةُ الْجُمُعَةِ }

The Assembly (Friday) Prayer

Surah 62: Al-Jumu'ah

أَسْفَارًا (سِفْرٌ) books (sr.: أَسْفَارًا اللهِ أَسْفَارًا الْفُضُّوْ اللهِ (اللهِ عَلَيْ اللهِ اللهُ الل

{ سُوْرَةُ الْمُنَافِقُوْنَ }

The Hypocrites Surah 63: Al-Munafiqoon

6113 bodies (*sr.*: ﴿جِسْمٌ) أُجْسَامٌ 6114 timber, wood

6115 fg. pp. propped up

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Part: 28

0110	Cly	حيي
6117	they turn	<i>لَوَّ</i> وْا
6118	they breakup / disperse	يَنْفَضُّوْا

﴿ سُوْرَةُ التَّغَابُنِ }

The Mutual Loss and Gain

Surah 64: At-Taghabun

تَغَابُنْ to show or to be in loss and gain تَغَابُنْ

28th Part 3/4 شُمْ الله عُجُزه: قُدُ سُمِعَ الله

{ سُوْرَةُ الطَّلَاقِ }

The Divorce Surah 65: At-Talaaq

6120	brings a new thing	ؽؙڂڋڽ۫
6121	im. pl. separate (them)	<u>فَ</u> ارِقُو [°] ا
6122	two honest men	ذُوَي عَدْلٍ
6123	ap. one who attains / reach	بَالِغُ es
6124	fg. those	أُولَاتِ حَمْلٍ
	having pregnancy	
6125	means, capacity	وُ جْد
6125a	fg. they deliver (the child)	يَضَعْنَ
6126	pl. you disagree among	تَعَاسَرْتُمْ

one another

نَرْضِعُ	shall suckle / milk	6127
أخراى	fg. another	6128
ذُوْ سَعَةٍ	one who has capacity	6129
عَتَتْ	fg. rebelled, revolted	6130

{ سُوْرَةُ التَّحْرِيْم }

Holding (something) to be Forbidden

Surah 66: At-Tahreem

6131	you seek	تَبْتَغِيْ
6132	absolution (from oath),	تَحِلَّة
	expiation	
6133	secretly told or communicate	أَسَرَّ ed
6134	disclosed	أظهر
6135	made known	عَرَّفَ
6136	avoided	أُعْرَضَ
6137	fg. inclined	صَغَتْ
6138	dl. you back each other	تَظَاهَرَا
6139	repentant or	تَائِبَاتٌ
	penitent women	
6140	fasting women	سَائِحَان
6141	widows / divorced /	ثَيِّبَاتٌ
	previously married (women))
6142	virgins	أَبْكَارًا

غِلاظ	stern	6143
نُصُوْحًا	sincere	6144
ابْنِ	im. build	6145
فَ رْ جُ	chastity, chaste body	6146

﴿ جُزء: تَبَارَكَ الَّذِيْ Part :29 ﴾

سُوْرَةُ الْمُلْكِ }

The Dominion Surah 67: Al-Mulk

6147	one above another	طِبَاقًا
6148	oversight, fault	تَفَاوُت
6149	rifts, disorders	فُطُوْر
6150	two times, again and again	كُرَّتَيْنِ
6151	low, disgraceful	خَاسِئًا
6152	fatigued	حَسِيْر
6153	missile, something to	رُجُو ْمًا
	stone with	
6154	loud moaning, roaring,	شَهِيْقًا
	braying	ŕ
6155	fg. boils	تَفُوْرُ
6156	will burst	تَمَيَّزُ
6157	remote, far off from mercy	سُحْقًا

6158	subservient, smooth, level	ذلوْلا
6159	paths, sides, tracks	مَنَاكِب
6160	fg. shall quake	تَمُوْر
6161	persisted in, set in	لَجُّوْا
6162	headlong, groveling	مُكِبًّا
6163	better guided	أَهْدُى
6164	near, close	زُلْفي
6165	grieved	سِيْئَتْ
6166	will protect	يُجِيْرُ
6167	became	أَصْبَحَ
6168	sink away, get lost in the	غَوْرًا
	underground	
6169	flowing, gushing	مَعِیْن

الْقُلَم } **The Pen Surah 68: Al-Qalam**

6170 by (oath) the pen وَالْقَلُمِ وَالْقَلُمِ لَوْنُ لَا لَهُ الْقَلَمِ فَاللَّهُ وَالْقَلُمِ فَاللَّهُ وَالْقَلَمِ عَظِيْمٍ they write

6171 they write

6172 sublime morals

6173 pp. afflicted with madness

6174 you become soft / suppliant,

6174 vou become soft / suppliant,

you compromise

6175	<i>xg.</i> who swears [uselessly],	حَلَّاف
0173	oath monger	
6176	xg. slanderer, defamer	هَمَّاز
6177	xg. going about	مَشَّاء
6178	calumny, slander	نَمِيْم
6179	cruel, violent	عُتُلّ
6180	of a doubtful birth	زَنِيْم
6181	we will brand him	نَسِمُه'
6182	trunk, snout	ڂؙؗؗڗۘ۫ڟؙۅۨٛڡ
6183	they do not say وْنَ	كَا يَسْتَثْنُه
	"if Allah wills," make no exception	
6184	one that encompasses /	طَائِفٌ
	encircles	
6185	ap. sleepers	نَائِمُوْنَ
6186	plucked, barren and bleak	صَرِيْمٌ
6187	they called unto one another	تَنَادُو ْا r
6188	those who cut or	صَارِمِيْنَ
	pluck (fruits)	ŕ
6189	withholding	حَرْد
6190	most moderate, best	أوْسَط
6191	they reproach	يَتَلَاوَ مُوْ يُكْشَفُ يُكْشَفُ سَاق
	one another	2
6192	pv. is bared	يُكْشَفُ
6193	shanks, lower part of leg	سَاق

6194	الْحُوْتِ companion of	صَاحِبُ
	the fish (i.e., Prophet Jonah	(العَلَيْثُلاَ
6195	the one in anguish /	مَكْظُوْم
	agony / despair	
6196	reached, obtained	نَدَارُكُ
6197	pv. is cast	ئبذ
6198	barren land, wilderness	عَرَاء
6199	they had all but killed	<u>ب</u> َزْ لِقُونَ

29th Part 1/4	ربع جُزء: تَبَارَكَ الَّذِيْ
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﴿ سُوْرَةُ الْحَآقَّة } The Sure Reality

Surah 69: Al-Haaqqah

6200	sure reality	الْحَاقَّة
6201	violent upheaval, outburst	طَاغِيَةٌ
6202	cut out from root	خُسُوْمًا
6203	laid low	صَرْعى
6204	fg. exceeding, increasing	رَابِيَة
6205	remember	تَعِيَ
6206	fg. the one who remembers	واعِيَة
6207	blow	نَفْخَةُ
6208	to crush	ۮػؖٛٛٞةٞ

6209	fg. frail, flimsy	وَا هِيَةٌ
6210	sides	أَرْجَاء
6211	hidden	خَافِيَة
6212	come you all!	هَاؤُمُ
6213	my book	كِتَابِيَة
6214	life	عِيْشَة
6215	clusters	قُطُو°فٌ
6216	near at hand	دَانِيَة
6217	(that are) gone	خَالِيَة
6218	pv. I was not given	لَمْ أُوْتَ
6219	I had not known	لَمْ أَدْرِ
6220	making end, decisive, dead	قَاضِيَة
6221	my authority / power	سُلْطَانِيَة
6222	im. pl. put chain, shackle	غُلُّوْ١
6223	im. pl. let (him) enter, roast	صَلُّوْا
6224	chain	سِلْسِلَة
6225	its length	ذَرْعُهَا
6226	seventy	سَبْعُوْنَ
6227	cubit (length of a hand	ذِرَاعًا
	measuring approximately	8 inches)
6228	im. pl. thrust, insert, fasten	أُسْلُكُوْا لَا يَحُضُّ
6229	does not urge	لًا يَحُضُّ

6230	washing of wounds	غِسْلِيْن
6231	soothsayer, diviner,	كَاهِنٌ
	[fortune-teller]	
6232	invented / fabricated sayings	تَ قُوَّلَ ،
6233	sayings	أَقَاوِيْل
6234	life-artery, artery of heart	وَ تِيْنُ
6235	those who withhold	حَاجِزِيْر

﴿ سُوْرَةُ الْمَعَارِ جِ } The Ways of Assent

The Ways of Ascent Surah 70: Al-Ma'arij

6236	fifty	خَمْسِیْن
6237	thousand	أَلْفٌ
6238	year	سَنَة
6239	flakes (tufts) of wool	عِهْنُ
6240	kinsfolk, kindred	فَصِيْلَةٌ
	[relatives]	
6241	gives / will give him	تُئُوِيْه
	a shelter	
6242	blazing fire, raging flame	لطي
6243	fg. tearing away	نَزَّاعَةً
6244	skin (of face)	شَوای
6245	withheld, hid	أُوْعي

6246	xg. impatient	هَلُوْعًا
6247	fretful, bewailing	جَزُوْعًا
6248	xg. niggardly, begrudging	مَنُوعًا
6249	(always) constant	دَائِمُو°نَ
6250	in groups, in crowds	عِزِیْن
6251	those who are outrun	مَسْبُو ْقِيْنَ
6252	they rush / hasten	ؽؙۅۨٛڣؚڞؙۅۨڽؘ

{ سُوْرَةُ نُوْحٍ } Noah

Surah 71: Nooh

6253	they persisted	أَصَرُّوْا
6254	dignity, majesty	وَقَار
6255	(diverse) stages	أطُوَار
6256	wide expanse, carpet	بِسَاطًا
6257	Wadd	ِ وَ د ّ
	(This and the following four are the names of five pious persons of Prophet Noah's era. After their death, people used to worshipped them)	
6258	Suwaa'	سُوَا عًا
6259	Yaghooth	يَغُوث
6260	Ya'ooq	يَعُوْق
		, , ,

6261 Nasr

رًا dweller ایگارًا 6263 destruction, perdition, ruin

نصف جُزء: تَبَارُكَ الَّذِيْ 1/2 عَلَيْهِ 29th Part

الْجنِّ }

The Jinn

Surah 72: Al-Jinn

شَطَطًا	utter extravagant lie	6264
رَهَقًا	perversion	6265
مُلِئَتْ	pv. fg. filled	6266
حَرَسًا	guards	6267
مَقَاعِدَ	sitting places, stations	6268
رَصَدًا	(watching in) ambush	6269
قِدَدًا	different, divergent	6270
هَرَبًا	flight	6271
بَخْسًا	loss, diminution	6272
قَاسِطُوْنَ	pl. unjust (people),	6273
	deviators	
تَحَرَّوْا	they sought out	6274
حَطَبًا	fuel, firewood	6275
غَدَقًا	abundant (water)	6276
صَعَدًا	ever-growing	6277

6278	crowded	لِبَدًا
6279	will not protect / deliver	لَنْ يُّجِيْرَ
	lesser, fewer	أَقَلُ
6281	guard	رَ صَدًا

ا سُوْرَةُ الْمُزَّمِّل } Folded in Garments

Surah 73: Al-Muzzammil

6282	wrapped one,	مُزَّمِّلُ
	folded in garments	19 .
6283	rising by night	نَاشِئَةً
6284	to tread upon	وَطْئًا
6285	correct in speech	أَقْوَمُ قِيْلاً
6286	occupation, business	سَبْحًا
6287	to cut off from others	تَبْتِيْلاً
	and devote exclusively	_
6288	im. give respite	مَهِّلْ
6289	fetters	أَنْكَالاً
6290	that chokes [throats]	ذَاغُصَّةٍ
6291	heap of sand	كَثِيْبًا مَّهِيْلاً
	poured out and flowing	down
6292	painful, crushing	وَ بِيْلاً
6293	gray headed /	شِيْبًا
	old aged (people)	

6294	left asunder,	مُنْفَطِرٌ split
6295	two-thirds	<i>ن</i> َلُثَيْ
6296	they travel	بَضْرِ بُوْنَ فِيْ الْأَرْضِ
	in the land	

المُدَّثِّر } One Wrapped Up Surah 74: Al-Muddath-thir

6297	one who envelops	مُدَّتُر
	(in garments or sheet of clot	h)
6298	_	قُمْ
6299	im. warn	ٲؙڹ۠ۮؚڒ
6300	im. magnify, glorify	كَبِّرْ
6301	pollution, uncleanness,	رُجْز
	abomination	
6302	im. shun, keep off	ٱۿ۫ڿؙۘۯ
6303	pv. is sounded	نُقِرَ
6304	trumpet	نَاقُوْر
6304a	I made smooth	مَهَّدْتُ
6305	to make smooth	تَمْهِيْدًا
6306	I will impose	ٲؙۯ۠ۿؚقؘ
6307	painful uphill climb	صَعُو [°] دًا
6308	frowned	عَبَسَ

6309	scowled,	بَسَرَ
	showed displeasure, gl	ared
6310	pv. derived from old	ؽؙٷ۫ٛؿؘڔ
6311	xg. scorching, shriveling	لَوَّاحَةٌ _{gg}
6312	nineteen	تِسْعَةَ عَشَر
6313	shone forth, brightened	أَسْفَرَ ا
6314	held in pledge	رَهِيْنَةً
6315	we enter in vain discou	نَخُوْضُ arse
6316	those who talk vanities	خَائِضِيْنَ ،
	with vain talkers	
6317	pl. asses, donkeys (sr.:	حُمُرٌ (حِمَار
6318	fg. frightened, wild	مُسْتَنْفِرَة
6319	fg. fled	فَرَّتْ
6320	lion	قَسْوَرَة
6321	Fount of all	أَهْلُ التَّقْو ^ا ى
	God-consciousness	- 4
6322	Fount of	أَهْلُ الْمَغْفِرَة
	all forgiveness	

ثلاثة ارباع جُزء: تَبَارَكَ الَّذِي مُ 3/4 عُرَاء: تَبَارَكَ الَّذِي مِنْ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ ال

اللهُ سُوْرَةُ الْقِيَامَةِ

The Resurrection Surah 75: Al-Qiyamah

6323 xg. fg. accusing, reproaching لُوَّامَةٌ

6323a	tips of fingers	بَنَانٌ
6324	dazed, confounded	
6325	eclipsed, darkened, buried	خَسَفَ
	in darkness	
6326	place to flee to, refuge	مَفَرُّ
6327	no refuge, no safety	ل َا وَزَرْ
6328	excuses, pleas	مَعَاذِيْرٌ
6329	fg. radiant, resplendent,	نَاضِرَة
	beam in brightness and beau	ıty
6330	fg. sad, dismal, despondent	بَاسِرَة
	overcast with despair	
6331	fg. waist-breaking [matter]	فَاقِرَة
	i.e., great calamity or disaste	er
6332	throat, collar bone	تَرَاقِيَ
6333	ap. wizard, enchanter	رَاق
6334	fg. entangled,	الْتَفَّت
	joined with another	
6335	shank, lower part of leg	سَاق
6336	vn. to drive, driving	مَسكاق
6337	arrogantly, conceitedly	يَتَمَطَّى
6338	woe, nearer (to doom)	أُوْلَى
6339	uncontrolled,	سُلاًى يُمْنى
	without purpose	
6340	pv. emitted, gushed forth	يُمْنى

{ سُوْرَةُ الدَّهْر }

The Time Surah 76: Ad-Dahr

6341	المرزّ long / endless period of time	
6342	pp. remembered,	مَذْكُوْرًا
	mentioned	
6343	mingled	أمشاج
6344	chains	سكاسيل
6345	shackles, collars, yokes	أغْلَال
6346	admixture	مِزَاج
6347	wide spreading	مُسْتَطِيْرًا
6348	captive	أُسِيْرًا
6349	frowning	عَبُوْسًا
6350	distressful	قَمْطَرِيْرًا
6351	pleasure, joy	سُرُوْرًا
6352	(heat of) sun	شَمْسًا
6353	bitter cold	زَمْهَرِيْرًا
6354	lowered ones,	دًانِيَة
	close upon, near	و و
6355	bunches of fruits	قُطُو ٛف
6356	within reach, lowered	تَذْلِيْلاً
6357	vessels, goblets	النِيَة

6358	glasses, crystals	ق <i>ُو</i> َارِيْرًا
6359	measure	تَقْدِيْرًا
6360	ginger	زَنْجَبِيْلاً
6361	name of a fountain	سَلْسَبِيْلاً
	in heaven	
6362	pp. scattered,	مَنْثُوْرًا
	unstrung [pearls]	
6363	frame, make	أَسْرٌ

{ سُوْرَةُ الْمُرْسَلَات }

Those Sent Forth Surah 77: Al-Mursalaat

مُو°سَلَان	fg. those sent (winds)	6364
عُرْفًا	one after another, goodness	6365
عَصْفًا	storming	6366
فَرْقًا	separation	6367
مُلْقِيَاتِ	fg. those who	6368
طُمِسَت	pv. fg. dimmed, put out	6369
فُرِجَتْ	pv. fg. rent asunder, cleft	6370
نُسِفَتْ	pv. fg. blown away,	6371
	scattered to wind as dust	
أُقَّتتْ	pv. fg. brought unto	6372
	appointed time	
أُجِّلَتْ	pv. fg. deferred, set	6373

6374	place to draw together,	كِفَاتًا
	receptacle that holds within itself	, d
6375	lofty, high, tall	شَامِخَاتً
6376	sweet (water)	فُرَاتًا
6377	im. pl. be gone, depart	اِنْطَلِقُوْا
6378	three	ثَلَاثِ شُعَب
	branches / columns, thre	e fold
6379	will not shade	ل َا ظَلِيْل
6380	flame, blaze	لَهَبُ
6381	fg. throws	تَرْمِيْ
6382	sparks	شَوَرٌ
6383	(a string of) camels,	جِمَالَتٌ
	marching camels	
6384	yellow	صُفْر

﴿ سُوْرَةُ النَّبَأِ }

The (Great) News Surah 78: An-Nabaa

about what? concerning what? وَعُمُّ sleep نُوْمٌ repose, rest لَبَاسًا 6388 covering, cloak

6389	dazzling, blazing	وَهَّاجًا
6390	rainy clouds	مُعْصِرَات
6391	xg. abundantly	ثُجَّاجًا
6392	dense, of thick foliage	أَلْفَافًا
6393	mirage	سَرَابًا
6394	place of ambush	مِرْصَاد
6395	resort, destination	مَا ٰ بًا
6396	dwellers, those who abide	لَ ابِثِیْنَ
6397	for ages	أَحْقَابًا
6398	dark murky fluid, [pus]	غَسَّاقًا
6399	proportioned, fitting	وفَاقًا
6400	gardens	حَدَائِقْ
	(sr.: حَدِيْقَةٌ)	
6401	full, brimming over,	دهَاقًا
	overflowing	
6402	right	صَوَابًا

{ سُوْرَةُ النَّازِعَاتِ }

Those Who Tear Out Surah 79: An-Nazi'aat

ap. those who drag forth نازعات ap. those who drag forth غُرْقًا

pasturage

set firm, fixed firmly

how could you be

concerned with?

dia grand calamity, great disaster

فِيْمَ أَنْتَ

6420

6421

6422

6423

	Part: 30)
	what have you got to do with?	
6424	an evening شبِیّة	ŝ
6425	a morning of it	ž
	(that follows the evening)	
	{ سُوْرَةُ عَبَسَ }	
	(He) Frowned	
	Surah 80: 'Abasa	

تَصَدِّی / ard	you pay reg	6426
ion	whole attent	
تَلَهّى disregard	you neglect	6427
أَيْدِي سَفَرَة bes	hands of scr	6428
كِرَامٍ	noble	6429
برَرَة nteous	virtuous, rig	6430
ëd, قُتِلَ	pv. is destro	6431
e to	perished, wo	
مَا أَكْفَرَه ?(ful (he is	How ungrat	6432
' '	What has m reject Allah	
أَقْبَرَ	put in grave	6433
ل َمَّايَقْضِ	not fulfilled	6434
orm	did not perfe	
صَبًّا ouring	pour forth, p	6435
شُقًا	cleaving	6436
قَضْبًا vegetation	vegetables,	6437
غُلْبًا	dense, thick	6438

أبًّا	herbage, fodder	6439
صَآخَّة	deafening cry / noise	6440
ضَاحِكَةٌ	laughing	6441
مُسْتَبْشِرَة	rejoicing	6442

{ سُوْرَةُ التَّكُويْرِ }

The Folding Up Surah 81: At-Takweer

6443	pv. fg. is folded up,	کُو _د َ ت
	is wound round	<i>JJ</i>
6444	fg. fall, losing the luster	ٳڹ۠ػؘۮؘۯۘؾ۠
6445	she-camels which	عِشَارٌ
	are ten-months-pregnant	
6446	pv. fg. left unattended,	عُطِّلَتْ
	abandoned	
6447	pv. fg. be filled,	سُجِّرَتْ
	boil over with a swell	
6448	pv. fg. paired, united	زُوِّجَتْ
6449	female (child) buried aliv	مَوْءُوْدَة e
6450	pv. fg. stripped off,	كُشِطَتْ
	torn away	
6451	that recedes	ڂؙؾؙۜۺ
6452	swiftly moving	الْجَوَار
6453	hiding	كُنَّس
6454	departing, dissipating	عَسْعَسَ

6455	breathed	تَنَفسَ
6456	held in honor, of high rank	مَكِيْن
6457	pp. one who is obeyed	مُطَاع
6458	there	ثُمَّ
6459	unwilling to give,	بضَنيْن
	withhold grudgingly	/ /

﴿ سُوْرَةُ الْاِنْفِطَارِ ﴾

The Cleaving Asunder Surah 82: Al-Infitaar

انْتَشُرَتْ dispersed, scattered فُجِّرَتْ 6461 burst forth

فثِرَتْ overturned, ransacked

ربع جُزء: عَمَّ 1/4 مُعَامًا 30th Part

المُطَفِّفِيْنَ } Dealing In Fraud

Surah 83: Al-Mutaffifeen

مُطْفَفِيْنَ those who give less in مُطْفَفِيْنَ measure and weight / defraud

6464 they demanded / received by اکْتَالُو ا measure

يَسْتَو ْفُو ْنَ they take full measure

6466 they gave by measure كَالُو ا (to others)

6467	they give less	يُخْسِرُوْنَ	6483	fg. needed (to do so)	حُقَّتْ
6468	pp. written	مَرْقُوْمُ	6484	fg. stretched out, spread o	مُدَّتْ out
6469	rusted, stained	رَانَ	6485	fg. become empty	تَخَلَّتْ
6470	those who are	مَحْجُو ْبُو ْنَ	6486	toiling, working	كَادِحُ
	covered / veiled				حَيْ قَا
	1.2.1 (2)	"° ~	6487	to toil, to work	كدحا
6471 6472	pure drink (wine) pp. is sealed	رحيق مَخته د	6488	shall never return	لَنْ يَّحُوْرَ
04/2	pp. is sealed	تك حسوم	6400	oftendow of support	* . i .
6473	seal	ختَاهٌ	6489	afterglow of sunset	سعق
04/3	scar	٢٠٠٠	6400	brought together	72.40
6474	musk	مِسْكُ	6490	brought together	وسق
6475	those who have	مُتَنَافِسُو ْنَ	6491	became full	اتسق
	aspirations, those who hearnestly to the obedien		6492	they hide in chest, they gather (of good and bad	يوغون deeds)
	•	• • <		gather (or good and bad	uccus)
6476	name of a spring	تسنيم		(ایعاء)	
	in the Heaven			0 0 0 9 - 0	
6477	they wink /	يَتَغَامَزُو [ْ] نَ		سُوْرَةُ الْبُرُوْجِ }	}
	signal with eyes (in mod	ckerv)		The Zodiacal Signature	ans
		· /;		Surah 85: Al-Bui	
6478	jesting, joking	فحِهِين		Surun 03. Al-Du	iooj
6479	what? is? are?	ۿڶۛ	6493	pits, ditches	ٲڂۮؙۅ۠ۮٞ
6480	pv. are rewarded / paid l	ثُوِّبَ back	6494	those seated	قُعُوْد
	· 0 9 · .		6495	ap. xg. full of loving kind	و دود اness

الْوْرْةُ الْاِنْشِقَاق } The Rending Asunder Surah 84: Al-Inshiqaaq

 $fg. ext{ split}$ انْشَقَّتُ $fg. ext{ listened}$ $fg. ext{ listened}$

ا سُوْرَةُ الطَّارِق }
The Night-Visitant
Surah 86: At-Taariq

مارِق nightly visitor, عارِق (star) coming at night

6497	ap. gushing	٢
6498	loins, backbone مِثْلُب	,
6499	chest-bones, ribs رَائِب	ڌَ
6500	pv. will be tested / searched out بثلى	ڐٛ
6501	عَرَائِرُ secrets	J
6502	أتُ الرَّجْعِ the one that returns	S
	(the rain)	
6503	the one that splits/ اتُ الصَّدْعِ	S
	opens out	
6504	amusement, pleasantry عَزْنٌ	b
6505	for a little while	,)

ا سُوْرَةُ الْأَعْلى } The Most High Surah 87: Al-Aala

6506	pasturage 2	مُرْد
6507	stubble, dry grass \$	غُثآ
6508	dusky, rust-brown, swarthy	أحْو
6509	avoids, shuns رُبُّتُ	يَتَجَ
6510	more wretched, unfortunate	أشْة
6511	enters, shall roast	يَصْ
	{ سُوْرَةُ الْغَاشِيَةِ }	

The Overwhelming Event Surah 88: Al-Ghashiyah

6512	ap. fg. enveloping,	غَاشِيَة
	overwhelming	
6513	ap. fg. weary, fatigued	ناصِبَة
6514	ap. fg. boiling	النِيَة
6515	bitter thorn-fruit	ۻؘڔؚؽڠٞ
6516	shall not nourish /	لًا يُسْمِنُ
	give strength	
6517	pp. fg. placed, set	مَو ْضُو ْعَة
6518	cushions	نَمَارِقُ
6519	pp. fg. set in rows, ranged	مَصْفُو ْفَةٌ
6520	silken carpet	زَرَابِيُّ
6521	pp. fg. those spread out	مَبْثُو ْثَة
6522	pv. are set up,	نُصِبَتْ
	fixed firm rooted	
6523	pv. fg. is spread out	سُطِحَتْ
6524	warden	مُصَيْطِرٌ
6525	return	إِيَاب

نصف جُزء: عَمَّ مُّ 1/2 مُّ

{ سُوْرَةُ الْفَجْرِ }

The Dawn Surah 89: Al-Fajr

شَفْعٌ even (number such as 2,4,6,8) شُفْعٌ

نَجْدَيْن

. ذَامَقْرَبَة

ذَامَة ْرَبَة

مُؤْصَدَة

6527	odd (numbers such as	وَثُو (1,3,5,9	6542	someone put in	
6528	those who	ذي حج		toiling struggle	
0020	understand / have sense	e	6543	abundant	
6529	name of a nation	إِرَمَ	6544	dl. two lips	تَيْن
6530	having pillars,	ذَاتِ الْعِمَاد	6545	dl. two highways	<u>َيْن</u>
	possessing lofty colum	ns	6546	did not attempt / hasten	ئتحَمَ
6531	they hewed / cut out	جَابُوا		-	199
6532	poured down, inflicted	صَبَّ	6547	ascent, steep up-hill road	. A
6533	scourge, disaster	سَو°طُّ	6548	freeing	
6534	you don't urge,	لَا تَحَآضُّوْنَ	6549	of hunger, hungry	مَسْغَبَة
	one another you don't encourage one another		6550	of kin, of relationship	غُرَبَة
6535	inheritance, heritage	تُواث	6551	of dust, (lying low)	:ْرَبَة
6536	devour greedily	أَكْلاً لَّمَّا		in dust	
		وللل بر للله	6552	closing around,	ببكة
6537	love exceedingly,	حبا جما		vaulted over	
	boundless love	· ~		ه م کر س	
6538	pv. would be brought,	جايء		سُوْرةَ الشُّمْس }	}
	is brought			The Sun	
6539	to bind	و َثَاقَ		Surah 91: Ash-Sh	ams
6540	satisfied, at peace	مُطْمَئِنَّة	<u>L</u>		
				0.44	1

{ سُوْرَةُ الْبَلَدِ } The City Surah 90: Al-Balad

inhabitant, not prohibited, 6541 free to do

تَلَاهَا followed her 6553 showed up light 6554 6555 spread, expanse corrupted, buried 6556 drink 6557

دمْدَم destroyed, doomed, crushed دمْدَم غُقْبى sequel, consequence

{ سُوْرَةُ اللَّيْلِ }

The Night Surah 92: Al-Layl

{ سُوْرَةُ الضُّحي }

The Glorious Morning Light Surah 93: Adh-Dhuha

oppress / coerce

oppress / coerce

in. do not chide / repulse

im. proclaim, speak

{ سُوْرَةُ الشَّرْحْ }
The Expansion

Surah 94: As-Sharh

6574 We removed / took off وُضَعْنَا عَنْ galled, weighed down heavily
6576 your back
6577 im. labor hard, toil [for worship]
6578 im. turn with love

﴿ سُوْرَةُ التِّيْنِ }

The Fig Surah 95: At-Teen

آينن 6579 fig 6580 stature, conformation, mold تَقْوْيْم 6581 lower 6582 pl. those who are low { سُوْرَةُ الْعَلَقِ }

The Leech-like Clot Surah 96: Al-'Alaq

6583	clot [of blood]	عَلُقَ
6584	the most bountiful	الْأَكْرَم
6585	return	رُجْعی
6586	we will drag along	نَسْفَعًا
6587	forelock, forehead	ناصِيَة
6588	council, assembly	نَادِيَ
6589	angels of punishment,	زَبَانِيَة
	forces of heavenly chastise	ment

ا سُوْرَةُ الْقَدْر }

The Night of Power (honour)

Surah 97: Al-Qadr

أَيْلَةُ الْقَدْرِ night of power / destiny

ثلاثة ارباع جُزء عُمُّ 30th Part 3/4

سُوْرَةُ الْبَيِّنَةِ }

The Clear Evidence Surah 98: Al-Bayyinah

6591 those who abandon /

مُنْفَكِّيْن

depart

6592 straight, right, correct اليُّمَة

شَرُّ الْبَرِيَّةِ worst of the creatures شَرُّ الْبَرِيَّةِ

خَيْرُ الْبَرِيَّةِ best of the creatures خَيْرُ الْبَرِيَّةِ

﴿ سُوْرَةُ الْزِلْزَالِ }

The Convulsion Surah 99: Al-Zilzaal

وَلْزَال quake, shaking, convulsion زُلْزَال

what has happened to her?

speaks out, recounts,

6598 issue forth, proceed

6599 scattered groups,

relates

cut off from one another

﴿ سُوْرَةُ الْعَادِيَاتِ }

Those That Run Surah 100: Al-'Adiyat

أديَات pl. running عاديَات

ضَبْعًا vn. panting, snorting

مُوْرِيَات those who strike sparks مُوْرِيَات [with their iron -shoes]

درگ tramp of a horse-foot

مُغِيْرَات those raiding

6605 <i>pl. fg.</i> raised	
6606 clouds of dust	نَقْعًا
6607 pl. fg. stormed into	وَسَطْ
6608 ungrateful, ingrate	كَنُوْه
6609 pv. is raised and brought out	بُعْثِرَ
6610 pv. is brought [to light]	حُصِّا

FROM THIS SURAH ONWARDS, MEANINGS OF ALMOST ALL THE WORDS OF EACH SURAH, WHICH ARE RECITED DAILY, ARE PROVIDED. THE TRANSLATION OF THE SURAHS IS ALSO GIVEN SO THAT YOU DON'T HAVE TO LOOK FOR ONE WHILE MEMORIZING THE MEANINGS OF THESE SURAHS.

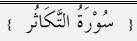
{ سُوْرَةُ الْقَارِعَةِ }

The Day of Clamour Surah 101: Al-Qari'ah

6611	ap. fg. the sudden calami	الْقَارِعَة ty
6611a	what	مَا
6611b	what will	مَآ أَدْ راكَ
	explain to you	
6611c	day	يَوْمَ
6611 d	will be	يَكُوْنُ
6611e	mankind, men	نَاسِ
6611f	like	كَ

6612	moths	فَرَ اش
6613	pp. be scattered	مَبْثُو ْث
6613a	will be	تَكُوْنُ
6613b	mountains	جِبَالُ
6613c	wool	عِهْنِ
6614	pp. carded [wool]	مَنْفُو [°] ش
6614a	but	أُمَّا
6614b	whose	مَنْ
6614c	heavy	ثَقُلُتْ
6614d	scales	مَوَازِيْنُ
6614e	pleasant life	عِيْشَةٍ رَّاضِيَةٍ
6614f	_	<i>خَفَ</i> ّتْ
6615	his abode (mother:	أُمُّه ' (أُمُّ
6615a	abyss	هَاوِيَةٌ
6615b	what she is	مَاهِيَةْ
6616	raging / blazing fire	نَارُ حَامِيَة

The (day of) clamor: What is the (day of) clamor? And what will explain to you what the (day of) clamor is? (It is) a day where on men will be like moths scattered about, And the mountains will be like carded wool. Then, he whose balance (of good deeds) will be (found) heavy, Will be in a life of good pleasure and satisfaction. But he whose balance (of good deeds) will be (found) light, - Will have his home in a (bottomless) pit. And what will explain to you what this is? (It is) a fire blazing fiercely!



The Piling Up Surah 102: At-Takathur

6617	diverted, distracted	أُلْهي
6618	(greed for) more and more	تَكَاثُر
6618a	until	حتثى
6619	you visited / reached	زُرْتُمْ
6620	graves	مَقَابِر
6620a	nay	كَلَّا
6620b	soon	سَو°ف
6620c	you will know then	تَعْلَمُوْنَ
6620d	but (again)	ثُمَّ
6620e	if, would that	لَوْ
6620f	knowledge	عِلْمَ
6620g	you will behold (see)	تَرَوْنَ
6620h	hell	جَحِيْمَ
6620i	vision	عَيْنَ
6620j	you will be asked	تُسْئَلُنَّ
6620k	that day	يَوْمَئِذٍ
66201	pleasure	نَعِيْمِ

The mutual rivalry for piling up (the good things of this world) diverts you (from the

more serious things), Until you visit the graves. But nay, you soon shall know (the reality). Again, you soon shall know! Nay, were you to know with certainty of mind, (You would beware!). You shall certainly see Hell-fire! Again, you shall see it with certainty of sight! Then, shall you be questioned that day about the joy! (you indulged in!)

{ سُوْرَةُ الْعَصْرِ }

Time Through the Ages Surah 103: Al-Asr

		_
6621	by (particle used	و
	for swearing, for e.g., by	God)
6622	[flight of] time,	عَصْر
	declining day	
6622a	man	إنْسَانَ
6622b	in	لَفِيْ
6622c	a state of loss	خُسْرٍ
6622d	except, save	ٳؙؙؖۜٙ
6622e	(those) who believe	اٰمَنُو [°] ا
6622f	do	عَمِلُو ۠١
6622g	good (works)	صَالِحَاتِ
6623	they exhort / enjoin upon	تَوَا صَوْ
	one another	
6623a	truth	حَقّ
6623b	endurance, patience	صَبْر

By the time, Verily Man is in loss, Except those who have faith, and do righteous deeds, and (join together) in the mutual enjoining of truth, and of patience and constancy.

{ سُوْرَةُ الْهُمَزَة }

The Scandal-Monger Surah 104: Al-Humazah

6623a	every, all	ػُلِّ
6624	scandal-monger, slanderer	هُمَزَة
6625	backbiter, fault-finder, trac	لُمَزَةlucer
6625a	gathered	جَمَعَ
6625b	counted	عَدَّدَ
6625c	thinks	يَحْسَبُ
6625d	that	أُنَّ
6626	made him live forever	أُخْلَدَ
6626a	nay	كَلَّا
6626b	verily, surely	لَ
6627	pv. be thrown, flung	ؽؙڹٛڹۮؘڹۜ
6628	crushing (torment),	حُطَمَة
	which breaks (others) to p	ieces
6628a	convey	أَدْراي
6628b	Ah, what will	مَآ أَدْ راك
	convey unto you	
6628c	what	مَا
6629	pp. kindled	مُو [°] قَدَة
6629a	which	الَّتِيْ

6630	fg. rise:	s over, leaps up over	تَطلِعُ
6631	hearts		أَفْئِدَة
	(sr.:	(فُؤَادٌ	28

مُوْصَدَة closed مُوْصَدَة 6631b columns عُمَدُ 6632 pp. outstretched, endless

Woe to every (kind of) sandal-monger and backbiter, Who piles up wealth and lays it by, Thinking that his wealth would make him last forever! By no means! He will be sure to be thrown into that which breaks to pieces. And what will explain to you that which breaks to pieces? (It is) the Fire of Allah kindled (to a blaze), That which does mount (right) to the hearts. It shall be made into a vault over them, In columns outstretched.

﴿ سُوْرَةُ الْفِيْلِ }

The Elephant Surah 105: Al-Feel

6634c stratagem to let go astray, 6635 brought to naught 6635a sent 6635b birds, flying creatures swarms / flocks (of birds) 6636 6636a pelted 6636b stones 6636c baked clay 6636d made 6636e like عُصِف (field of) stalks and straws 6637 6638 pp. eaten up, devoured

Have you not seen how your Lord dealt with the companions of the elephant? Did He not make their treacherous plan go astray? And (He) sent against them flight of birds, Striking them with stones of baked clay. Then did (He) make them like an empty field of stalks and straw (of which the corn has been eaten up).

The Quraish (Custodians of Ka'bah)

Surah 106: Quraish

familiarity, taming 6639 protection,

6639a Quraish (name of a tribe) 6640 journey 6641 winter summer 6642 6642a so they must worship 6642b this 6642c house (Kaabah) 6642d fed them 6642e fed them against hunger 6642f made them safe 6642g made them safe from fear

For the familiarity of the Quraish, Their familiarity with the journeys by winter and summer, - Let them worship the Lord of this House, who provides them with food against hunger, And with security against fear (of danger).

{ سُوْرَةُ الْمَاعُوْن

Neighborly Needs Surah 107: Al-Ma'oon

6642h have (you)? did (you)? 6642i you observed belies 6642j

6642k	requital	بِالدِّيْنِ
66421	that is he	ذَالِكَ
6643	repels, thrusts,	يَدُعُ (دعع)
	pushes away	
6643a	orphan (n)	يَتِيْمَ
6643b	urges, encourages (يَحُضُّ (ح ض ض
6643c	feeding	طَعَامِ (طعم)
6643d	needy	مِسْكِيْنِ
6643e	woe	وَ يْلُ
6643f	the praying ones	مَصَلِّيْنَ
6643g	those	هُمْ
6643h	their prayer	صَلُو تِهِمْ
6644	pl. neglectful, careles	•
6644a	pretend	يُو آءُ وْنَ ﴿راي
6644b	stop others (يَمْنَعُونَ مِن
	from doing	
6645	small things of daily	مَاعُو [°] نَ use

Have you seen him who denies the judgment (to come)? Then such is the one who repulses the orphan, And encourages not the feeding of the indigent. So woe to those performers of Salah who are neglectful of their prayers, Those who (want but) to be seen, But refuse (to supply) (even) neighborly needs.

small kindness, neighborly needs

سُوْرَةُ الْكَوْثَر }

The Abdundance Surah 108: Al-Kauthar

6645a	verily we	إنَّا
6645b	we have given	أعْطَيْنَ
6646	the abundance .	الْكُوْثَ
6646a	therefore	ف
6646b	im. pray	صَلً
6646c	unto your Lord	لِرَبِّكَ
6647	im. sacrifice (زن ح زن)	الْحَرْ
6648	[your enemy] who hated /	شَانِئُلُ
	insulted / traduced you	
6649	cut off, one without posterity	أَبْتَرْ

To you have we granted abundance.
Therefore to your Lord turn in prayer and
sacrifice. For he who hates you, he will be cut
off (from every good thing in this world and
Hereafter)

الْكَافِرُوْنَ } Those Who Reject Faith Surah 109: Al-Kaafiroon

 6649a
 Oh! Disbelievers
 نَيْآأَيُّهَا الْكَافِرُوْنَ

 6649b
 I worship
 (ع ب د)

 6650
 I do not worship

6650a	that (which)	مَا
6651	pl. what you $(3 + 6)$	مَا تَعْبُدُوْنَ
	worship	
6651a	you	أُنْتُمْ
6651b	shall worship ع ب د)	عَابِدُوْنَ ﴿
6652	that which I worship	مَا أَعْبُدُ
6652a	I	أَنَا
6653	that which you have	مَا عَبَدتُهُمْ
	worshipped	
6654	ap. worshipper	عَابِدٌ
6654a	unto you	لَكُمْ
6654b	your religion	دِیْنُکُمْ
6654c	unto me	لِيَ

Say: O you who reject faith! I worship not that which you worship, Nor will you worship that which I worship, And I will not worship that which you have been wont to worship, Nor will you worship that which I worship. To you be your way, and to me mine.

ا سُوْرَةُ النَّصْر } The Help Surah 110: An-Nasr

6654d	came	جَآءَ
6654e	help	نَصْوُ (نصن
6654f	triumph	فَتْحُ (ف ت ح)
6654g	you have seen	رَأَيْت َ (ر ا ي)

6654h	entering	يَدْخُلُوْنَ (دخ ل)
6655	in troops	أَفْوَاجًا
6655a	then	فَ
6655b	hymn the praise	سَبِّحْ (س ب ح)
6655c	praise of	بِحَمْدِ رح م د)
6655d	your lord	رَبِّكَ
6656	im. seek forgivene	اِسْتَغْفِرْ (غ ف ر) ss
6656a	verily	إِنَّه'
6656b	is	كَانَ
6656c	ever ready to	تَوَّابًا
	show mercy, oft-r	eturning

When comes help of Allah, and victory, And

crowds, Celebrate the praises of your Lord, and pray for His forgiveness. For He is oftreturning (in forgiveness).

ا سُوْرَةُ لَهَب } The Flame Surah 111: Al-Lahab

6657 fg. perished, doomed (ب ب ت) ثُلِثُةُ ثَوْتُ ب ب كُلُولُةً فَيْ الْعَلَىٰ اللَّهِ فَيْ الْعَلَىٰ اللَّهُ فَيْ اللَّهُ فِي اللَّهُ فَيْ اللَّهُ فَيْ اللَّهُ فَيْ اللَّهُ فِي اللَّهُ عَيْ اللَّهُ فَيْ اللَّهُ فَيْ اللَّهُ فَيْ اللَّهُ فَيْ اللَّهُ فِي اللَّهُ فَيْ اللَّهُ فَيْ اللَّهُ فَيْ اللَّهُ عَلَيْهُ عَلَيْهُ فَيْ اللَّهُ فَيْ اللَّهُ فَيْعِيْمُ اللَّهُ فَيْعِيْمُ اللّلَّا لِللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَّا اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَّا اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَّا اللَّهُ عَلَيْهُ عَلَّا اللَّهُ عَلَيْهُ عَلَيْهُ عَلَّا اللَّهُ عَلَيْ عَلَّا اللَّهُ عَلَيْهُ عَلَيْهُ عَلَّا عَلَيْهُ عَلَيْهُ عَلَّ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَّا عَلَيْهُ عَلَّا عَلَا عَلَّا عَلَّا عَلَا عَلَّا عَلَا عَلَّا عَلَا عَلَا عَلَا عَلَا عَلَا عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَّا عَلَا عَلَّا عَلَّا عَلَّا عَلَا عَلَا عَلَا عَلَّا عَلَا عَلَّا عَلَا عَلَّا عَلَّا عَلَّا عَلَا عَلَّا عَلَا عَلَا عَلَا عَلَّا عَلَا عَلَّا ع

6659	availed not,	مَا أُغْنى (غ ن ي
	did not profit	
6659a	from	عَنْ
6659b	him	, 0
6659c	his wealth	مًا لَه'
6659d	that which	مَا
6659e	earned	كُسُبَ (كسب)
6659f	soon	ر س
6659g	he will be plunged	يَصْلَى (صلي)
6659h	fire	نَارًا
6660	of blazing flame	ذَاتَ لَهَبٍ
6660a	woman, wife	اِمْرَأَةُ
6661	fg. carrier	حَمَّالَةٌ رح م ل)
6662	wood, (fire wood)	حَطَبٌ
6663	neck	جِيْدٌ
6663a	her	هَا
6663b	rope, halter	حَبْلُ
6664	palm-fiber	مَسكُدُ

Perish the hands of the father of flame! Perish he! No profit to him from all his wealth, and all his gains! Burnt soon will he be in a fire of blazing flame! His wife shall carry the (crackling) wood - as fuel! A twisted rope of palm-leaf fiber round her (own) neck!

الْإِخْلَاص } The Purity (of Faith) Surah 112: Al-Ikhlaas

6665	the one	أَحَدُ
6665a	begets not	لَمْ يَلِدْ
6665b	pv. (he) is not begotten	لَمْ يُوْلَدْ
6665c	comparable, co-equal, like	كُفُوًا
6665d	he	هُوَ
6665e	the one	أَحَدُ
6666	the Eternal, the Absolute,	الصَّمَدُ
	Besought of all, One who none but all need Him	ieeds
6666a	not	اكم
6667	begets not	لَمْ يَلِدْ
6668	was not begotten (و ل د)	لَمْ يُوْلَدُ
6668a	there is none (3 1 4)	لَمْ يَكُنْ
6668b	unto him	لَه'
6669	comparable	كُفُوًا
	•	•

Say: He is Allah, the One; Allah, the eternal, absolute; He begets not, nor is He begotten; And there is none like unto Him.

سُوْرَةُ الْفَلَق }

The Dawn

Surah 113: Al-Falaq

6670	I seek refuge	أُ عُو ْذُ
6670a	to take refuge,	عَوْذٌ (ع و ذ)
	to seek protection	
6670b	Lord, Sustainer	رَبً
6671	daybreak, rising da	فَلَقُ wn
6671a	evil	شَرَّ
6671b	which	مَا
6671c	he created	خَلَقَ (خ ل ق)
6672	darkness	غَاسِق ٍ (غ س ق)
6672a	when	إِذَا
6673	overspread, came	وَقَبَ (و ق ب)
6674	fg. pl. blowers	نَفَّاثَاتِ (ن ف ث)
	(sr.: نَفَّاثَة	
6675	knots	عُقَدِ (ع ق د)
6675a	envier	حَاسِدٍ (ح س د)

Say: I seek refuge with the Lord of the Dawn, From the mischief of created things; From the mischief of darkness as it overspreads; From the mischief of those who blow the knots; And from the mischief of the envious one as he practices envy.

6675b envies

ا سُوْرَةُ النَّاسِ }

The Mankind

Surah 114: An-Naas

6675c	say		قُلْ (قول)
6675d	mankind		نَاسِ
6676	King (pl.:	(مُلُوْكُ	مَلِكُ
6676a	God		إِلَاهِ
6676b	from		مِنْ
6676c	evil		شَرِّ
6676d	whishperer	س و س)	وَسْوَاسِ _{(و} .
6677	the one who		الْخَنَّاس
	sneaks / withda	aws	
6677a	who		ٵڷؙۜۮؚؽ۠
6678	whispers	س و س)	يُوَسُونسُ (و ،
6678a	in		فِيْ
6678 b	breasts, (hearts	s)	ڞؙۮؙۅ۫ڔ
6678c	Jinn		جَنَّةِ (ج ن ن)

Say: I seek refuge with the Lord and cherisher of mankind, The king of mankind, The God of mankind, From the evil of the whisperer, who withdraws (after his whisper), who whispers in the breasts (hearts) of mankind, of jinns and men





Where Do I Go From Here?

Well! You can start studying the second main source of Islam, i.e., Hadith. There are plenty of Hadith collections available which contain the Arabic text alongside the English translation. You can start with any of them. By now, insha-Allah, you must have developed the capability to identify the meanings of new words in the translation.

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وفال مرب زردی علما And say: ''O My Lor

And say: "O My Lord!
Increase me in
knowledge."

An excellent guide to lead you to the understanding of the Qur'aan.

All you have to do is... SPEND 5 to 10 MINUTES PER DAY and insha-Allah WITHIN ONE YEAR, you will understand most of the Qur'aan.

Is that not an effort worth investing!

And Indeed, We have made Qur'aan easy to understand and remember, then is there any that will remember (or receive admonition)?

(Al-Qur'aan 54:17)

So, Make this book a part of your life.

Keep it on your desk and study it for a couple of minutes everyday until you are able to understand Qur'aan.